

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-1276

RIGHT NUMBER:

45-11782

NAME & ADDRESS:

VAUGHN E EGAN
BEULAH EGAN
1659 CONANT
BURLEY ID 83318

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

07/01/1930

POINT OF DIVERSION:

T10S R23E S29

NENW

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC

Within CASSIA County

T10S R23E S29

NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S23E294105

Claim proofread by: CM

Date: 9-29

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11782
Date Received: 6/30/1989
Receipt No: S008426
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VAUGHN E. EGAN 208-678-9310
Address: 1659 CONANT
BURLEY, ID 83318

OR
Name: BEULAH EGAN 208-678-9310
Address: 1659 CONANT
BURLEY, ID 83318

2. Date of Priority: JUL 01, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	23E	29	NE	NE	NW		CASSIA

5. Description of diverting works:
2" SANDPOINT WELL, 22' DEEP, 3/4 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 YARD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	23E	29	NE	NW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WELL USED FOR YARD IRRIGATION, SHRUB & TREE IRRIG. AT TIMES IN
WINTER MONTHS, CAR WASHING, ETC.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. A45-11782
Date Received 6/30/89
Receipt Number 500 8426

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) VAUGHN E. & BEULAH E. GAN Phone (208) 678-9310

Mailing Address 1629 Cozzett Bunbury, Idaho Zip 83318

2. Date of Priority (Only one per claim) July 1, 1930 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) Well (92nd Permit)
Name or kind of source

which is tributary to (b) SNAKE RIVER BASIN

4. Location of point of diversion is: Township 10 Range 2 3

Section 19, NE NW 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of COZZIA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 2 inch casing - 22 Feet Deep 3/4 H.P. Centrifugal Pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1st to Dec 31st amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership, Stockwater. Type and Number of livestock) Single Household

MICROFILMED

MAR 09 1993

10. Place of use is: Township: 10 Range 23

Section 29, NE 1/4 1/4 of 1/4, Govt. Lot , B.M.,

County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

CITY WATER

14. Remarks: Well is for yard irrigation -

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Joseph E. Egan* Date 6-13-89
Joseph E. Egan Date 6-13-89

For Organizations: I do solemnly swear or affirm that I am

of , that I have signed the foregoing

document in the space below as of

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

Title and Organization

State of Idaho/or }
County of Cassia } SS.

Subscribed and sworn (or affirmed) before me this 30th day of June 19 89

SEAL

Notary Public *Linda J. Horsey*

Residing at Burley, Idaho

My Commission Expires Dec. '91

Last Name Ident No.

Copies: White-State, Yellow-Claimant

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MAR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

27-Jun-1989 13:40

Vaughn or Beulah Egan
P.O. Box 1147
Burley, Idaho 83318

RE: Snake River Basin Adjudication Claims

Dear Mr. & Mrs. Egan:

Please find enclosed the two claims and checks #374 & #375 which you recently sent to our office. As you may know the deadline for filing timely claims in Cassia County was June 8th, 1989. All claims postmarked after June 8th are considered late and subject to an additional late fee of \$50.00 per claim. Your claims were postmarked June 21, 1989.

In reviewing the claims it appears that the one listing domestic use is properly completed. However, the one listing irrigation is improperly filed. The forms you used are limited to Domestic and Stockwater uses only. The claim noting irrigation should be claimed on the long form unless the irrigation being talked about is irrigation of less than 1/2 acre in connection with a domestic use. If the later is the case then you could claim the use as domestic and claim it on the short form.

I have enclosed both types of claim forms with instructions. I have also enclosed a request for extension of time which would allow the waiving of late fees if granted. (Note that without a good excuse these are not granted). The fee for the domestic use will be \$25.00 base fee + \$50.00 late fee = \$75.00. If you use the long form for the irrigation use the fee will be \$50.00 base fee + \$1.00/ acre irrigated + \$50.00 late fee = \$100.00 + \$1 / acre irrigated. If the irrigation can be considered domestic then the fee would be similar to the domestic described above.

BEFORE RETURNING YOUR CLAIMS PLEASE READ THE ENCLOSED BROCHURE DESCRIBING DEFERRING DOMESTIC & STOCK CLAIMS.

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enc:

MICROFILMED

MAR 09 1993

WATER RIGHT NUMBER - A45-11782

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIFLDS - 06/30/89 WDRSTELL

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+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
                                     -COMMENTS-
                                     NO COMMENTS FOUND

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+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

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COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/30/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S008426	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

10523 E 2941 05

DATA ENTRY

ENTERED 12-31-92 W

CHECKED 2/6/58

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Record
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
NOV 13 1991

PROOF
JUL 11 1991

CERTIFIED
DEC 3 1941
WATER EXAMINER