

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31703
Date Received: 6/9/2003
Receipt No:
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF BOISE Phone: (208)384-3901
DEPT OF AVIATION & PUBLIC TRANSPORTATION
PO BOX 500
BOISE ID USA 83701

2. Date of Priority: 01/01/1949

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	29	NW NW NW	ADA	

5. Description of diverting works:

Well - in open concrete vault below grade; wiring and plumbing present.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

City purchased the property in August 1977. Well is unused.
Originally 1 house with an address of 5609 Victory on Lot 10 Blk 2 Country Club
Subdivision #5.

Amended to Municipal use per amended claim submitted by City of Boise.

15. Basis of Claim: Beneficial Use

AMENDED CLAIM

Form No. 42-1409-(2) a 1/88 (Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 63-31703
Date Received 10-22-04
Receipt Number _____

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) City of Boise Dept. of Aviation AND Public Transportation Phone (208) 384-3901
Mailing Address P.O. Box 500 Boise, ID Zip 83701
2. Date of Priority (Only one (1) per claim) 1/1/1949
3. Source of water supply (a) Groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 3N Range 2E Section 29,
NW 1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of ADA
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

6. Water is claimed for the following purposes: (both dates are inclusive) (cfs) (acre feet)
- For Municipal purposes from 1/1 to 12/31 amount .04 or _____
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use: Within City of Boise Municipal Service Area as defined by City of Boise Service Area Map, September, 2004
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

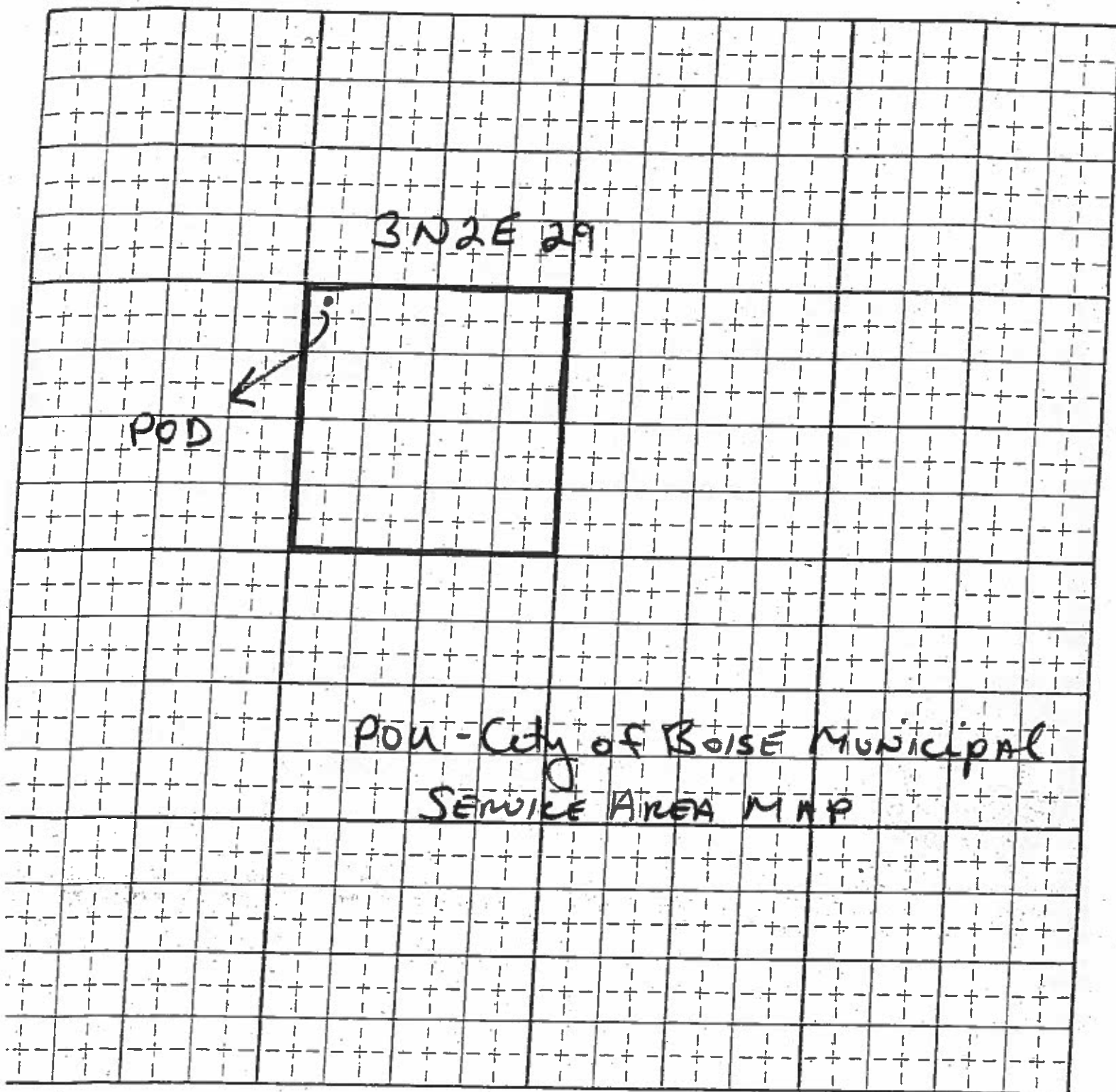
13. Describe any other water rights used at the same place and for the same purposes as described above:
All city of Boise Municipal Water Rights or None ()

14. Remarks:

Historic DOMESTIC USE AT 5521 Victory Rd.,
Glenview Club #5 BIK 2 Lot 10.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number 63-31203
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Director _____

of Boise Airport _____ Title _____, that I have signed the foregoing

document in the space below as Director _____ of Boise Airport _____
Title _____ Organization _____

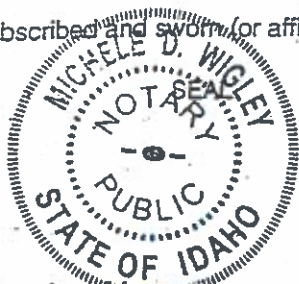
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization Boise Airport Director Date 9/23/04

State of Idaho/or _____)
County of Ada _____) SS.

Subscribed and sworn (or affirmed) before me this 20 day of September, 19 2004



Notary Public Michele D Wigley

Residing at Boise Idaho

My Commission Expires 7-10-07

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, MATTHEW WILDE will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]
Address CITY OF BOISE LEGAL DEPARTMENT
P.O. BOX 500 BOISE, ID 83701

Date 9/23/04

[Online View] [Print Page]



Property Details for Parcel R1580291100

General Information

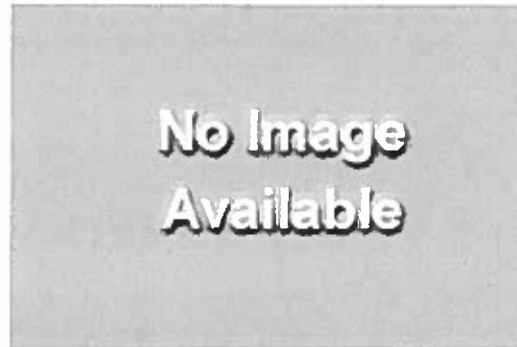
Property Acres: 30.900
 Zone Code: A
 Primary Code Area: 01
 Group Type: SUB
 Subdivision: COUNTRY CLUB SUB NO 05
 Section: 3N2E29

Property Description

PAR #1100 OF BLKS 1 & 2 VAC
 STS ADJ EXC RW
 COUNTRY CLUB SUB 5
 #0005 0741 0860 0871 1380 C

Property Address

5521 W VICTORY RD
 BOISE, ID 83709



Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	810-GOVERNMENT EXEMPTION	30.900	\$0	MARKET	01

Total Assessed Value: \$0

Parcel Valuation History

Assessed value for year 2004	\$0
Assessed value for year 2003	\$0
Assessed value for year 2002	\$0
Assessed value for year 2001	\$0
Assessed value for year 2000	\$0

Property Characteristics

Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
7	0.007938204	SCHOOL DISTRICT NO. 1	208-287-2029
14	0.005787299	BOISE CITY	208-384-3725

Total Levy: 0.017740340

Based on the most current certified levies.

For more information on tax districts, please visit this page.

[Online View] [Print Page]

Geotitles Internet Mapping Framework - Microsoft Internet Explorer

Ada County
Assessor

Legend [Full Screen] [New Map] [Bookmarks] [Current Position] [Print] [Exit]

Map Legend

Major Streets

MINOR ARTERIAL

MAJOR COLLECTOR

SECTION

PRINCIPAL ARTERIAL

INTERSTATE

Other

Minor Streets

LOCAL

PARKS

PRIVATE

RESIDENTIAL

Other

Street Names (minor)

Addresses

Parcels

Image Directory

Schools

Parks

City Limits

Kennels

Boise

Geotitles File

1:749

Go

Map Tool: Zoom In

Active Layer: Parcels

Cursor Location: 2492274, 2462085944, 688833.6421643242

Print

People

Map

Done

5 FARMINGTON RD

R1580290750
5521 W VICTORY RD

Map Center: 118° 15' 6.11" W, 43° 34' 27.5" N

Powered by: U.S. GeoLogix

Internet

View Map

Parcel Information

View Map

Parcel Information

View Map

Parcel Information

Ada County Home Page

Commissioners

Treasurer

Clerk/Auditor/Recorder

Development Services

50030417407

6621 W STATE ST BOISE ID 83703

R0733140080

5521 N PIERCE PARK LN BOISE ID 83703

R1080290750

VICTORY ID 0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31703
Date Received: 6/9/2003
Receipt No: C069323 & W030564
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF BOISE
DEPT OF AVIATION & PUBLIC TRANSPORTATION
PO BOX 500
BOISE ID USA 83701

Phone: (208)384-3901

2. Date of Priority: 01/01/1949

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
03N	02E	29	NW	NW	NW	ADA	

5. Description of diverting works:

Well - in open concrete vault below grade; wiring and plumbing present.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	29	NW	NW	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

City purchased the property in August 1977. Well is unused.
Originally 1 house with an address of 5609 Victory on Lot 10 Blk 2 Country Club
Subdivision #5.

15. Basis of Claim: Beneficial Use

RECEIVED

JUN 09 2003

WATER RESOURCES
WESTERN REGION

Form No. 42-1409 (2) b 9/88 (Internet Version)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 63-31703Date Received 6-9-03Receipt Number W030564 / C069323NOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

Public Transportation

1. Name of Claimant (s) City of Boise Dept. of Aviation and Phone (208) 384-3901Mailing Address P.O. Box 500 Boise, ID Zip 837012. Date of Priority (Only one per claim) 1/1/1949 Month/Day/Year3. Source of water supply (Check one) (x) Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 3N Range 2E
Section 29 NW 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well - in open concrete vault below grade; wiring and plumbing present.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Originally 1 house with an address of 5609 Victory on Lot 10 Blk 2 Country Club Subdivision #5.

10. Place of use is: Township: 3N Range 2E

Section 29, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of Ada for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes x No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None

14. Remarks: City purchased the property in August 1977. Well is unused.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am DIRECTOR

of BOISE AIRPORT that I have signed the foregoing

document in the space below as DIRECTOR of BOISE AIRPORT

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 5/12/03

Title and Organization DIRECTOR, BOISE AIRPORT

State of Idaho/or _____)

County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 12th day of May 2003

SEAL



Notary Public Helen J. King

Residing at BOISE

My Commission Expires JAN. 21, 2004

Last Name _____ Ident No. _____

AMENDED CLAIM

Form No. 42-1409-(2) & 1/88 (Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 63-31703
Date Received 10/22/2004
Receipt Number C075588

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) City of Boise Dept. of Aviation and Public Transportation Phone (208) 384-3901
Mailing Address P.O. Box 500 Boise, ID Zip 83701
2. Date of Priority (Only one (1) per claim) 1/1/1949
3. Source of water supply (a) Groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 3N Range 2E Section 29,
NW 1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of ADA
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Municipal purposes from 1/1 to 12/31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use: Within City of Boise Municipal Service Area as defined by City of Boise Service Area MAP, SEPTEMBER, 2004
 a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

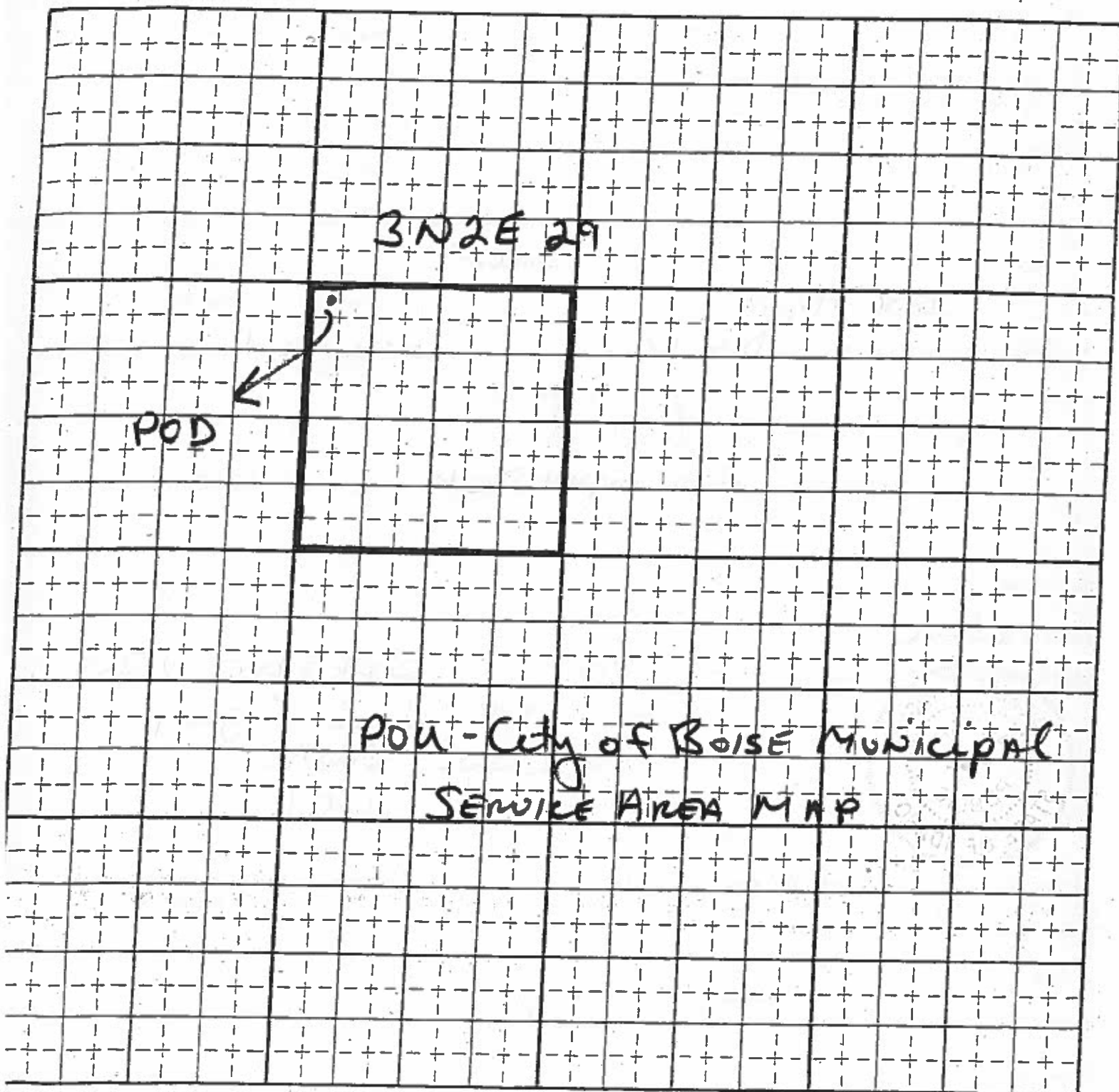
13. Describe any other water rights used at the same place and for the same purposes as described above.
All city of Boise Municipal Water Rights or None ()

14. Remarks:

Historic DOMESTIC USE AT 5521 Victory Rd.,
Country Club #5 BIK 2 Lot 10.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number 63-31203

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Director _____

Title

of Boise Airport _____ that I have signed the foregoing

Organization

document in the space below as Director _____ of Boise Airport _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] _____

Title and Organization Boise Airport Director _____

Date 9/23/04 _____

State of Idaho/or _____)

County of Ada _____)

SS.

Subscribed and sworn (or affirmed) before me this 20 day of September 19 2004

Notary Public Michele D Wigley _____

Residing at Boise Idaho _____

My Commission Expires 7-10-07 _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, MATTHEW WILDE _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature] _____

Address CITY OF BOISE LEGAL DEPARTMENT + _____
P.O. BOX 500 BOISE, ID 83720 _____

Date 9/23/04 _____



Ada County Internet Mapping



- | | |
|---|--------------------------------------|
| ☐ Major Streets | ☐ Schools |
| ☐ MINOR ARTERIAL | ☐ Parks |
| ☐ MAJOR COLLECTOR | ☐ City Limits |
| ☐ SECTION | ☐ Kuna |
| ☐ PRINCIPAL ARTERIAL | ☐ Boise |
| ☐ INTERSTATE | ☐ Garden City |
| ☐ Other | ☐ Eagle |
| ☐ Minor Streets | ☐ Star |
| ☐ LOCAL | ☐ Meridian |
| ☐ PARKS | ☐ Other |
| ☐ PRIVATE | |
| ☐ RESIDENTIAL | |
| ☐ Other | |
| ☐ Street Names (minor) | |
| ☐ Addresses | |
| ☐ Parcels | |
| ☐ *ImageDirectory | |



Map Center: 116° 14' 49.4" W, 43° 34' 26.6" N

This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION. Use and distribution of this map subject to disclaimer notices at www.adacountyassessor.org.



Map Scale
1 : 787

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31703 V1

WATER RIGHT NUMBER: 63-31703 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CITY OF BOISE DEPT OF AVIATION & PUBLIC TRANSPORTATION PO BOX 500 BOISE, ID 83701 (208)384-3901

Priority Date: 01/01/1949

Basis: Beneficial Use

Status: Disallowed

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4NW1/4	Sec. 29, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
03N	02E	29	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
								X											

Conditions of Approval:

1. P03 NO BENEFICIAL USE FOUND: This is included for a claim based on beneficial use that is PROPOSED to be disallowed because beneficial use of water was not confirmed by IDWRs field examination or by other evidence submitted by the claimant.

Remarks:Comments:

1. Iharris 12/12/2003 Disallowed

Comment: Disallowed per remark by claimant well is unused. Bare land per Ada County records.

Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31703 V1

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

REFUND REQUEST

TO: S. Sherman to Log In
 FOR: D. Shaff/D. Allen
 FROM: Western Region
 SUBJ: Receipt No. C069323/W030564 (Please attach ARQ2 immediately behind blue form)

RECEIVED
 Date: 6/13/2003

RE: PayOR City of Boise
 Address PO Box 500 *attn Beth Baird*
Boise ID 83701

Department of Water Resources

Claimant(s) if NOT Payor _____
 Refund Amount \$ 170- Claim Location (Region) Claimant _____
 Extension Filed? Y/N NA Copy Attached? Y/N NA
 Late Fees Paid? Y/N NA Late Fee Receipt # _____
 S.O. Verified Ext. by _____ on _____ D.B. Query by _____
 Refund Generated By (X) Agent () Claimant

Refund Category:
insufficient fees / claim incomplete / withdrawn / o-pmt

* *Over paid*

Date of Last Correspondence (copy attached) _____

Claim No.	Use*	Fees Paid	Correct Fee	Rec't #
See attached list	Domestic/ Mun.	\$ 1050-	\$880-	C069323 & W030564
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
Total	_____	\$ _____	\$ _____	_____

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N

Over paid for claims.

Region AJ Spvsr. Approval [Signature] S.O. AJ Spvsr. Approval _____
 Don Shaff Approval [Signature] 6-17-03 Hold _____ To Fiscal 6-17-03
 Data Base Modified? Y/N NA A &/or R Records By _____ on _____
 Logged 6-17-03

63-5354
63-31692 thru 63-31722

RECEIVED

JUL 07 2003

WATER RESOURCES
 WESTERN REGION

Refund Request Attachment

City of Boise Dept of Aviation & Public Transportation

30 Domestic Claims @ \$25 each = \$750 63-31692 through 63-31721

1 Municipal Claim @ \$50 for .12 cfs = \$62 63-31722

1 Municipal Claim @ \$50 for .18 cfs = \$68 63-5354

Total filing fees: \$880

Total fees received: \$1050

Refund amount: \$170

Receipt Details for ID C069323

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
5/30/2003 9:53:48 AM	5/30/2003 1:31:04 PM	STATE	\$425.00	Check
Payer		CITY OF BOISE		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
128919			
Card Expiration Date	Credit Card Transaction #		

Comment NOTICE OF CLAIM TO WATER RIGHT CIVIL CASE # 39576
 30 domestic claims at \$25 ea.
 (1) Municipal at \$62- and (1) Municipal at \$68-

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$425.00	ADJUDICATION FILING FEE	41503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
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See also W030564

\$880- total due

Idaho Department of Water Resources Receipt

Receipt ID W030564

Payment Amount Date Received Region Status
 Payment Type Check Number

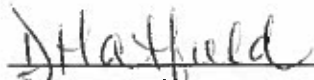
Payer

Comment
 30 claims @ \$25 each
 2 municipal claims (1) @ \$62 & (1) @ \$68

See also C069323

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$625.00	ADJUDICATION FILING FEE	0337		42503	1155



Signature Line (Dept. Representative)

\$880. total due

BOISE AIRPORT
JOHN W. ANDERSON A.A.E.
DIRECTOR



CAROLYN TERTELING-PAYNE
MAYOR

COUNCIL MEMBERS

M. JEROME MAPP
COUNCIL PRESIDENT

JON MASON
COUNCIL PRO TEM

VERNON L. BISTERFELDT
PAULA B. FORNEY
MARYANNE JORDAN
ALAN W. SHEALY

June 6, 2003

RECEIVED

JUN 09 2003

WATER RESOURCES
WESTERN REGION

Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Enclosed you will find 30 Notices of Claim to a Water Right for properties owned by Boise Airport/City of Boise and two municipal claims. Also enclosed is a Boise City check in the amount of \$625.00. You are holding a check for \$425 that our Accounting Office send a few days ago. Together they will cover the \$25 filing fee for each of the 30 notices and the two municipal documents. All have been signed before a notary.

If you have any questions, please call.


Helen King
Administrative Secretary

/hk
Enclosure: as noted

H:\WPC\Leases-Agreements\Correspondence-General\IDOWR water rights trans.wpd