

PAGE 1
JUL-27-1998

Please Carefully Review Your Partial Decree

Carefully read and check all items to make sure they are accurate, such as:

1. Name and Address
2. Water Source
3. Date of Priority
4. Point of Diversion
5. Place of Use
6. Nature of Use

If You Find An Error Or Something That Needs To Be Corrected

Immediately call the IDWR Regional Office that handles your basin. The telephone numbers are on the back panel of this brochure. Your basin is designated as the first two digits of your water right.

If an administrative change is needed the proper form will be mailed to you upon your request. Complete and return the form to the IDWR Regional Office that handles your basin.

Covers associated with this publication are available from the Idaho Department of Water Resources in accordance with Section 51 282 Idaho Code
IDWR 8 800-42001-10397

Printed on Recycled Paper

Here's How To Contact IDWR Regional Offices If You Need Assistance

If your partial decree begins with 01, 21, 22, 23, 24, 25, 27, 29, 31, 32, 33, 34, 35, 73, 74, 75:

IDWR Eastern Regional Office
900 N. Skyline Dr.
Idaho Falls, ID 83402-1718
(208) 525-7161

If your partial decree begins with 02, 36, 37, 41, 43, 45, 47, 71, 72:

IDWR Southern Regional Office
1141 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

If your partial decree begins with 03, 51, 55, 57, 61, 63, 65, 67, 69, 77, 78, 79:

IDWR Western Regional Office
2735 Airport Way, Boise, ID 83705-5082
(208) 334-2190

If your partial decree begins with 81, 82, 83, 84, 85, 86, 87:

IDWR Northern Regional Office
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

Guide To Reviewing Your Partial Decree Water Right In The Snake River Basin Adjudication



Idaho
Department
of Water
Resources



5th Judicial
District
Court
of Twin Falls

Congratulations **Here's your** **decreed water right!**

You have received your partial decree of water rights in the Snake River Basin Adjudication (SRBA) with this brochure. The partial decree is the SRBA Court's official decision on your water right based on the claim to a water right you submitted.

The term "Partial Decree" simply means your water right represents only a small portion of the future SRBA decree. This partial decree is final; however, you may have the opportunity to correct errors and the right to an appeal.

This brochure is designed to help answer questions you may have about your water right and to provide a way to get more information or to have your questions answered.

Commonly Asked Questions

1. Do I need to do something?

Yes. Carefully check your partial decree to make sure all the information is correct. If there are errors, immediately call the Idaho Department of Water Resources (IDWR) to discuss the problem. You may need to request a change form. In some instances the correction can only be made by the SRBA Court. If so you will need to contact the court or approach an attorney to assist you. The phone numbers are on the back of this brochure.

If the partial decree correctly describes your water right, you do not need to do anything more. However, be sure to keep IDWR notified of any changes in ownership for all your water rights.

2. This is a copy of the partial decree for my water right. Where is the original?

The original partial decree for your water right will be retained by the Snake River Basin Adjudication

(SRBA) Court, and a certified copy will be permanently archived at IDWR. Copies are available upon request.

3. When will the SRBA be completed so my partial decree becomes part of the final decree?

The final decree will be issued at the end of the case when all water rights have been reviewed and disputes resolved. The SRBA Court and IDWR are moving forward as quickly as possible. This is a large, complex case with many legal and technical problems to resolve.

We anticipate that finalization of the process will require many more years of hard work. In the meantime, your partial decree represents a completion of the effort to decree your individual water right, and if you are not advised otherwise you can consider this process complete.

A Very Important Reminder

While the SRBA continues, the law requires that you notify IDWR if there are any name or address changes. If the property to which the right applies changes hands, please file a change of ownership with the form obtained from an IDWR office. Failure to file an ownership change may result in your right not being included in the final decree at the end of the case, a penalty of up to \$100 and restrictions on water use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 27, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

45-11777

CHERYL HAYDEN
328 REDWOOD DR
BURLEY ID 83318

RE: Domestic and/or Stockwater Rights in Basins 41, 43 and 45
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 41, 43 and 45. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in these basins will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in American Falls, Malad City, Burley and Twin Falls, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: February 27, 1998

PAGE: 1

RIGHT NUMBER: 45-11777

NAME AND ADDRESS: CHERYL HAYDEN
328 REDWOOD DR
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 07/11/1974

POINT OF DIVERSION T10S R22E S27 SESENE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R22E S27 SENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 000030030100

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707



RETURNED TO SENDER
NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

RETURNED TO SENDER
NOT DELIVERABLE
AS ADDRESSED —
UNABLE TO FORWARD



IMPORTANT WATER RIGHT INFORMATION

RECEIVED
MAR 06 1998
Department of Water Resources

5-318-5047 04

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-1271

RIGHT NUMBER: 45-11777

NAME & ADDRESS: CHERYL HAYDEN
328 REDWOOD DR
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/11/1974

POINT OF DIVERSION: T10S R22E S27 SESENE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R22E S27 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 000030030100

Claim proofread by: CM

Date: 9-29

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11777
Date Received: 6/28/1989
Receipt No: S008403
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHERYL HAYDEN 208-678-5316
Address: 328 REDWOOD DRIVE
BURLEY, ID 83318

2. Date of Priority: JUL 11, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	22E	27	SE	SE	NE		CASSIA

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	22E	27	SE	NE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP CHANGE 4/17/90 ADM

P/U IS LOT 10 BLK. 3 OF CARE-FREE ESTATES SUBDIV.

15. Basis of Claim: BENEFICIAL USE

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

17-Apr-1990 15:25

Cheryl Hayden
328 Redwood Drive
Burley, ID 83318

RE: SRBA Claim A45-11777

Dear Claimant:

Pursuant to the notification that you presently own the property in which the above referenced adjudication claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant. Please review the record and if you have any corrections please contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Allen Merritt'.

Allen Merritt, P.E.
Water Rights Supervisor

Encl:

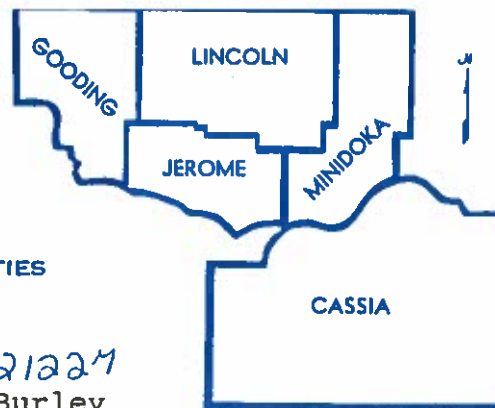
MICROFILMED

MAR 09 1993

Land Title and Escrow, Inc.

COMPLETE SERVICE

— 5 IDAHO COUNTIES



REFER TO:

21227

OFFICE:

Burley

Department of Water Resources
2148 4th Street East
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find an original and one copy of a completed executed Change in Ownership of Notice of Claim. Would you please sign the receipt on the copy and return to this office in the enclosed envelope.

If you should have any questions or need any additional information, please do not hesitate to contact this office.

Very truly yours,

LAND TITLE AND ESCROW, INC.

Barbara Ehle
Barbara Ehle,
Escrow Officer

encs.

RECEIVED

APR 5 1990

Department of Water Resources
Southern Region Office

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-4842 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1199

MICROFILMED

MAR 09 1993

21227

RECEIVED

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

APR 5 1990

Department of Water Resources
Southern Region Office☐ Water Right Number(s): A45-11777☐ Name and Address of
Former Claimant:RAYOLA A. HILDEN328 Redwood DriveBurley, Idaho 83318☐ New Claimant(s):CHERYL HAYDEN328 Redwood Drive☐ New Mailing Address:Burley, Idaho 83318New Telephone Number: (208) 678 - 5316☐ Does the change in ownership result in a splitting of the
water right claimed? yes x noIf yes, then describe the portion of the water right that is
now claimed by the new owner:☐ Attach proof of ownership
Describe proof attached:Recorded Warranty Deed☐ Signature of New Claimant(s):Cheryl Hayden

MICROFILMED

MAR 09 1993

Date: April 4, 1990

Adm 4/17/90

206945

WARRANTY DEED

RECEIVED

For Value Received

RAYOLA A. HILDEN, a widow

APR 5 1990

Department of Water Resources
Southern Region Office

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

CHERYL HAYDEN, a single woman

ADDRESS: 328 Redwood Drive, Burley, Idaho 83318

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

Lot 10 in Block 3 of the Care-Free Estates Subdivision, located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 27, Township 10 South, Range 22 East of the Boise Meridian, Cassia County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

SUBJECT TO:

Taxes for 1990 and subsequent years.

Assessments of the Burley Irrigation District and the rights and powers of said District as by law provided.

Restrictive Covenants for Care-Free Estates Subdivision, dated January 21, 1971, and recorded January 25, 1971 as Instrument No. 54641 on Film No. 68, records of Cassia County, Idaho.

Easements as shown on the recorded plat of Care-Free Estates Subdivision.

Deed of Trust from Rayola A. Hilden, a widow, as Borrower, to Lawyers Title Company of Idaho, as Trustee, and the United States of America, acting through the Farmers Home Administration, as Beneficiary, dated June 14, 1985 and recorded June 14, 1985 as Instrument No. 170325 on Film No. 173, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 3, 1990

Rayola A. Hilden
RAYOLA A. HILDEN

STATE OF IDAHO, COUNTY OF Cassia) ss.
On this 3rd day of April, 1990
before me, a notary public in and for said State, personally appeared

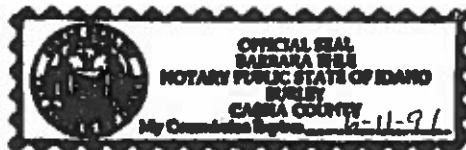
RAYOLA A. HILDEN

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that she executed the same.

Barbara Ehee
Notary Public

Residing at Burley, Idaho.

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 215
APR 4 1 22 PM '90
CASSIA COUNTY, IDAHO
FRANK R. KEARNS
RECORDER
FEE 3.00 DEPUTY



206945

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11777
Date Received: 6/28/1989 6/08/89
Receipt No: S008403
Received By: B. V. W.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAYOLA A. HILDEN 208-678-4466
Address: 1711 OCCIDENTAL AVE.
BURLEY, ID 83318

2. Date of Priority: JUL 11, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	22E	27	SE	SE	NE		CASSIA

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	22E	27	SE	NE		DOMEST	

11. Place of use in counties: CASSIA

A45-11777

Page 1

Date: 06/28/89

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MAR 09 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 445-11777Date Received 6-8-89Receipt Number 5008403NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JUN 09 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Rayola A. Niden Phone (208) 678-4466Mailing Address 1711 Occidental Zip 833182. Date of Priority (Only one per claim) July 11, 1974 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 10 46 S Range 30 7 W Section 27 , SE 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, BM.,County of CASSIAAdditional points of diversion if any: NONE5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. PUMP

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from January 1 to December 31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic 1-household

MAR 09 1993

10. Place of use is: Township: 10T 46S Range 307W 22R
Section 27, SE 1/4 of SE 1/4, Govt. Lot NE, B.M.,
County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lynne B. Hilden Date 6-8-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of _____ } SS.

Subscribed and sworn (or affirmed) before me this 8th day of June 19 89

SEAL

Notary Public Valerie A. Kelsey

Residing at Deer ID

My Commission Expires 11-1-94 MICROFILMED

Last Name _____ Ident No. _____ MY COMMISSION EXPIRES MAR 09 1993

Copies: White-State, Yellow-Claimant

MARTELL C. HOLLAND
Cassia County Assessor
Cassia County Courthouse
Burley, Idaho 83318

THIS IS NOT A BILL

MAILED 6/01/89

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
PERMIT NO. 148
BURLEY, ID 83318

HOMEOWNER EXEMP

12,868

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
15 RUR SUB RES	.600 AC	5,300
37 BLDG RES SUB		25,735

**TAXPAYERS 1989
VALUATION ASSESSMENT NOTICE**

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 23, 1989

See the reverse side for further references

KEEP THIS COPY FOR YOUR RECORDS

Mail To:

HILDEN, RAYOLA A
328 REDWOOD DR

TOTALS .600

31,035 BURLEY, ID 83318-9439

**CARE FREE ESTATES
LOT 10 BLK 3**

PROPERTY ADDRESS 46 S 307 W
PARCEL NO. RP 000030030100 A TAX CODE

83318

6-00 PREVIOUS #

4

MAR 09 1993
MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

June 20, 1989

Rayola Hilder
1711 Occidental
Burley, Idaho 83318

RECEIVED

JUN 28 1989

Department of Water Resources
Southern Region Office

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 4431 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [☒] Item #2 Priority - *Date the well was first used - by anyone*
- [☒] Item #4 Point of Diversion Legal Description
- [] Item #6 Uses descriptions
- [] Item #9 Description of Non-irrigation Uses
- [☒] Item #10 Place of Use Legal Description
- [] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$ _____)
- [] Other or Remarks

*Cassia Co. assessor's office
can often assist people
with this information*

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

BEFORE RETURNING THE CLAIM PLEASE READ THE ENCLOSED DRAFT TEXT FOR D&S BROCHURE. Due to recent rulings by the court you may defer filing the claim if you so desire but it is recommended by the Department that you continue to press your claim. If you have any questions contact our office.

Sincerely,

Bob Worstell

Bob Worstell
Water Resource Agent

Note: Keep postmarked envelope with your claim to show that you filed prior to the deadline date.

Encl:

MICROFILMED
MAR 09 1993

Layola Hilden
1711 Occidental Ave.
Burley, Ida. 83318



Idaho Department of Water Resources
2148 4th Ave. East

Twin Falls Idaho 83301

MICROFILMED
MAR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. Sept. 5, 1989

Re: A45-11777

. RAYOLA A HILDEN
. 1711 OCCIDENTAL AVE
. BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 09 1993

GLO (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-678-5316

PHONE - 208-678-4466

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - +

0.040

(31) CASSIA

MICROFILMED

JUL 20 1994

WATER RIGHT NUMBER - A45-11777

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/28/89 WORSTELL 04/17/90 MERRITT

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 06/28/1989 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - S008403 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - | NOTICE OF ERROR FLAG | - |

000030030100

46 S 307 W

PROOF
OCT 1 1991

RP000030030100

DATA ENTRY

ENTERED 12-21-92
CHECKED 2/6/93

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
NOV 13 1991

CERTIFIED
DECS 3 1991
WATER EXAMINER