

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-1269

RIGHT NUMBER: 45-11775

NAME & ADDRESS: JOSEPHINE R RIGBY
BELA S RIGBY
DORIS R PRESTON
RT 3 BOX 3734
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/20/1959

POINT OF DIVERSION: T11S R23E S09 NWNE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T11S R23E S09 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S23E090760

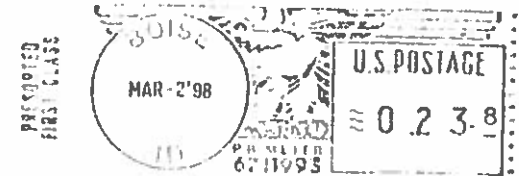
Claim proofread by: CW

Date: 9-29

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

DATA ENTRY DONE
REMAILED

RETURN SERVICE REQUESTED



3/12/98 *Jan*
IMPORTANT WATER RIGHT INFORMATION

109 East 300 South

45-11775
DORIS R PRESTON
RT 3 BOX 3734
BURLEY ID 83318

RECEIVED
MAR 06 1998
Department of Water Resources

83318+3323



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11775
Date Received: 6/28/1989
Receipt No: S008387
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPHINE R. RIGBY 208-678-2026
Address: RT. 3 BOX 3734
BURLEY, ID 83318

OR

Name: BELA S. RIGBY 208-678-2026
Address: RT. 3 BOX 3734
BURLEY, ID 83318

OR

Name: DORIS R. PRESTON
Address: BURLEY, ID 83318

2. Date of Priority: NOV 20, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	23E	9	NW	NE	NE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

A45-11775

Page 1

Date: 06/28/89

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MAR 09 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	23E	9	NE NE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11775
Date Received
Receipt Number 5008387 sc

RECEIVED NOTICE OF CLAIM

JUN 09 1989

Department of Water Resources
Southern Region Office

TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

RECEIVED

JUN 27 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Josephine R Rigby or Doris R. Preston
Bela S Rigby Phone (208) 678-2026

Mailing Address Rt 3 Box 3734 Burley ID Zip 23318

2. Date of Priority (Only one per claim) 11-20-59 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other () (a) _____
which is tributary to (b) # Name or kind of source

4. Location of point of diversion is: Township 11 Range 23
Section 9, NW 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of CASSIA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. None - Domestic Well 85 feet in depth
No Diversion Works

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Household purposes from Jan 1 to Dec 31 amount 2.24 cfs
(Both dates are inclusive)
For Stockwater purposes from _____ to _____ amount _____

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic Only for single ownership with No Livestock

MAR 09 1993

10. Place of use is: Township: 11 Range 23

Section 9, NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Josephine B. Rigby Date 6-8-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or IDAHO)

County of CASSIA) SS.

Subscribed and sworn (or affirmed) before me this 8 day of JUNE 1989

SEAL

Notary Public Deanna A. Hays

Residing at BURLEY, ID

My Commission Expires 11-90

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Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant **MAR 09 1993**



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Josephine R. Rigby
Route 3, Box 3734
Burley, Idaho
83318

RECEIVED

JUN 27 1989

Department of Water Resources
Southern Region Office

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 154 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification: (Please review enclosed instructions and use enclosed form to refile claim)

[]	Item #1	Name - Address	
[]	Item #2	Priority	
[]	Item #3	Source	
[]	Item #4	Point of Diversion Legal Description	
[✓]	Item #5	Description of Diversion Works	<i>No diversion works</i>
[✓]	Item #6	Uses descriptions	<i>Put in dates + amount of water needed. No Stock water</i>
[]	Item #7	Total Diversion Rate	
[]	Item #8	Total Consumptive Use	
[✓]	Item #9	Description of Non-irrigation Uses	<i>No of Homes and number of stock and kind of stock</i>
[]	Item #10	Place of Use Legal Description	<i>1 Home & No Stock</i>
[]	Item #11	County of Place of Use	
[]	Item #12	Ownership of Property	
[]	Item #13	Other water rights for same uses	
[]	Item #14	Remarks	
[]	Item #15	Basis of Claim	
[]	Item #16	Signature & Notorization	
[]	Improper fee (THE CORRECT FEE IS \$ _____)		

If you will make any necessary corrections and return the documents with the correct fee within 30 days from the date of this letter, your filing will not be assessed an additional late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

Bob Worstell
Bob Worstell
Water Resource Agent

Note: Keep the postmarked envelope with this claim to show that it was submitted by the deadline date.

Encl:

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MAR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region; 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 14, 1989

Re: A45-11775

JOSEPHINE R RIGBY
RT 3 BOX 3734
BURLEY ID 83316

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 09 1993

WATER RIGHT NUMBER - A45-11775

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000
+ - - AUDIT FIELDS - 06/28/89 CLELLAND
+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	06/28/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S008387	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		PDU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	OR	NOTICE OF ERROR FLAG	-	

11523E090760

DATA ENTRY

ENTERED 12-21-91

CHECKED 2/6/93

Verified By
Topo Map/Crtho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
NOV 13 1991

PROOF
OCT 11 1991

CERTIFIED
DEC 3 1991
WATER EXAMINER