

08/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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RIGHT NUMBER: 63-31663

NAME AND ADDRESS: JOSEPH H COULSON  
17999 PLUM RD  
CALDWELL ID 83607

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1910

POINT OF DIVERSION:

T03N R04W S4 NENE Lot 1 Within CANYON County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within CANYON County

T03N R04W S04 Lot 1 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

## REAL PROPERTY INQUIRY

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01 6R33177-000- -0 153-00 SCH139+ 01 24,300 41.61
+++++
10 25,300 1.00
COULSON JOSEPH H + 19 1.68
COULSON AURELIA H/W + 31 64,300
+ 32 4,000
+
+
17999 PLUM RD +
CALDWELL ID 83607 +
+++++
04-3N-4W NE + TOTAL 117,900 44.29
LT 1 LESS HWY ++++++
+ SURVEY INST 9311588
+ DRAIN DR VALUE APPR BWL
+ CLASS 2 REAP 02 MAN 01 UNIT 1
17999 PLUM RD, CA + PARCEL 6R03N04W040100 H/O Y C/B N
+ PRIOR ACCOUNT 5R33177-000- -0
+ 02 MH on Property NO
+ 03 Traits 04 Companion Sheet

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MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R33177000 0 UNIT 001 TOTAL UNITS 1

SITE 17999 PLUM RD CA SEC/TWN/RNG 04-3N-4W

ASSESSED VALUE 117,900 ACREAGE 44.29

SUB/PARK NAME YEAR/MAKE

CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2 ' SPACE LOT BLOCK

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YR BUILT 1930 AIR COND AIR - NONE CARPORT N
STORY 2 STORY HEATING ELECTRIC FA CARPORT SQ FT
FIRST SQ FT 1232 EXTERIOR WD SHINGLE DECK/PATIO? N
SECOND SQ FT 608 ROOF WOOD SHINGLES POOL? N
BEDS 1 BSMT SQ FT SPA? N
BATHS 1.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

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COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

REAL ACCOUNT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31663  
Date Received: 4/4/2003  
Receipt No: C068390  
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED  
APR 07 2003  
WATER RESOURCES  
WESTERN REGION

1. Name of Claimant(s)

JOSEPH H COULSON

Phone: (208)989-7113

17999 PLUM RD  
CALDWELL ID USA 83607

2. Date of Priority: 01/01/1910

3. Source: GROUND WATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 03N      | 04W   | 4       | NE NE 1               | CANYON |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) A.F.A |
|----------|-------|-------|--------|------------|
| DOMESTIC | 01/01 | 12/31 | 0.04   |            |

7. Total Quantity Appropriated is:  
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:  
Number of homes: 1

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 Lot | Use      | Acres |
|----------|-------|---------|----------------|----------|-------|
| 03N      | 04W   | 4       | NE NE 1        | DOMESTIC |       |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 63-31663Date Received 4-3-03Receipt Number C068390

# NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) JOSEPH H. COULSON Phone (208) 989-7113Mailing Address 17999 PLUM RD, CALDWELL ID. Zip 836072. Date of Priority (Only one per claim) 1-1-1910 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_  
Name or kind of source4. Location of point of diversion is: Township 3N Range 4WSection 4 1/4 of NE 1/4 of NE 1/4, Govt. Lot 1, BM.,County of Canyon ALSO THE SE 1/4 OF THE S.E. 1/4 OFAdditional points of diversion if any: SECTION 33 OF TOWNSHIP 4 NORTH, RANGE  
4 WEST OF THE BOISE MERIDIAN IN CANYON CO. ID.

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. \_\_\_\_\_

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 <sup>Month/Day</sup> to 12/31 <sup>Month/Day</sup> amount 0.04 (cfs)  
(Both dates are inclusive)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) \_\_\_\_\_

10. Place of use is: Township: 3N Range 4W  
Section 4, NE 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? \_\_\_\_\_  
12. Do you own the property listed above as place of use? Yes ✓ No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.  
13. Describe any other water rights used at the same place and for the same purposes as described above.  
( ) None or \_\_\_\_\_  
14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree  
Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_  
If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Joseph H. Coulson Date 4-3-03  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ Organization \_\_\_\_\_  
\_\_\_\_\_ Title \_\_\_\_\_ Organization \_\_\_\_\_  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_  
Title and Organization \_\_\_\_\_

State of Idaho/or Idaho )

County of Con ) SS.

Subscribed and sworn (or affirmed) before me this April 3 day of April 19003

SEAL



Notary Public Bonnie J. Buchta

Residing at Caldwell, Idaho

My Commission Expires 02/25/2004

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant