

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



FIRST CLASS

☒ Not Deliverable As Addressed
☐ Unable To Form
☐ Insufficient
☐ Moved (see #3 Address)

RECEIVED

OCT 16 2003

WATER RESOURCES
WESTERN REGION

WTF

EDWINA VAUGHT
2189 S. CROSSING LN
MIDDLETON ID 83644

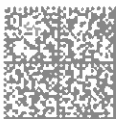
63-31638

Not at this
address

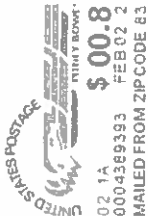


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



FIRST CLASS



02 1A
0004389393 FEB 02 2
MAILED FROM ZIP CODE 83

\$ 00.8



RETURNED TO
SENDER
UNDELIVERABLE AS ADDRESSED
NO FORWARDING ORDER ON FILE

603-31638

EDWYIA VAUGHT
21891 SLAMING LN
MIDDLETON ID 83644

603-31638

RECEIVED

FEB 09 2007

WATER RESOURCES
WESTERN REGION

08/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31638

NAME AND ADDRESS: EDWINA VAUGHT
21891 S LANSING LN
MIDDLETON ID 83644

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 08/15/1946

POINT OF DIVERSION:

T04N R02W S16 NENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within CANYON County

T04N R02W S16 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

August 28, 2006

RODNEY WAGNER
DEBRA WAGNER
3240 W CHINDEN BLVD
MERIDIAN ID 83642

RE: NOTICE OF CLAIM NO(S): A63-31638

Dear Mr. & Mrs. Wagner:

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

**EDWINA VAUGHT
21891 S LANSING LN
MIDDLETON ID 83644**

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region

LH:1
Enclosures

REAL PROPERTY INQUIRY

+++++

01 6R23956-000- -0 109-00 F SCH134+ 15 35,400 2.30

+++++ 37 36,100

WAGNER RODNEY A +

WAGNER DEBRA C H/W +

+

+

+

+

3240 W CHINDEN BLVD +

MERIDIAN ID 83642 +

+++++

16-4N-2W NE LEMP PARK URBAN TRS 5210 + TOTAL 71,500

TX 97674 OF LT 77

+++++

+ SURVEY 9616877 INST 200432791

+ DRAIN 2 DR VALUE 36.60 APPR TAM

+ CLASS R2 REAP 01 MAN 00 UNIT 1

21891 LANSING LN, MI

Pg 88

+ PARCEL 6R05210000077A H/O N C/B N

+ PRIOR ACCOUNT 5R23956-000- -0

+ 02 MH on Property NO

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R23956000 0 UNIT 001 TOTAL UNITS 1

SITE 21891 LANSING LN MI

SEC/TWN/RNG 16-4N-2W

ASSESSED VALUE 71,500

ACREAGE .00

SUB/PARK NAME LEMP PARK URBAN TRS

YEAR/MAKE

CLASS R2 RENTAL HOUSE CLASS '2'

SPACE

LOT

BLOCK

+++++

YR BUILT 1946

AIR COND

AIR - NONE

CARPORT

N

STORY 1 STORY

HEATING

GAS FA

CARPORT SQ FT

FIRST SQ FT 809

EXTERIOR

STUCCO

DECK/PATIO?

N

SECOND SQ FT

ROOF

COMP

POOL?

N

BEDS 2

BSMT SQ FT

SPA?

N

BATHS 1.00

% BSMT FIN

LOT SIZE

FRPLC 0

GARAGE

N

NEIGHBORHOOD

0

GARAGE SQ FT

+++++

COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

MODE:F ACTION:

COMPANION SHEET INQUIRY

TRQK361

01 ACCOUNT: 6R23956-000- -0 AREA 109-00 DRAIN 2 VALUE 36.60 CLASS R2 H/O N

SEC 16 TWN 4N RNG 2W QTR NE

CITY/SUB 05210 BLK 000 LOT 077A

OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS

OWNERSHIP C

OWNERSHIP P

WAGNER, RODNEY A

VAUGHT, EDWINA J

& WAGNER, DEBRA C H/W

MAILING ADDRESS

LEGALS

3240 W CHINDEN BLVD

16-4N-2W NE LEMP PARK URBAN TRS 5210

MERIDIAN ID 83642

TX 97674 OF LT 77

SITE ADDRESS

21891 LANSING LN MI

COMMENTS

REMARKS

PRIOR ACCOUNT 5R23956000 0

PARCEL 05210000077A SRVY 9616877

INSTR 200432791 ACRES 2.30

SPLIT YR DOCUMENT WD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31638
Date Received: 3/12/2003
Receipt No: W030194
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

EDWINA VAUGHT Phone: (208)585-6489
21891 S LANSING LN
MIDDLETON ID USA 83644

2. Date of Priority: 08/15/1946

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	02W	16	NE NE	CANYON	

5. Description of diverting works:

4 inch casing, pump and pipe.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:

0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
04N	02W	16	NE NE	DOMESTIC	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PARCEL NO. 05210000077A

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A103-31638
Date Received 3/12/03
Receipt Number W030194 *JP*

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Edwina J. Vaught Phone (208) 585-6489
Mailing Address 21891 S. Lansing Lane Middleton ID 83644

2. Date of Priority (Only one per claim) 8-15-'46 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____

4. Location of point of diversion is: Township 4N Range 2W
Section 16, 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of Canyon
Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 4" well Pump & pipe

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1- Month/Day to 12-31 Month/Day amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 house & yard

10. Place of use is: Township: 4N Range 2W
Section 16, N.E. 1/4 of N.E. 1/4, Govt. Lot _____, B.M.,
County of Canyon for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: # 05210000077A parcel number

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Edwina J. Vaughn Date 3/12/03
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Boise) SS.

Subscribed and sworn (or affirmed) before me this 12th day of Mar 192003

Notary Public Lon Graven

Residing at Boise

My Commission Expires 6/18/04

Last Name Vaughn Ident No. _____

Copies: White-State, Yellow-Claimant

