

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-1245

RIGHT NUMBER: 45-11745

NAME & ADDRESS: BURLEY BIBLE PROPERTIES INC
BOX 721
BURLEY ID 83318

1/8/98

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1955

POINT OF DIVERSION: T10S R23E S29 NENESW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R23E S29 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. BKN010000070

Claim proofread by:

Date:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11745
Date Received: 6/22/1989
Receipt No: S008336
Received By: /EC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BURLEY BIBLE PROPERTIES, INC. 208-678-1356
Address: BOX 721
BURLEY, ID 83318

2. Date of Priority: APR 01, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	23E	29	NE	NE	SW		CASSIA

5. Description of diverting works:
6"X50' WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE CONNECTED TO CHURCH

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	23E	29	NE	SW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LT 7, KNIGHT SUBDIVISION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Burley Bible Properties, Inc.,
Box 721
Burley, Idaho
83318

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 4485 for \$ 25.00 which you submitted to our office. I am returning these pursuant to rule 10,4 of the Department's Adjudication Rules and Regulations. In checking your claim it appears that the following items need clarification:

- () Item #2 Priority date (day/month/year)
- (☒) Item #4 Point of Diversion Legal Description
- (☒) Item #6 Uses descriptions
- () Item #9 Description of Non-irrigation uses
- (☒) Item #10 Place of Use Legal Description
- () Item #16 Signature & Notarization
- () Improper fee (THE CORRECT FEE IS \$ _____)
- () Other or Remarks

Incomplete.
Also Need 1/4-1/4
Descriptions

Unless this is for a Household, Commercial Use
Has been claimed + Requires Another Form + \$54.00.

If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

Sincerely,

Steve Clelland
Water Right's Agent

enc:

MICROFILMED

MAR 09 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number _____

RECEIVED
JUN 7 1989
NOTICE OF CLAIM
TO A
WATER RIGHTDepartment of Water Resources
Southern Region OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) BURLEY BIBLE PROPERTIES INC Phone (208) 678 1356Mailing Address BOX 721 BURLEY, IDAHO Zip 833182. Date of Priority (Only one per claim) 04/01/55 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 10-2 Range 23-2Section 29, Ne 1/4 of Ne 1/4 of SW 1/4, Govt. Lot _____, BM.,County of CASSIA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. DEPTH OF WELL 50 FEET - CASING 6 INCH - DEEP WELL PUMP

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 to 12-31 amount .04 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully (Domestic: give number of households served if single ownership, Stockwater: Type and Number of livestock) ONE CHURCH HOUSE

MICROFILMED

MAR 09 1993

10. Place of use is: Township: 102 Range 23
Section 29, Ne 1/4 of SW 1/4, Govt. Lot _____, B.M.,
County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()
NONE

14. Remarks: KNIGHT SUBDIVISION - LOT 7 Highway Station REFERENCE
45+98.92 to 46+98.92 - SEE ATTACHED COPY OF DEED

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments 1

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am REGISTERED AGENT

of BURLEY BIBLE HALL PROPERTIES INC., that I have signed the foregoing

document in the space below as REGISTERED AGENT of BURLEY BIBLE Hall Properties

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Michael L. Johnson Date 6-6-89

Title and Organization Registered Agent Burley Bible Hall Properties Inc

State of Idaho/or Id.)
County of CASSIA) SS.

Subscribed and sworn (or affirmed) before me this 6th day of June 19 89

SEAL

Notary Public [Signature]

Residing at MY COMMISSION EXPIRES 9-15-93

My Commission Expires RESIDING AT RUPERT, IDAHO

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 09 1993

R.W.#1

WARRANTY DEED

COPY

Parcel No. 26

KNOW ALL MEN BY THESE PRESENTS, That Burley Bible Hall Properties,

Incorporated, a corporation

of Cassia County of Cassia, State of Idaho, first party for and on account of the certain benefits to it accruing, and of other valuable considerations, and the sum of One and No/100ths Dollars (\$1.00) to it in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents do aggrant, bargain, sell and convey unto the State of Idaho, second party, its successors and assigns forever, the following described parcel of land situated in the County of Cassia, in the State of Idaho, to-wit:

A strip of land being on the Westerly side of the center line of highway as surveyed and shown on the official plat of State Highway No. 27 - Project No. U-2862(1) Highway Survey on file in the office of the Department of Highways of the State of Idaho, and lying over and across Lot 7 of Knight Subdivision as shown on the official plat thereof now on file and of record in the office of the Recorder of Cassia County, State of Idaho, described as follows, to wit:

Beginning at the Southeast corner of Lot 7 of Knight Subdivision; thence Northerly along the East line of said Lot 7 for a distance of 100.0 feet to the Northeast corner of said Lot 7; thence Westerly along said North line a distance of 12.0 feet, more or less, to a point in a line 45.0 feet distant Westerly from and parallel with State Highway No. 27 - Project No. U-2862(1) Highway Survey line; thence South 0°09'25" East along said parallelline for a distance of 100.0 feet to a point in the South line of said Lot 7; thence Easterly along said South line a distance of 12.0 feet, more or less, to the Point of Beginning and containing 0.03 Acres, more or less.

Highway Station reference: 45+98.92 to 46+98.92.

BURLEY BIBLE CHAPEL
BOX 721
2350 OVERLAND AVE.
BURLEY, IDAHO 83318

MICROFILMED

MAR 09 1993

WATER RIGHT NUMBER - A45-11745

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/22/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S008336	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

BKNOI 0000070

DATA ENTRY
ENTERED 11-29-91 DWD
CHECKED 2/1/92

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
NOV 13 1991

PROOF
OCT 11 1991

CERTIFIED
DEC 28 1991
WATER EXAMINER