

AJ5809NP

No. R45-11739

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98

PAGE: 10

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KATHRYN I DOMAN	06/16/1980	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10S R23E S28

NWNE

CASSIA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
10S	23E	28	:																												
			:																												

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: B.I.D.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

OK

2/6/98

Remarks: EXP PARCEL NO. RP10S23E280765
STOCKWATER, LIVESTOCK

Dates: Exam Made Date: Verified Date: 12/03/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Water Right Number - R45-11739

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
DOMAN

KATHRYN I

1 - 1626 MILLER AVE

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-678-8820

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/16/1980 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

10S 23E 28 NW NE (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10S 23E 28 NW NE 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - Diversion Means - 6"X124' WELL

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - B.I.D.

+ - - - - Remarks - - - - - +

EXP PARCEL NO. RP10S23E280765
STOCKWATER, LIVESTOCK

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Prefix Translation: RESEARCH

+ - Decree Date - +
00/00/0000

12/03/97 DSMITH

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/03/1997	Old Judicial District	-
Claim Received Date	- 06/19/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S008305	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-223

RIGHT NUMBER: 45-11739

NAME & ADDRESS: KATHRYN I DOMAN ✓
1626 MILLER AVE
BURELY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 06/16/1980

POINT OF DIVERSION: RP T10S R23E S28 0765 ✓ NWNE ✓

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER ✓

DOMESTIC D/1 ~~FUTURE HOME~~, S/UNSPEC

PERIOD OF USE

01-01 12-31

01-01 12-31

QUANTITY

0.02 CFS

0.04 CFS

PLACE OF USE:

DOMESTIC

T10S R23E S28 ✓

Within CASSIA County

NWNE ✓

Place of use for STOCKWATER is same as DOMESTIC

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by se Date: 09-11-97

Verification Source: C.P.

T. Dorman
1626 Miller Ave
Burley, Id 83318



Idaho Dept. of Water Resources
2148 4th Ave. East
Twin Falls, Id. 83301

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11739
Date Received: 6/20/1989
Receipt No: S008305
Received By: aw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KATHRYN I. DOMAN 208-678-8820
Address: 1626 MILLER AVE.
BURELY, ID 83318

2. Date of Priority: JUN 16, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	23E	28	NW	NE			CASSIA

5. Description of diverting works:
6"X124' WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 FUTURE HOME, S/UNSPECIFIED LIVESTOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	23E	28	NW	NE		DOMEST	

11. Place of use in counties: CASSIA

A45-11739

Page 1

Date: 06/20/89

MICROFILMED

MAR 09 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
B.I.D.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11739Date Received 6-8-89Receipt Number 5008305

RECEIVED

NOTICE OF CLAIM

JUN 09 1989

Department of Water Resources
Southern Region OfficeTO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Kathryn I. Doman Phone (208) 678-8820Mailing Address 1626 Miller Avenue; Burley, Idaho Zip 833182. Date of Priority (Only one per claim) 6/16/80 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 10S Range 23 ESection 28 part of NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of CassiaAdditional points of diversion if any: see copy of description attached5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" casing, 124', for future home

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>Domestic</u> purposes from	<u>January 1</u>	to	<u>December 31</u>	amount	<u>0.04</u> (cfs)
	(Both dates are inclusive)				
For <u>Stockwater</u> purposes from	<u>January 1</u>	to	<u>December 31</u>	amount	<u>0.02</u>

7. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) future home, livestock

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MAR 09 1993

10. Place of use is: Township: 10 S Range 23 E

Section 28 part of NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia *A45-11739*
1-9-93

12. Do you own the property listed above as place of use? Yes ☒ No ☐ *5008363*
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()
Burley Irrigation District

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments 1 (see property description)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Kathy L. Dornad Date 6-07-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of Minidoka } SS.

Subscribed and sworn (or affirmed) before me this 7th day of June 19 89

SEAL

Notary Public Jean Mallory

Residing at Heyburn, Idaho

My Commission Expires 03/09/93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 09 1993

WARRANTY DEED

For Value Received HELEN THOMAS, a widow

the grantor . do es hereby grant, bargain, sell and convey unto

KATHRYN I. DOMAN, a single person
1626 Miller Avenue Burley, Idaho 83318

the grantee . the following described premises, to-wit:

TOWNSHIP 10 SOUTH, RANGE 23 EAST, BOISE MERIDIAN

Section 28: Part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, described as follows:

Beginning at the NW corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said
Section 28; thence South 89°21' East 330.0 feet
along the Section line to a point; thence South
163.82 feet to the True Point of Beginning:

Thence South 85°02' East 165.0 feet to a point;

Thence South 91.13 feet to a point;

Thence South 89°21' East 165.0 feet to a point;

Thence South 83.0 feet to a point;

Thence South 89°21' East 194.38 feet to a point;

Thence South 39°55'36" West 92.26 feet to a point;

Thence North 89°21' West 463.6 feet to a point;

Thence North 257.18 feet to the True Point of
Beginning.

ALL IN CASSIA COUNTY, STATE OF IDAHO.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee
her heirs and assigns forever. And the said Grantor . do es hereby covenant to
and with the said Grantee , that she is the owner in fee simple of said premises; that
said premises are free from all incumbrances except as above described, and that s he will
warrant and defend the same from all lawful claims whatsoever.

Dated: June 22, 1979

Helen Thomas
HELEN THOMAS



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 23, 1969

Re: A45-11739

KATHRYN I DOMAN
1626 MILLER AVE
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 09 1993

WATER RIGHT NUMBER - A45-11739

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/19/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- 3008305	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

105236 280765

Delete no use

DATA ENTRY

ENTERED 12-29-92 Dnd
CHECKED 2/6/93 R

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
NOV 13 1991

PROOF
OCT 01 1991

DATA ENTRY

ENTERED 2-16-93 Dnd
CHECKED 3/1/93 R

CERTIFIED
DEC 23 1991
WATER EXAMINER