

1998 MAY -3 PM 2:47

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

SUB CASE NO. 45-11729

IDWR has completed the following Administrative proceeding: SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

William E Baker
Phyllis Baker
Rt 3 Box 3700
Burley ID 83318
Phone: 678-5714

TO: Claimant/Purchaser(s):

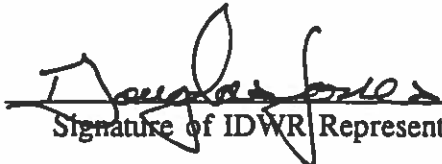
Name and Address of Claimant/Purchaser(s):

Robbin Carson
Tara Carson
382 S 150 E
Burley ID 83318
Phone: 678-4973

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 5/6/98


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5-8, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. One Copy to:

Claimant/Seller for Substitution of Party or attorney of record:

William E Baker
Phyllis Baker
144 Park Ave
Burley ID 83318

3. One Copy to:

Claimant/Purchaser for Substitution of Party or attorney of record:

Robbin Carson
Tara Carson
382 S 150 E
Burley ID 83318

4. One Copy to:

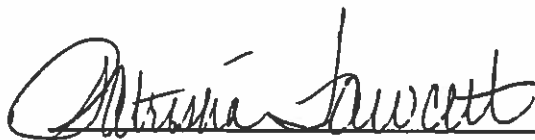
Each party in the subcase or attorney of record:

5. One Copy to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-5-1998

PAGE: A-11

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 45-11729

NAME & ADDRESS: ROBBIN CARSON
TARA CARSON
382 S 150 E
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/30/1978

POINT OF DIVERSION: T11S R23E S09 SESESE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T11S R23E S09 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S23E099145



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

May 8, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ROBBIN CARSON
TARA CARSON
382 S 150 E
BURLEY ID 83318

RE: SRBA Claim(s): 45-11729

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: William E and Phyllis Baker

AJ5809NP
No. 45-11729

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/29/98
PAGE: 11

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBBIN CARSON	11/30/1978	DOMESTIC	01-01 12-31	0.04 CFS	
C	TARA CARSON					
	382 S 150 E			TOTAL DIVERSION:	0.04 CFS	
	BURLEY ID 83318					
	(208) 678-4973					

D WILLIAM E BAKER
D PHYLLIS BAKER
RT 3 BOX 3700
BURLEY ID 83318
(208) 678-5714

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R23E S09 SESESE CASSIA County

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE																	
NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	:	---	---	---	---	:	---	---	---	---	---	:
11S	23E	9	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 11S23E099145

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

DATE: 04/16/98
PAGE: 1

Field Inspection Flag:
Presumption Flag:

OK
near

RECEIVED

APR 09 1998

Department of Water Resources

RECEIVED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

APR 13 1998 NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s).: #445-11729 - Domestic Well
Adjudication Claim No(s).: 4
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Phyllis J. Baker
1414 Park Ave. 375 So. 150 E. Butley, ID. 83318
4. New Owner/Claimant(s) Robbin Carson Tara Carson
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address 382 So. 150 E
City, State and ZIP Code Butley, ID. 83318
New Telephone Number (208) 678-4973
5. Date you acquired the property 7-27-92
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Robbin Carson
Tara Carson
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

WARRANTY DEED

220177
For Value Received

PHYLLIS J. BAKER, a widow

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ROBBIN K. CARSON and TARA D. CARSON, husband and wife
ADDRESS: 375 South 150 East, Burley, Idaho 83318

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

See attached Exhibit "A" for legal description

SUBJECT TO:

All reservations in Patents or Deeds in the chain of title.

Taxes for 1992 and subsequent years.

Assessments of the Burley Irrigation District and the rights and powers of said District as by law provided.

Right of Way contained in Warranty Deed from Larry D. Olson and Nada N. Olson, husband and wife, to William E. Baker and Phyllis J. Baker, husband and wife, dated November 9, 1978 and recorded December 19, 1978 as Instrument No. 112962 on Film No. 122, records of Cassia County, Idaho, which reads as follows: "Subject to a 25.0 foot wide county road right-of-way along the East side."

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 27, 1992

Phyllis J. Baker
PHYLLIS J. BAKER

STATE OF IDAHO, COUNTY OF CASSIA
On this 27th day of July, 1992
before me, a notary public in and for said State, personally appeared

PHYLLIS J. BAKER

known to me to be the person whose name
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Barbara Ehle
Notary Public
Residing at Burley, Idaho.
Commission expires: 6/12/97

BARBARA EHLE
NOTARY PUBLIC
STATE OF IDAHO
10/12/97

RECEIVE

APR 13 1998

Department of Water: R6...
Southern Region

PHYLLIS J. BAKER

known to me to be the person whose name
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Barbara E. Eble

Residing at Burley
Commission Expires 6/12/97
Notary Public
Idaho.

BARBARA EBLE
CLERK PUBLIC &
STATE OF IDAHO
JUL 12 1997

EXHIBIT "A"

TOWNSHIP 11 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 9: Beginning at the Northeast corner of the SE1SE1 of
said Section 9; thence South 0°41' East along
section line for 300.0 feet to the Point of
Beginning;
Thence South 0°41' East along said section line for
200.0 feet to a point;
Thence North 88°04'06" West for 326.0 feet to a
point;
Thence North 0°41' West for 200.0 feet to a point;
Thence South 88°04'06" East for 326.0 feet to the
Point of Beginning.

LAND TITLE & ESCROW

FEE 600 DEPUTY *MA*

CASSIA COUNTY, IDAHO
FRANK B. KEARNS
RECORDER

1992 JUL 29 P 3:15

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 236

220177

ax 4347

Beginning at the Northeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, Township 11 South, Range 23 East Boise Meridian; Thence South 0°41' East along section line for 300.0 feet to the Point of Beginning. Thence South 0°41' East along said section line for 200.0 feet to a point; Thence North 88°04'06" West for 326.0 feet to a point; Thence North 0°41' West for 200.0 feet to a point; Thence South 88°04'06" East for 326.0 feet to the Point of Beginning.

1.50 A

1332.10

T 5374
P 1690
RP 1850
6900 A

1330.9

21257.72 S 89° 21' 21" E

P 1696
RP 7200

RP 7349 T 5224
P 1695-1 .81A

T 6610
70.58 A
RP 8400

RP 9000 T 2947
P 1698
326
RP 9145 T 4347
P 1697-4
1.5A
326.0

T 4346
P 1697-3
.75 A
RP 9005

T 6608
1.00 A
RP 8901

149.34'
514.40'
291.15'
T 6609
3.44 A
RP 8840
514.43'
291.64'
149.34'
32.99'
290.90'

208.71
T 3949
P 1697-1
1.23 A
208.71

620.78

RP 9599

1317.54'
N 89° 25' 53" W
R 0 S 231495

1323.81'
N 89° 30' 06" W
R 0 S 231495



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 11, 1998

PHYLLIS BAKER
WILLIAM E BAKER
1414 PARKE #77
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 45-11729
Change of Address

Dear Water Right Holders:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water right claims you have, and return the letter by March 31, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures

The address is correct as shown above or as otherwise changed.

Claimant Signature



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

March 12, 1998

KARL J. DREHER
DIRECTOR

ROB CARSON
382 S 150 E
BURLEY ID 83318

RECEIVED

APR 02 1998

Department of Water Resources
Southern Region

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A45-11729 - Domestic Well

Dear Claimant:

We have been advised you may be the owner of the property with the water right referenced above.

Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use. Please return the completed form with warranty deed copy and map to my attention by April 13, 1998.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:state
Enclosure:

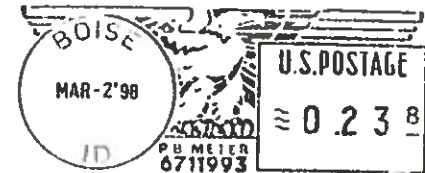
Form 42-248/42-1409(6)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

*Baker's
1414 Parke #77
per Burley P.O. 3-11-98*

POSTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

*Rob Carson - New Owner
382 South 150 East*

45-11729
PHYLLIS BAKER
WILLIAM E BAKER
RT 3 BOX 3700
BURLEY ID 83318

RECEIVED

MAR 06 1998

Department of Water Resources

83318+3580



45-11729

RECEIVED

APR 02 1998

Department of Water Resource
Southern Region

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-1233

RIGHT NUMBER: 45-11729

NAME & ADDRESS: PHYLLIS BAKER
WILLIAM E BAKER
RT 3 BOX 3700
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/30/1978

POINT OF DIVERSION: T11S R23E S09 SESESE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T11S R23E S09 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S23E099145

Claim proofread by: CA
Date: 9-29

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11729
Date Received: 6/16/1989
Receipt No: S008292
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM E. BAKER 208-678-5714
Address: RT 3 BOX 3700
BURLEY, ID 83318

AND/OR
Name: PHYLLIS BAKER 208-678-5714
Address: RT 3 BOX 3700
BURLEY, ID 83318

2. Date of Priority: NOV 30, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	23E	9	SE	SE	SE		CASSIA

5. Description of diverting works:
79'X6" WELL, 1HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	23E	9	SE	SE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Dad

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A49-11729

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JUN 09 1989

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) William E. or Phyllis Baker Phone (208) 678-~~2848~~5714

Mailing Address Rt 3 box 3700 Burley, Id Zip 83318

2. Date of Priority (Only one per claim) 11/30/1978 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 11 S Range 23 E
Section 9, SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well is 79' with 6" casing with 1hp pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) _____

MICROFILMED

MAR 09 1993

10. Place of use is: Township: 11S Range: 22E

Section 9, SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____
Number of Attachments _____ yes _____ NO ☒ Docket

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) W E Baker Date 5 Jun 89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 8 day of June 19 89

SEAL

Notary Public [Signature]

Residing at Burley Idaho

My Commission Expires 10/5/92

Last Name Baker Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 09 1993

ers
62
83318



~~_____~~
~~_____~~
~~_____~~

MICROFILMED
MAR 09 1993

Idaho Dept. of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 19, 1989

BAKERS AKERS INC
STAR RT BOX 62
BURLEY ID 83318

Re: A45-11731
A45-11730
A45-11729
A45-11728
A45-02561

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 09 1993

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-678-5714

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - +

-----+
 CONDITIONS OF APPROVAL
 NO CONDITIONS OF APPROVAL FOUND.
 MICROFILMED

MICROFILMED
OCT 26 1994

