

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11727

Date Received: 6/16/1989

Receipt No: S008289

Received By: *address change*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAMONT B CARSON 208-678-5246
Address: 224 E 600 S
BURLEY ID 83318

AND

Name: COLLEEN W CARSON 208-678-5246
Address: 224 E 600 S
BURLEY ID 83318

2. Date of Priority: JAN 15, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	23E	22	SW	SE			CASSIA

5. Description of diverting works:
WELL AND 1 $\frac{1}{2}$ HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
STOCKWATER	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/25 CALVES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	23E	22	SW	SE		DOMEST	
			SW	SE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

☐ Water Right Number(s): A 4511726 & A 4511727

☒ Old Mailing Address: Rt 3-Box 3676
Burley, Ida 83318

☒ New Mailing Address: 224 East 600 South
Burley, Ida 83318

☐ New Telephone Number: () _____

☒ Signature of Claimant(s): Samuel D. Carson
Allen W. Carson

Date: 10/3/97

FOR IDWR USE ONLY	
Initial Review and Data Entry	
Date:	By:
Further Action Needed:	
Further Action Taken	
Date:	By:
Final Review and Data Entry	
Date:	By:

AJ0749NP
No. R45-11727

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/03/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAMONT B CARSON	01/15/1974	STOCKWATER	01-01 12-31	0.08 CFS	
C	COLLEEN W CARSON		DOMESTIC	01-01 12-31	0.08 CFS	
	224 E 600 S					
	BURLEY ID 83318					
	(208) 678-5246			TOTAL DIVERSION:	0.08 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11S R23E S22

SWSE

CASSIA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
11S	23E	22	:																
			:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
11S	23E	22	:																
			:																

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 11S23E22B400
STOCKWATER, 25 CALVES

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R45-11727

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/03/97
PAGE: 2

=====

Comments: Date: 10/03/1997 User-ID: JROBERTS Subject: ADDRESS CHANGE
ADDRESS UPDATED FROM RT AND BOX TO GRID NUMBERS. jr

Audit: 10/03/97 JROBERTS

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-1232

RIGHT NUMBER: 45-11727

NAME & ADDRESS: COLLEEN W CARSON
LAMONT B CARSON
RT 3 BOX 3676
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/15/1974

POINT OF DIVERSION: T11S R23E S22 SWSE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.08 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.08 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T11S R23E S22 SWSE

DOMESTIC Within CASSIA County
T11S R23E S22 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S23E228400
STOCKWATER, 25 CALVES

Claim proofread by: CJ

Date: 9-29

CONVERSATION MEMORANDUM

NAME OF PARTY COLEEN CARSON
EMPLOYEE COREY SKINNER CS

DATE 08/08/96
FILE A45-11726
~~A45-11727~~
A45-11727

RE: _____

THIS DAY MRS. CARSON CALLED INQUIRING ABOUT
ADDING A SECOND HOME TO A DOMESTIC WELL.
I DISCUSSED WITH HER THE VARIOUS ASPECTS AND
INTERPRETATIONS OF THE DOMESTIC DEFINITION 42-111
OF IDAHO CODE, AND ENDED UP FAXING HER A COPY
OF 42-111 FOR HER REFERENCE. HOWEVER, DURING
OUR CONVERSATION SHE MENTIONED THAT CLAIM
A45-11726 WAS FOR ONE HOUSE, TWO MOBILE
HOMES, AND STOCKWATER. COMPUTER RECORDS SHOW
DOMESTIC FOR TWO HOUSES, HOWEVER, THE ORIGINAL
CLAIM DOCUMENTS REFLECT ONE HOUSE, TWO MOBILE
HOMES, AND STOCKWATER. APPARANTLY, A DATA ENTRY
ERROR MAY HAVE OCCURRED WHEN THIS CLAIM WAS
ENTERED INTO ^{THE} DATABASE. THIS SHOULD BE CLEARED
WHEN THIS CLAIM IS REVIEWED IN BASIN 45.

* SHE WAS CONSIDERING ADDING AN ADDITIONAL
HOME TO A45-11727.

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

September 29, 1997 5:01pm

NAME:
COLLEEN CARSON CALLIN

RE:
AMENDMENT OF CLAIMS

SHE WOULD LIKE TO MEET WITH SOMEONE ON FRIDAY, 10/3, TO AMEND HER CLAIMS; ALSO IN THE NAME OF LAMONT CARSON. SHE DIDN'T KNOW THE CLAIM NOS. AND SAID IF I HAD TROUBLE FINDING THEM TO CALL HER BACK AT WORK TOMORROW - 436-0116.

I FOUND THE CLAIM NOS. AND PRINTED OUT PROFILE REPORTS FOR THE ASSISTING AGENT ON THAT DAY.

CLAIMS: A45-11726 & A45-11727

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11727
Date Received: 6/27/1989
Receipt No: S008289
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAMONT B. CARSON 208-678-5246
Address: RT. 3 BOX 3676
BURLEY, ID 83318

AND

Name: COLLEEN W. CARSON 208-678-5246
Address: RT. 3 BOX 3676
BURLEY, ID 83318

2. Date of Priority: JAN 15, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	23E	22	SW	SE			CASSIA

5. Description of diverting works:
WELL AND 1½ HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
STOCKWATER	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/25 CALVES

A45-11727

Page 1

Date: 06/27/89

MICROFILMED
MAR 09 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	23E	22	SW	SE		DOMEST	
			SW	SE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11727Date Received 6-8-89Receipt Number 5008289NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JUN 09 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) LaMont B. Carson & Colleen W. Carson Phone (208) 678-5246Mailing Address Route #3-Box 3676, Burley, Idaho Zip 833182. Date of Priority (Only one per claim) 1-15-74 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) Culinary Well
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township Eleven (11) S Range Twenty-three (23) EBMSection Twenty-two (22), SW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of CassiaAdditional points of diversion if any: n/a5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 354' culinary well, 6 & 8 inch casing, 1 1/2 h/p pump for domestic and stock purposes

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

Domestic and/or	Month/Day	Month/Day	(cfs)
For <u>Stockwater</u> purposes from _____ to <u>12-31</u> amount <u>.08</u>			
(Both dates are inclusive)			
For _____ purposes from _____ to _____ amount _____			

7. Total quantity claimed .08 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One (1) single family household and stockwater for approximately 20 head of calves

MAR 09 1989

10. Place of use is: Township: Eleven (11) Range Twenty-three (23)

Section Twenty-two (22), SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any n/a

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes xx No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments One (1)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Raymond B. Carson* Date _____
Allen M. Carson Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 8th day of June 1989

SEAL

Notary Public *Cheryl L. Sprunger*

Residing at Burley, Idaho

My Commission Expires 8-5-91

Last Name *Carson* Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 09 1993

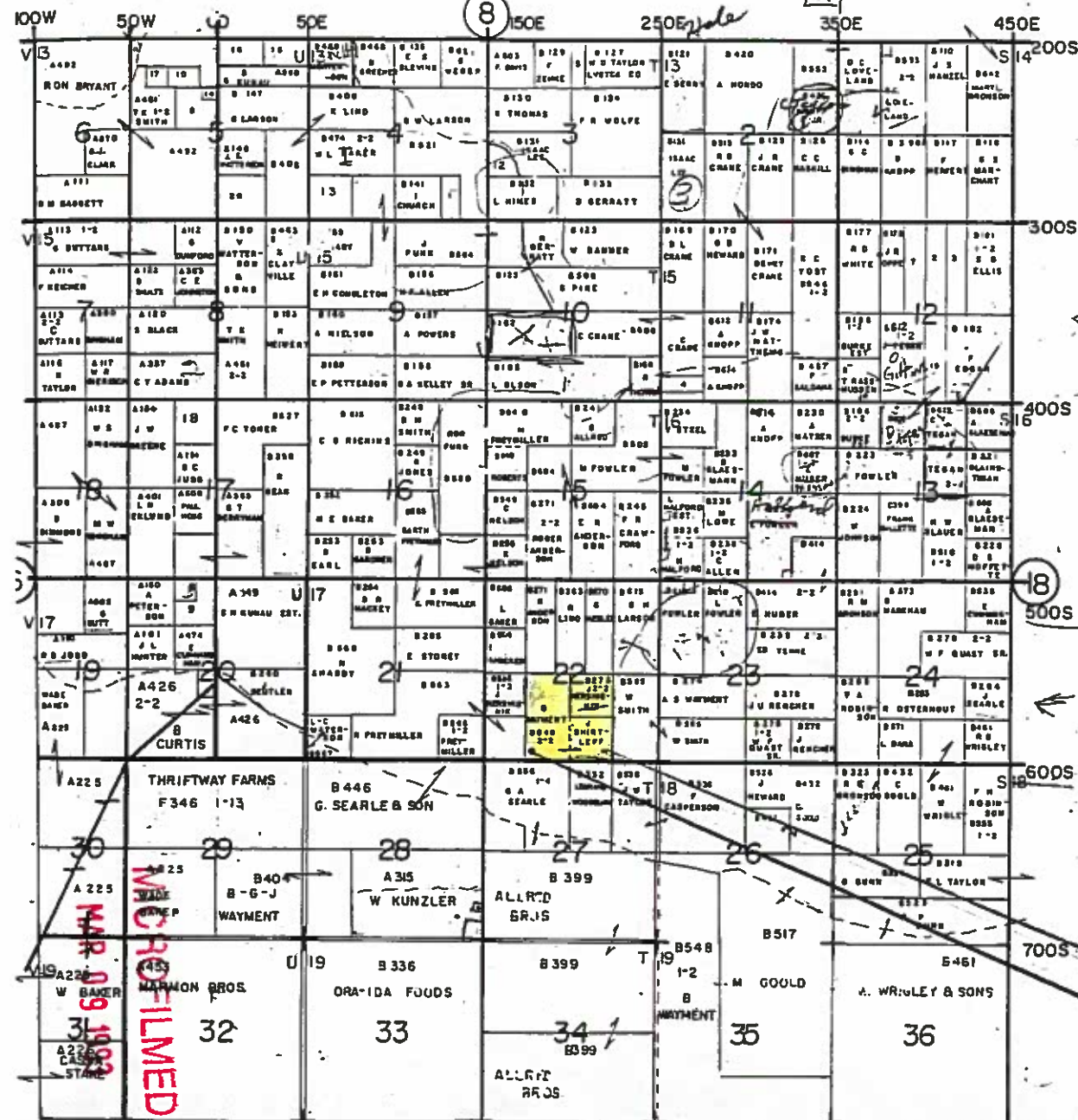
TOWNSHIP 11 S. RANGE 23 E. B. M.

PAGE 17

CASSIA COUNTY IDAHO

LEGEND PAGE 1

T2229



CODE NO.	FARM NO.	SEC.	NAME
1	B142	4	M TEAMAN
2	B179	12	H NOELLER
3	B180	12	E CLARK
4	B176	11	J MELDRUM
5	B126	3	J E GLORFIELD
6	A515	5	T K SMITH
7	B395	12	A KNOPP
8	A453	20	B JENSEN
9	A454	20	L PIPER
10	A490	5	O SHELBY
11	A466	5	E GLORFIELD
12	B520	3	M BANNER
13	B538	4	WIN-HER STABLES
14	A514	5	J FERLIC
15	B538	5	WIN-HER STABLES
16	B537	5	T BURCH
17	A489	5	L HANDY
18	A504	17	ROBERT L. MADON
19	B486	12	MELTON PARRIS
20	B486	5	DALE SMITH

Well # 2
Well # 1

LAMONT B. CARSON
ROUTE #3-BOX 3676
BURLEY, IDAHO 83318



Idaho Department of Water Resource
2148 4th Avenue East
Twin Falls, Idaho 83301

S008289

After

06/16/89
15:41:31

CARSON, COLLEEN W.

ADJUDICATION FEE

0410162 9337 6490

\$50.00

\$50.00

CHECK 1375

WR/NO: A45-11726

A45-11727

file with

Idaho Department of Water Resources

Region: SOUTHERN

Signature: _____

MICROFILMED
MAR 09 1993

Before

S008289

06/16/89
15:41:31

CARSON, COLLEEN W.

ADJUDICATION FEE

0410162 9337 6490

\$50.00

\$50.00

CHECK 1375

WR/NO: A45-11726

A45-611727

Idaho Department of Water Resources

Region: SOUTHERN

Signature: _____

MICROFILMED

MAR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2146 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3576

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 14, 1989

Re: A45-11726

A45-11727

LAMONT B CARSON
RT 3 BOX 3676
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 09 1993

WATER RIGHT NUMBER - A45-11727

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +	+ - - - - DECREE DEFENDANT - - - +	+ - DECREE DATE - +
		00/00/0000

+ - - AUDIT FIELDS - 06/27/89 CLELLAND

```

+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
                                     - - -COMMENTS- - -
                                     NO COMMENTS FOUND

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+ - - - - - - - - - - - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
```

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	06/16/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S008289	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	AND	NOTICE OF ERROR FLAG	-	

11523€ 228400

DATA ENTRY

ENTERED 12.29.02
CHECKED 3/4/03

"Verified By"
 Topo Map/Ortho-PQ
 ASCE Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWF Records

VERIFIED
NOV 13 1991

PROOF
OCT 01 1991

CERTIFIED
DEC 23 1991
WATER EXAMINER