

AJ5809NP  
No. R45-11726

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98  
PAGE: 8

| OWNER<br>CODE    | NAME & ADDRESS   | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | LAMONT B CARSON  | 01/01/1918       | STOCKWATER | 01-01 12-31           | 0.24 CFS          |                     |
| C                | COLLEEN W CARSON |                  | DOMESTIC   | 01-01 12-31           | 0.24 CFS          |                     |
| TOTAL DIVERSION: |                  |                  |            |                       | 0.24 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R23E S22 SESW CASSIA County

Place of use Legal Description for: STOCKWATER

| NE                  |   |   |                           | NW                  |   |   |                           | SW                  |   |   |                           | SE                  |   |   |                           |
|---------------------|---|---|---------------------------|---------------------|---|---|---------------------------|---------------------|---|---|---------------------------|---------------------|---|---|---------------------------|
| NENE NWNE SWNE SENE |   |   |                           | NENW NWNW SWNW SENW |   |   |                           | NESW NWSW SWSW SESW |   |   |                           | NESE NWSE SWSE SESE |   |   |                           |
| T                   | R | S |                           | T                   | R | S |                           | T                   | R | S |                           | T                   | R | S |                           |
|                     |   |   | : Lt Ac Lt Ac Lt Ac Lt Ac |                     |   |   | : Lt Ac Lt Ac Lt Ac Lt Ac |                     |   |   | : Lt Ac Lt Ac Lt Ac Lt Ac |                     |   |   | : Lt Ac Lt Ac Lt Ac Lt Ac |
| -----               |   |   |                           |                     |   |   |                           |                     |   |   |                           |                     |   |   |                           |
| 11S 23E 22 :        |   |   |                           |                     |   |   |                           |                     |   |   |                           |                     |   |   |                           |

Place of use Legal Description for: DOMESTIC

| NE                  |   |   |                           | NW                  |   |   |                           | SW                  |   |   |                           | SE                  |   |   |                           |
|---------------------|---|---|---------------------------|---------------------|---|---|---------------------------|---------------------|---|---|---------------------------|---------------------|---|---|---------------------------|
| NENE NWNE SWNE SENE |   |   |                           | NENW NWNW SWNW SENW |   |   |                           | NESW NWSW SWSW SESW |   |   |                           | NESE NWSE SWSE SESE |   |   |                           |
| T                   | R | S |                           | T                   | R | S |                           | T                   | R | S |                           | T                   | R | S |                           |
|                     |   |   | : Lt Ac Lt Ac Lt Ac Lt Ac |                     |   |   | : Lt Ac Lt Ac Lt Ac Lt Ac |                     |   |   | : Lt Ac Lt Ac Lt Ac Lt Ac |                     |   |   | : Lt Ac Lt Ac Lt Ac Lt Ac |
| -----               |   |   |                           |                     |   |   |                           |                     |   |   |                           |                     |   |   |                           |
| 11S 23E 22 :        |   |   |                           |                     |   |   |                           |                     |   |   |                           |                     |   |   |                           |

POU County: CASSIA

Non-Irrigation Uses: 3 HOMES

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

OK

2/6/98

Remarks: EXP STOCKWATER, 150 COWS  
PARCEL NO. RPT11S23E224800A

Dates: Exam Made Date: Verified Date: 11/24/1997 Objection Filed Date:  
Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. R45-11726

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/24/97  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                      | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | LAMONT B CARSON<br>224 E 600 S<br>BURLEY ID 83318<br>(208) 678-5246 | 01/01/1918       | STOCKWATER<br>DOMESTIC | 01-01 12-31<br>01-01 12-31 | 0.24 CFS<br>0.24 CFS |                     |
| TOTAL DIVERSION: |                                                                     |                  |                        |                            | 0.24 CFS             |                     |

C COLLEEN W CARSON  
224 E 660 S  
BURLEY ID 83318  
(208) 678-5246

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11S R23E S22

SESW

CASSIA County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 11S | 23E | 22 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 11S | 23E | 22 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: CASSIA

Non-Irrigation Uses: 3 HOMES

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 150 COWS  
PARCEL NO. RPT11S23E224800A

Dates: Exam Made Date:

Verified Date:

11/24/1997

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. R45-11726

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/24/97  
PAGE: 2

=====

Comments: Date: 11/24/1997 User-ID: SSHERMAN Subject: COPIED FROM REMARKS  
AMENDED CLAIM TO REDUCE DIVERSION RATE TO .24 CFS, CORRECT THE  
ADDRESS AND NON-IRRIGATION USE TO 3 HOMES (2 ARE MOBILE HOMES.)  
10/3/97 jr

Date: 11/24/1997 User-ID: SSHERMAN Subject: PARCEL NO. NOTE  
ASSESSOR'S OFFICE CONFIRMED PARCEL NO. ADDING LAMONT CARSON OWNS  
ALL OF E1/2SW LESS A 66' STRIP AT THE TOP. CARSONS ARE BUYING  
FROM WAYMENT.

Audit: 11/24/97 SSHERMAN

RIGHT NUMBER: 45-11726

NAME & ADDRESS: LAMONT B CARSON  
COLLEEN W CARSON  
~~RT 3 BOX 3676~~ 224 E. 600 S.  
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.29 CFS

PRIORITY DATE: 01/01/1918

POINT OF DIVERSION: T11S R23E S22

SESW

Within CASSIA County

## PURPOSE AND

## PERIOD OF USE:

## PURPOSE OF USE

STOCKWATER ✓

DOMESTIC D/2 HOUSES S/150 COWS

## PERIOD OF USE

01-01 12-31

01-01 12-31

## QUANTITY

0.29 CFS

0.29 CFS

## PLACE OF USE:

STOCKWATER

RP T11S R23E S22 4800

Within CASSIA County

SESW ✓

DOMESTIC

T11S R23E S22

Within CASSIA County

SESW ✓

(Lamont purchasing from Waymont.)

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by PODate: 9-11-97Verification Source: C.R.RP 11S23E22 <sup>SE SW</sup> 4800 =Byron Waymont, ed ux  
of Lamont B Carson, ed ux  
224 E. 600 S.  
Burley ID 83318RP 11S23E22 <sup>SW SE</sup> 8400

Lamont &amp; Colleen Carson

RP 11S23E22 <sup>SW SE</sup> 7800

Lamont &amp; Colleen Carson

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11726  
Date Received: 6/16/1989  
Receipt No: S008289  
Received By: [Signature]

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LAMONT B CARSON 208-678-5246  
Address: 224 E 600 S  
BURLEY ID 83318  
AND  
Name: COLLEEN W CARSON 208-678-5246  
Address: 224 E 660 S  
BURLEY ID 83318

2. Date of Priority: JAN 1, 1918

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 11S      | 23E   | 22      |        | SE     | SW  |     | CASSIA |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.240  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.240  |      |        |

7. Total Quantity Appropriated is:  
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/3 HOMES S/150 COWS

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 11S      | 23E   | 22      | SE     | SW  |     | DOMEST |       |
|          |       |         | SE     | SW  |     | STOCK  |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

AMENDED CLAIM TO REDUCE DIVERSION RATE TO .24 CFS, CORRECT THE  
ADDRESS AND NON-IRRIGATION USE TO 3 HOMES (2 ARE MOBILE HOMES.)  
10/3/97 jr

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

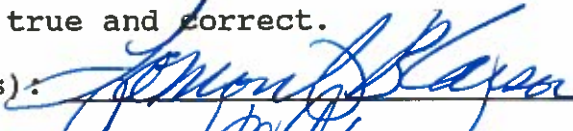
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

 Date: 10/3/97  
 Date: 10/3/97

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 3rd day  
of October 19 97

Jeanie Robertson  
Notary Public

Seal

Residing at Twin Falls, ID

My Commission Expires 9-23-2000



IDAHO DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION  
1341 FILLMORE ST STE 200  
TWIN FALLS ID 83301-3380  
(208) 736-3033

PHILIP E BATT  
GOVERNOR

KARL J DREHER  
DIRECTOR

## CHANGE IN ADDRESS

☐ Water Right Number(s): A4511726 & A 45 11727

☒ Old Mailing Address:

Rt 3-Box 3676  
Burley, Ida 83318

☒ New Mailing Address:

224 East 600 South  
Burley, Ida 83318

☐ New Telephone Number: ( )

☒ Signature of Claimant(s):

Leonard B. Carson  
Chad W. Carson

Date:

10/3/97

### FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

9/20/94

## COMMUNICATION DOCUMENTATION

File No. **A45-11726**

This form is to be used to document public record information requests regarding any SRBA claim or other water right. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request.

IDWR Employee/Agent Allen Merritt Date May 7, 1997

Contact person(s) COLLEEN CARSEN 436-0116

Nature of Contact QUESTION ABOUT WEST ESPA MEAS DIST BILL

### Substance of Communication:

SHE WANTED TO KNOW WHAT IT IS FOR. I LOOKED UP RIGHT AND FOUND CLAIM FOR MORE THAN 0.24 CFS. SHE DOESN'T KNOW WHAT PUMP PUTS OUT BUT WELL SERVES SEVERAL RESIDENCES IN-HOUSE WATER ONLY PLUS WATER FOR 150 COWS (DAIRY). SHE THINKS POWER METER ALSO HOOKED TO ONE OF THE HOUSES SO POWER COEF. MAY NOT WORK. I TOLD HER THEY WOULD PROBABLY NEED TO INSTALL A METER. SHE SAID SHE WILL TALK TO HER HUSBAND AND THEY MAY AMEND CLAIM.

## CONVERSATION MEMORANDUM

NAME OF PARTY COLEEN CARSON  
EMPLOYEE COREY SKINNER CS

DATE 08/08/96  
FILE A45-11726  
~~A45-11727~~  
A45-11727

RE: \_\_\_\_\_

THIS DAY MRS. CARSON CALLED INQUIRING ABOUT  
ADDING A SECOND HOME TO A DOMESTIC WELL.  
I DISCUSSED WITH HER THE VARIOUS ASPECTS AND  
INTERPRETATIONS OF THE DOMESTIC DEFINITION 42-111  
OF IDAHO CODE, AND ENDED UP FAXING HER A COPY  
OF 42-111 FOR HER REFERENCE. HOWEVER, DURING  
OUR CONVERSATION SHE MENTIONED THAT CLAIM  
A45-11726 WAS FOR ONE HOUSE, TWO MOBILE  
HOMES, AND STOCKWATER. COMPUTER RECORDS SHOW  
DOMESTIC FOR TWO HOUSES, HOWEVER, THE ORIGINAL  
CLAIM DOCUMENTS REFLECT ONE HOUSE, TWO MOBILE  
HOMES, AND STOCKWATER. APPARANTLY, A DATA ENTRY  
ERROR MAY HAVE OCCURRED WHEN THIS CLAIM WAS  
ENTERED INTO <sup>THE</sup> DATABASE. THIS SHOULD BE CLEARED UP  
WHEN THIS CLAIM IS REVIEWED IN BASIN 45.

\* SHE WAS CONSIDERING ADDING AN ADDITIONAL  
HOME TO A45-11727.

6/9/94

## COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

**IDWR Employee/Agent** Steve Clelland

September 29, 1997 5:01pm

NAME:  
COLLEEN CARSON                      CALLIN

RE:  
AMENDMENT OF CLAIMS

SHE WOULD LIKE TO MEET WITH SOMEONE ON FRIDAY, 10/3, TO AMEND HER CLAIMS; ALSO IN THE NAME OF LAMONT CARSON. SHE DIDN'T KNOW THE CLAIM NOS. AND SAID IF I HAD TROUBLE FINDING THEM TO CALL HER BACK AT WORK TOMORROW - 436-0116.

I FOUND THE CLAIM NOS. AND PRINTED OUT PROFILE REPORTS FOR THE ASSISTING AGENT ON THAT DAY.

**CLAIMS: A45-11726 & A45-11727**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11726  
Date Received: 6/27/1989  
Receipt No: S008289  
Received By: SC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LAMONT B. CARSON 208-678-5246  
Address: RT. 3 BOX 3676  
BURLEY, ID 83318  
AND  
Name: COLLEEN W. CARSON 208-678-5246  
Address: RT. 3 BOX 3676  
BURLEY, ID 83318

2. Date of Priority: JAN 01, 1918

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 11S      | 23E   | 22      | SE     | SW     |     |     | CASSIA |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.290 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.290 |      |        |

7. Total Quantity Appropriated is:  
0.290 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/2 HOUSES S/150 COWS

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 11S      | 23E   | 22      | SE     | SW  |     | DOMEST |       |
|          |       |         | SE     | SW  |     | STOCK  |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11726Date Received 6-8-89Receipt Number 5008289RECEIVED NOTICE OF CLAIM  
TO A  
WATER RIGHT

JUN 09 1989

Department of Water Resources  
Southern Region OfficeACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) LaMont B. Carson & Colleen W. Carson Phone ( 208 ) 678-5246Mailing Address Route #3-Box 3676, Burley, Idaho Zip 833182. Date of Priority (Only one per claim) 1-1-1918 Month/Day/Year3. Source of water supply (Check one) ( ) Groundwater or Other ( ) (a) Culinary Well  
Name or kind of source

which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township Eleven (11) Range Twenty-three (23)Section Twenty-two (22) SE 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, BM.,County of Cassia

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Culinary Well and accompanying pipeline for stock water, together with two mobile home spaces. Well 6" casing 200 feet deep. 2 h.p. submersible pump, pipe to house, stockyards, and above mobile ~~xx~~ spaces

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

|                            | Domestic and/or | Month/Day     | to | Month/Day          | amount | (cfs)      |
|----------------------------|-----------------|---------------|----|--------------------|--------|------------|
| For <u>Stockwater</u>      | purposes from   | <u>1-1-18</u> | to | <u>December 31</u> |        | <u>.29</u> |
| (Both dates are inclusive) |                 |               |    |                    |        |            |
| For _____                  | purposes from   | _____         | to | _____              | amount | _____      |

7. Total quantity claimed .29 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Single family household, two mobile home spaces, and 1 calf  
calves

MAR 09 1993

10. Place of use is: Township: Eleven (11) Range Twenty-three (23)

Section <sup>Twenty-two</sup> (22), E1SW SE 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes x No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ( )

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Leah B. Carson Date 6-8-89

Allen W. Carson Date 6-8-89

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ }  
County of Cassia } SS.

Subscribed and sworn (or affirmed) before me this 8th day of June 19 89

SEAL

Notary Public Cheryl Sprenger

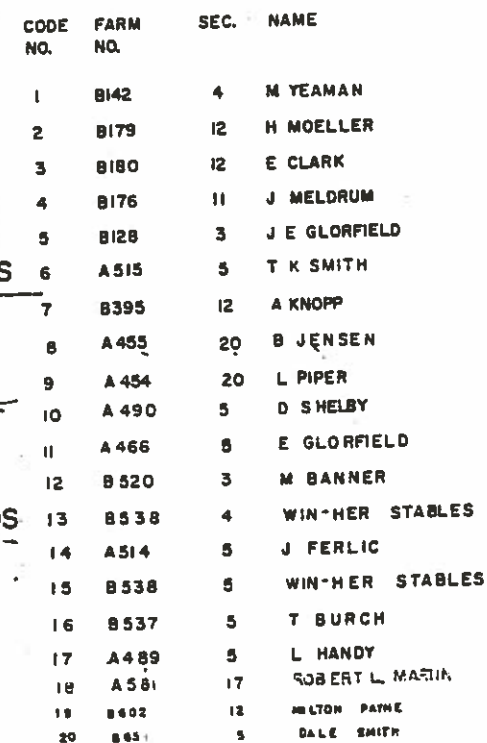
Residing at Burley, Idaho

My Commission Expires 8-5-91

Last Name Carson Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

LEGEND PAGE 1





State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2146 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3576

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Aug. 14, 1989

Re: A45-11726  
A45-11727

LAMONT B CARSON  
RT 3 BOX 3676  
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 09 1993