

AJ5809NP

No. R45-11718

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98

PAGE: 7

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	AUDREY P KELLY	01/01/1913	DOMESTIC	01-01 12-31	1.00 CFS	.04
TOTAL DIVERSION:					1.00 CFS	.04

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R23E S36

SSW

CASSIA County

Place of use Legal Description for: DOMESTIC

	NE					NW					SW					SE					
	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SSSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
T R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10S 23E 36	:					:					:					:					:

POU County: CASSIA

Non-Irrigation Uses: 1 HOUSE

Other Rights: B.I.D. WATER.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP10S23E364800

Dates: Exam Made Date: Verified Date: 12/03/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

2/6/98

All Audrey Kelly property was sold by the time this was returned to the dept. of 7-13-98

file 7-13-98



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

JUL 10 1998

Department of Water Resource
Southern Region

March 11, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

AUDREY P KELLY
4440 MORRIS ST NE #110
ALBUQUERQUE NM 87111-3788

Records Modified 7-8-98
NCA prepared

RECEIVED

JUL 08 1998

Department of Water Resources

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 45-11718
Change of Address

45-11743
+
Records

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water right claims you have, and return the letter by March 31, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

S. Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures

The address is correct as shown above or as otherwise changed.

Audrey P Kelly
Claimant Signature
My husband A. Parnes
Her attorney
B4910
Bundy 206 8348

COPY

1998 APR -7 PM 2:31

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDINGS

SUB CASE NO. 45-11718

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

Audrey Kelly
1342 Burton Ave
Burley ID 83318

Phone: 678-7398

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

H-B Inc
219 Hillcrest Rd
Burley ID 83318

Phone: 678-3903

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-7, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Audrey Kelly
4440 Morris St NE #110
Albuquerque NM 87111-3788
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
H-B Inc
219 Hillcrest Rd
Burley ID 83318
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-1-1998
PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 45-11718

NAME & ADDRESS: H-B INC
219 HILLCREST RD
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1913

POINT OF DIVERSION: T10S R23E S36 SWSW Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R23E S36 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP10S23E364800



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

April 7, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

H-B INC
219 HILLCREST RD
BURLEY ID 83318

RE: SRBA Claim(s) 45-11718

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: Audrey Kelly

RECEIVED

MAR 31 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Southern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 45-11718
Adjudication Claim No(s).: _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant
Andrey Kelly
4440 Morris Street N.E. #110 Albuquerque, N.M. 87111-3788
4. New Owner/Claimant(s)
A H.B. Inc.
New Mailing Address
219-Hillcrest Rd.
City, State and ZIP Code
Burley, Ida. 82318
New Telephone Number
(208) 678-3903
5. Date you acquired the property
31st Dec. 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 160 Number and type of stock 20 cows
Diversion rate in CFS .04 CFS Number of homes 1 Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s)
H.B. Inc. By Gaylen Roy Hondo Vice President
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

AJ5809NP
No. 45-11718

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/26/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	AUDREY P KELLY 1342 BURTON AVE BURLEY ID 83318 (208) 678-7398	01/01/1913	DOMESTIC	01-01 12-31	0.04 CFS	
					TOTAL DIVERSION:	0.04 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R23E S36

SWSW

CASSIA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	

10S 23E 36 :																															

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: B.I.D. WATER.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP10S23E364800

Dates: Exam Made Date: Verified Date: 02/06/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

253439

WARRANTY DEED

THIS INDENTURE, made this 31st day of December, 1997,
between AUDREY KELLY, a widow, 4440 Morris Street N.E., #110,
Albuquerque, New Mexico 87111-3788, ("Grantor"), and H-B, INC.,
an Idaho Corporation, whose address is 269 East 100 South
Burley, Idaho 83318, ("Grantee").

W I T N E S S E T H:

The Grantor for and in consideration of the sum of
Ten Dollars (\$10.00), lawful money of the United States of
America, and other good and valuable consideration, to the
Grantor in hand paid by the Grantee, the receipt whereof is
hereby acknowledged, has granted, bargained, and sold and by
these presents does grant, bargain and sell, convey and confirm
unto the Grantee, and to the successors and assigns of Grantee
forever, all of the following described real estate situated in
the County of Cassia, State of Idaho, to-wit:

The Southwest Quarter (SW¼) of Section 36,
Township 10 South, Range 23 East, Boise
Meridian.

TOGETHER with all water rights appurtenant thereto.

SUBJECT TO: 1998 taxes, levies and
assessments; Assessments of the Burley
Irrigation District and the rights and
powers of said District as by law provided;
Easements and road rights of way of record
or evident by visual inspection.

TOGETHER with all and singular the tenements,
hereditaments and appurtenances thereunto belonging or in
anywise appertaining, the reversion and reversions, remainder

PARSONS, SMITH, STONE & FLETCHER, LLP
LAWYERS
BURLEY, IDAHO

1 and remainders, rents, issues and profits thereof, and all
2 estate, right, title and interest in and to said property as
3 well in law as in equity of the Grantor.

4 TO HAVE AND TO HOLD, all and singular the above-
5 mentioned and described premises, together with appurtenances
6 unto the Grantee and to the successors and assigns of Grantee
7 forever.

8 The Grantor shall and will warrant and by these
9 presents will forever defend the said premises in the quiet and
10 peaceable possession of the Grantee, and the successors and
11 assigns of Grantee against all and every person and persons
12 whomsoever lawfully claiming the same, except as aforesaid.

13 IN WITNESS WHEREOF, the Grantor has executed this
14 Deed the day and year first above written.

15
16
17 STATE OF NEW MEXICO)
18 County of Bernalillo) ss

19 On this 16 day of January, in the year 1999,
20 before me, the undersigned, a Notary Public in and for said
21 State, personally appeared AUDREY KELLY, known or identified to
22 me to be the person whose name is subscribed to the within
23 instrument, and acknowledged to me that he executed the same.



OFFICIAL SEAL
DIONE L. ORDWAY
NOTARY PUBLIC-STATE OF NEW MEXICO

My commission expires 1/6/10

Dione L. Ordway
Notary Public for New Mexico
Residing at Silver
My Commission Expires: 1/6/10

24
25
26
Page 2 - Warranty Deed

RECORDED AT THE REQUEST OF
LAND TITLE & ESCHOW

FILM 295

1998 JAN 29 P 3:44

253439

RECEIVED

MAR 31 1998

Department of Water Resource
Southern Region

Current Officers of H.-B. Inc.

Roy Hondo.....President
James L. Hondo.....Vice President
Gaylen Roy Hondo.....Vice President &
Secretary



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 11, 1998

AUDREY P KELLY
4440 MORRIS ST NE #110
ALBUQUERQUE NM 87111-3788

*Response
4-11-98*

RECEIVED

APR 21 1998

Department of Water Resources
Southern Region

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 45-11718
Change of Address

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water right claims you have, and return the letter by March 31, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures

The address is correct as shown above or as otherwise changed.

Claimant Signature

MEMORANDUM

TO: IDWR ADJUDICATION FILE AND WMD FILE

FROM: DANIEL A. NELSON

DATE: 2-10-98

SUBJECT: AUDREY P. KELLY ADJUDICATION CLAIM # A45-11718

Adjudication agent, Jeanne Robertson, and I were discussing Audrey P. Kelly's adjudication claim # A45-11718. During this discussion I discovered that Ms. Kelly claimed "less than 1.00 cfs" on this claim. Jeanne Robertson said that she was going to limit this claim to .04 cfs, the standard diversion rate for domestic uses. On 2-9-98 I decided to go to the property to see if I could determine the size of the pump.

During the my inventory on 2-9-98 I discovered that the house in question was no longer being lived in. I am not sure as to how long this house has been empty, but there were windows broken out and a pad lock on the door. I looked into the well pit top see if I could determine the well's pump size. I found a Fairbank Morse 1/2 horsepower pump. There was not a well log for this well, however, the well logs in the surrounding area ranged from 18 feet to 50 feet to static water level. I used the 18 feet and a minimum pressure of 10 psi to determine a theoretical diversion rate calculation of .075 cfs (see attached sheet). .075 cfs would be absolute maximum that this pump could produce under ideal conditions.

During this inventory I also looked for the possibility of stockwater use for this claim. I did not see any barns, pens, corrals, or other facility to contain livestock.

After my inventory and conversation with Jeanne Robertson, I have decided to waive this water right from the West ESPA Measurement District. I am not sure of the current owner, so no further action is needed at this time by the West ESPA Measurement District.

Daniel A. Nelson

2-10-98

Daniel A. Nelson
Water Resource Agent and Assistant Hydrographer
West ESPA Measurement District
Southern Office
Idaho Department of Water Resources

1. On 11/11/50, the following information was received:

2. The information was received from:

3. The information was received on:

4. The information was received from:

5. The information was received from:

6. The information was received from:



7. The information was received from:

8. The information was received from:

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS *****

FILE: A 45-11718
DATE: 5-10-98
BY: Daniel A. Nelson

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (5) \times (0.70)}{[(18 \text{ ft.}) + (10 \text{ PSI} \times 2.31)]} = \frac{3.08}{41.1} = .075 \text{ CFS.}$$

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner ()	owner ()	
area estimate ()	estimate ()	Pump Make, Serial or ID, rating
well logs ()	owner gage ()	
Booster (Y) (N)		

REMARKS

ANNUAL VOLUME ANALYSIS

$$\text{POTENTIAL Acre Feet/Acre/Annum} = \frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$$

(season)	(days)	
3/15 - 11/15	246	
4/1 - 11/1	215	
4/15 - 10/15	184	
3/1 - 12/1	276	

POTENTIAL = $(\dots) \times (1.98) \times (\dots)$

POTENTIAL =

REQUIRED Acre Feet/Acre/Annum =
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)12/03/97 13:04:16
Page 1

Water Right Number - R45-11718 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
KELLY AUDREY P 1 - 1342 BURTON AVE
2 -
3 -
City- BURLEY State- ID Zip- 83318
Phone - 208-678-7398

*** O - ORIGINAL OWNER ***
PARKE HOWARD 1 -
2 -
3 -
City- BURLEY State- ID Zip- 83318
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1913 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
10S 23E 36 SW SW (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 1.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.000 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10S 23E 36 SW SW 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - 1 HOUSE

+ - - Other Rights for Same Use - B.I.D. WATER.

+ - - - - Remarks - - - - - +
EXP PARCEL NO. RP10S23E364800

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/03/97 13:04:19
Page 2

Water right number - R45-11718

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

Date: 12/03/1997 User Id: DSMITH Subject: COPIED FROM REMARKS
OWNERSHIP CHANGE MADE 2/3/97 BY TLB.

+ - - Audit Fields - - +

12/03/97 DSMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000

Objection Filed Date - 00/00/0000

Response Filed Date - 00/00/0000

Claim Received Date - 06/22/1989

Field Inspection Made - 00/00/0000

Field Inspection Flag -

Verified Date - 12/03/1997

Last Amended Date - 00/00/0000

Receipt Number - S008332

POU Ownership Flag - Y

Name Connector - AND

Civil Case Number - 39576

Old Case Number -

Old Judicial District -

Temporary Right - P

Water District -

Federal/State Indicator - S

Presumption Flag -

Notice of Error Flag -

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-1227

RIGHT NUMBER: 45-11720

NAME & ADDRESS: ELOISE STOKES
ELDON STOKES
2010 BENNETT
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/01/1982

POINT OF DIVERSION: T10S R23E S28 NWSNW Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T10S R23E S28 SWNW

DOMESTIC Within CASSIA County
T10S R23E S28 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S23E283761
STOCKWATER, 12 BEEF

Claim proofread by: en

Date: 9-29

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-220

RIGHT NUMBER: 45-11718

NAME & ADDRESS: AUDREY P KELLY ✓
1342 BURTON AVE
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 1.00 CFS

PRIORITY DATE: 01/01/1913

POINT OF DIVERSION: RP T10S R23E S36 4850 ✓ SWSW ✓

Within CASSIA County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE ✓
DOMESTIC D/1 HOUSE S/??

PERIOD OF USE
01-01 12-31

QUANTITY
1.00 CFS

PLACE OF USE: DOMESTIC ✓ Within CASSIA County
T10S R23E S36 ✓ SWSW ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

OWNERSHIP CHANGE MADE 2/3/97 BY TLB.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by DR Date: 9-11-97

Verification Source: C.R.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11718
Date Received: 6/22/1989
Receipt No: S008332
Received By: *OIC ALB*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: AUDREY P KELLY
Address: 1342 BURTON AVE
BURLEY ID

208-678-7398

83318

2. Date of Priority: JAN 1, 1913

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	23E	36	SW	SW			CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S??

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	23E	36	SW	SW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

B.I.D. WATER.

14. Remarks:

OWNERSHIP CHANGE MADE 2/3/97 BY TLB.

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

FEB 6, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

AUDREY KELLY
1342 BURTON
BURLEY ID 83318

RE: SRBA CLAIM(S): A45-11718
HOWARD PARKE

DEAR CLAIMANT(S):

IN PURSUANT TO THE NOTIFICATION OF THE NAME CHANGE ON THE PROPERTY WITH ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE UPDATED THE DEPARTMENT'S RECORDS. PLEASE REVIEW THESE COPIES FOR ACCURACY. THESE COPIES ARE FOR YOUR RECORDS.

IF YOU HAVE ANY QUESTIONS, PLEASE CALL ME AT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script that reads "Tara L. Backlund".

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

ENCLOSURES

PARSONS, SMITH, STONE & FLETCHER, LLP

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER

ATTORNEYS AT LAW
137 WEST 13TH STREET
P. O. BOX 910
BURLEY, IDAHO 83318

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-0146

November 4, 1996

Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

RE: Audrey Kelly A45-11718

Attn: Tara

Dear Tara:

Thank you again for tracking this down as to what was needed. We enclose the completed first page, with attached copy of Deed.

Please file this with the appropriate person.

Thank you.

Very truly yours,



William A. Parsons

WAP:rt
Enc.

RECEIVED

NOV 06 1996

Department of Water Resources
Southeast Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED
NOV 06 1996

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resource

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) A45-11718
Adjudication Claim Number(s) A45-11718
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
Deed attached AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Howard C. Parke and Audrey Kelly
Burley, Idaho
4. New Owner/Claimant(s) Audrey Kelly
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 1342 Burton
City, State and ZIP Code Burley, Idaho 83318
New Telephone Number (208) 678-7398
5. Date you acquired the property May 7, 1992
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Audrey Kelly Date Nov. 4, 1996
Date _____
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

219168

WARRANTY DEED

THIS INDENTURE, made this 7th day of May, 1992,
between HOWARD C. PARKE, a married man, contracting with his
sole and separate property, of Santa Barbara, California,
("Grantor"), and AUDREY KELLY, a widow, whose address is 1342
Burton, Burley, Idaho 83318, ("Grantee").

WITNESSETH:

That the Grantor for and in consideration of the sum of
Ten Dollars (\$10.00), lawful money of the United States of
America, and other good and valuable consideration, to the
Grantor in hand paid by the Grantee, the receipt whereof is
hereby acknowledged, has granted, bargained, and sold and by
these presents does grant, bargain and sell, convey and confirm
unto the Grantee, and to the heirs and assigns of Grantee
forever, all of the following described real estate situated in
the County of Cassia, State of Idaho, to-wit:

An undivided one-half interest in the following
property:

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 36: Southwest Quarter (SW¹/₄).

SUBJECT TO: 1992 taxes, levies and
assessments, assessments of the Burley
Irrigation District and a Right of Way
contract with Northwest Pipeline Corporation
dated July 16, 1955, and recorded September
19, 1955, as Instrument number 187442, page
223, in book 9 of Bills and Sale, records of
Cassia County, Idaho, over and across the
Southwest Quarter (SW¹/₄) of said Section 36

TOGETHER with all and singular the tenements

1 hereditaments and appurtenances thereunto belonging or in
2 anywise appertaining, the reversion and reversions, remainder
3 and remainders, rents, issues and profits thereof, and all
4 estate, right, title and interest in and to said property as
5 well in law as in equity of the Grantor.

6 TO HAVE AND TO HOLD, all and singular the above-
7 mentioned and described premises, together with appurtenances
8 unto the Grantee and to the heirs and assigns of Grantee
9 forever.

10 The Grantor shall and will warrant and by these
11 presents will forever defend the said premises in the quiet and
12 peaceable possession of the Grantee, and the heirs and assigns
13 of Grantee against all and every person and persons whosoever
14 lawfully claiming the same, except as aforesaid.

15 IN WITNESS WHEREOF, the Grantor has executed this Deed
16 the day and year first above written.

Howard C. Parke

17
18
19 STATE OF CALIFORNIA }
20 County of Santa Barbara } ss

21 On this 7th day of May, in the year of 1992, before
22 me, the undersigned, a Notary Public in and for said State,
23 personally appeared HOWARD C. PARKE, known or identified to
24 to be the person whose name is subscribed to the within
25 instrument, and acknowledged to me that he executed the
26



Rosemary Moll
Notary Public for California
Residing at Santa Barbara
My commission expires

RECORDED AT THE REQUEST OF

Parsons Smith

FILM *235*

1992 MAY 21 P 3 30

2J9168

ASSIA COUNTY IDAHO

CLERK B. KEARNS

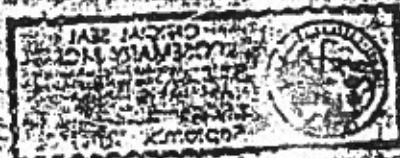
RECORDED

FEE *9.00* DEPUTY *AD*

P.O. Box 910

Burley Id

83318





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

October 10, 1996

KARL J. DREHER
DIRECTOR

AUDREY P KELLY
1342 BURTON AVE
BURLEY ID 83318

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A45-11718
Change of Address

Dear Claimant,

IDWR has been notified the address presently in our claim records for your co-claimant, Howard Parke, is incorrect. We are hoping you can notify IDWR of his correct mailing address. Future notices related to his SRBA claim can be sent only to the address on his claim or as otherwise changed by you or by him.

Thank you for your help. We hope to assure that you and your co-claimant receive future notices about SRBA matters.

If the ownership of the property to which the water right referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address of my co-claimant Howard Parke is:

Street _____

City _____ State _____ Zip Code _____

Claimant Signature

DEC 03 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RECEIVED

SEP 26 1996

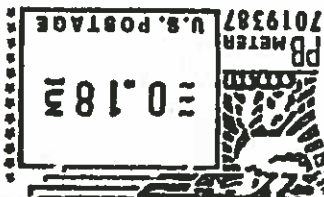
Department of Water Resources

✓ A45-11718
HOWARD PARKE

BURLEY

ID 83318

NO SUCH ADDRESS
RETURNED TO SENDER



*Hand to
Co-clerk:
G Audrey P Kelly
1342 Burton Av*



DEC 03 1996

POOR ORIG

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11718
Date Received: 6/22/1989
Receipt No: 5008332
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: AUDREY P. KELLY 208-678-7398
Address: 1342 BURTON AVE.
BURLEY, ID 83318

AND

Name: HOWARD PARKE
Address: BURLEY, ID 83318

2. Date of Priority: JAN 01, 1913

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	23E	36	SW	SW			CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/??

A45-11718

Page 1

Date: 06/22/89

MICROFILMED

MAR 09 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	23E	36	SW SW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
B.I.D. WATER.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. A45-11718
Date Received _____
Receipt Number _____RECEIVED NOTICE OF CLAIM
TO A
WATER RIGHT

JUN 8 1989

Department of Water Resources
Southern Region OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Audrey P. Kelly and Howard Parke Phone (208) 678-7398Mailing Address 1342 Burton, Burley, Idaho Zip 833182. Date of Priority (Only one per claim) January 1, 1913 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 10 S Range 23 ESection 36, SW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of CassiaAdditional points of diversion if any: None5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Shallow wells with small pump and motor for domestic and stock water purposes and

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic & stock water purposes from 1-1 ^{Month/Day} to 12-31 ^{Month/Day} amount less than 1 ^(cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed Less than 1 ^(cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic and livestock, just a few head of livestock located on a small family farm

MAR 09 1993

10. Place of use is: Township: 10 S Range 23 E

Section 36, SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Irrigation from Burley Irrigation District for crop water.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1 - Legal Description

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Andrew P. Kelly* Date June 5, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 5 day of June 1989



Notary Public *Linda Parr*

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant **MAR 09 1993**

INDEXED

173263

DEED OF DISTRIBUTION

Deed made this 7 day of October 1985, between
AUDREY KELLY, Personal Representative of the Estate of Ida
Parke, deceased, "Grantor" and AUDREY KELLY, a widow, and HOWARD
C. PARKE, a married man, as his sole and separate property,
1342 Burton Avenue, Burley, Idaho, 83318 "Grantees".

WHEREAS, the Grantor is the duly appointed and acting
Personal Representative of the Estate of Ida Parke, deceased, and

WHEREAS, the Grantees are entitled to received distri-
bution of the real property hereinafter described under the Will
of the decedent and by virtue of a certain Family Settlement Agree-
ment dated June 25, 1985.

NOW, THEREFORE, WITNESSETH:

The Grantor for the purpose of distributing certain real
property from the estate of Ida Parke, deceased, does by these
presence hereby distribute, grant, convey and confirm to the
Grantees and their successors and assigns forever all that certain
parcel of land situated line and being in the County of Cassia,
State of Idaho, to-wit:

Section 36, Township 10 South, Range
23 East, Boise Meridian.

SW $\frac{1}{4}$

together with all and singular the tenements, hereditaments and
appurtenances thereunder belonging and anywise appertaining reversion
and reversions, remainder and remainders, rents, issues, and profits
thereof, all water rights appurtenant and the improvements thereon.

MAR 09 1993

PARSONS, SMITH, SIGNE & FLEISCHER
LAWYERS
BURLEY, IDAHO

To have and to hold all and singular the property together with appurtenances unto the Grantee and their successors and assigns forever.

This conveyance is as to each person denominated as a Grantee an undivided one-half (½) interest each.

Letters Testamentary are on record in the office of the County Recorder, County of Cassia, State of Idaho, as Instrument No. 163770 on Film No. 167 as recorded September 9, 1984.

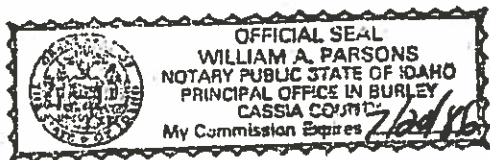
IN WITNESS WHEREOF the Grantor has executed this Deed of Distribution the day and year first above written.

IDA PARKE Estate

BY Audrey Kelly
Personal Representative

STATE OF IDAHO)
County of Cassia) ss.

On this 7th day of October in the year 1985, before me, the undersigned, a Notary Public in and for said State, personally appeared AUDREY KELLY known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative and acknowledged to me that she executed the same as such Personal Representative.



William A. Parsons
Notary Public for Idaho
Residing at Burley, Idaho

Presented to and placed by me
on 16 October 85

RECEIVED
CASSIA COUNTY, IDAHO
FRANK S. KEARNS
REC'D
OCT 16 1985
FREE 400 FIFTY \$
161 244 910
Burley

RECORDED AT 741 FORT ST
PARSONS SMITH
FILM 176
OCT 8 4 35 PM 1985

173268
MICROFILMED
MAR 09 1993

PARSONS, SMITH, STONE & FLETCHER

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER

ATTORNEYS AT LAW
137 WEST 13TH STREET
P. O. BOX 910
BURLEY, IDAHO 83318

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-4435

June 21, 1989

State of Idaho
Department of Water Resources
2148 4th Avenue East
Twin Falls, Idaho 83303

RECEIVED

JUN 22 1989

Department of Water Resources
Southern Region Office

RE: SRBA Claim
Audrey P. Kelley

Gentlemen:

Returned to you is the letter you sent back requesting additional information, along with the two claims filed, and the check for \$50.00.

We have no way of knowing exactly how much water is in item 6, just that it is less than 1 cfs.

Thank you for your assistance in getting this matter taken care of.

Very truly yours,

William A. Parsons
William A. Parsons *W.A.P.*

WAP:rt
Enc.

MICROFILMED

MAR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

RECEIVED

JUN 22 1989

Department of Water Resources
Southern Region Office

Audrey P. Kelley
1342 Burton Ave.
Burley, Idaho 83318

RE: SRBA Claim

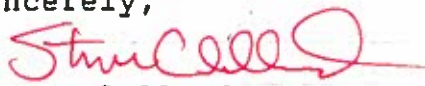
Dear Claimant:

Please find enclosed your claim and your check # 23309 for \$ 50.00 which you submitted to our office. I am returning these pursuant to rule 10,4 of the Department's Adjudication Rules and Regulations. In checking your claim it appears that the following items need clarification:

- (✓) Item #2 Priority date (day/month/year)
- () Item #4 Point of Diversion Legal Description
- (✓) Item #6 Uses descriptions *what Uses? How much water?*
- () Item #9 Description of Non-irrigation uses
- () Item #10 Place of Use Legal Description
- () Item #16 Signature & Notarization
- () Improper fee (THE CORRECT FEE IS \$ _____)
- () Other or Remarks

If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

Sincerely,


Steve Clelland
Water Right's Agent

enc:

MICROFILMED

MAR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 23, 1989

Re: A48-11712
A48-11743

PARSONS SMITH STONE & FLETCHER
P O BOX 910
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 09 1993