

AJ0749NP
No. 45-11708

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/21/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GUNTHER MATSCHKE	11/20/1970	DOMESTIC	01-01 12-31	0.04 CFS	
C	DONNA MATSCHKE 3334 CHANDELL RD BURLEY ID 83318 (208) 677-4148					
				TOTAL DIVERSION:	0.04 CFS	
D	GEORGE E WILSON 3334 CHANDELL RD BURLEY ID 83318 (208) 678-3321					

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T10S R23E S32 NESW

CASSIA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10S	23E	32	:																	:
			:																	:

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 10S23E324975

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

45-11708

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 45-11708
 Adjudication Claim No(s).: _____

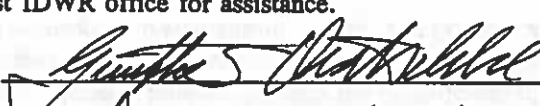
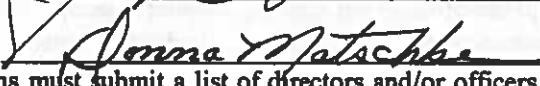
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant George E (Bud) Wilson, deceased
3334 Chandell Road, Burley, ID 83318

4. New Owner/Claimant(s) Gunther & Donna Matschke
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
 New Mailing Address 3334 Chandell Road, Burley, ID 83318
 City, State and ZIP Code same
 New Telephone Number (208) 677-4148

5. Date you acquired the property December 30, 1996

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) 

 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

~~246870~~

WARRANTY DEED

#27995

247127

For Value Received

MICHAEL BRUCE WILSON as Personal Representative of the ESTATE OF GEORGE E. WILSON AKA BUD WILSON, and MICHAEL B. WILSON as Personal Representative of the ESTATE OF HELEN ELIZABETH WILSON

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**GUNTHER MATSCHKE and DONNA LEE MATSCHKE, husband and wife
Address: 3334 CHANDELL ROAD, BURLEY, ID 83318**

Hereinafter called the Grantee, the following described premises situated in CASSIA County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 1996.

Assessments of the Burley Irrigation District and the rights and powers of said District as by law provided.

Reservation contained in Warranty Deed executed by C. S. Knodle, aka Chan Knodle, and Emma P. Knodle, husband and wife, grantors, and Don A. Hansen and Marie E. Hansen, husband and wife, Grantees, dated September 26, 1972 and recorded September 29, 1972 as Instrument No. 65427 on Film No. 78, records of Cassia County, Idaho. (Parcel No. 1 & 2)

Easement Agreement by and between C. S. Knodle, aka Chan Knodle and Emma P. Knodle, husband and wife, Grantors and Don A. Hansen and Marie E. Hansen, husband and wife, dated September 26, 1972 and recorded September 29, 1972 as Instrument No. 65429 on Film No. 78, records of Cassia County, Idaho.

June 24, 1977 and recorded December 9, 1977 as Instrument No. 103403 on Film No. 113, records of Cassia County, Idaho. (Parcel No. 7)

Easement Agreement by and between Emma P. Knodle, a widow woman, Grantor and George E. Wilson, also known as Bud Wilson, and Helen E. Wilson, husband and wife, Grantees, dated June 24, 1977 and recorded December 9, 1977 as Instrument No. 103404 on Film No. 113, records of Cassia County, Idaho. (Parcel No. 7)

Terms and conditions contained in Agreement Between Adjoining Landowners Creating an Easement for Ingress and Egress and Maintenance dated January 20, 1990 and recorded January 23, 1990 as Instrument No. 205880 on Film No. 213, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 30, 1996



MICHAEL BRUCE WILSON as Personal Representative of the
ESTATE OF GEORGE E. WILSON AKA BUD WILSON



MICHAEL B. WILSON as Personal Representative of the
ESTATE OF HELEN ELIZABETH WILSON

COLORADO

STATE OF UTAH

COUNTY OF 

) ss.

On this 6th day of ~~December~~ ^{JANUARY}, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared MICHAEL BRUCE WILSON, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of GEORGE E. WILSON AKA BUD WILSON, and acknowledged to me that he executed the same as such Personal Representative.

EXHIBIT "A"

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 32: Beginning at the Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 32,
 which point shall be known as the True Point of Beginning;
 Thence East 294.92 feet to a point;
 Thence South 147.7 feet to a point;
 Thence West 294.92 feet to a point;
 Thence North 147.7 feet to the True Point of Beginning.

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 32: Beginning at a point 147.7 feet South of the Northwest corner of the
 NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 32, which point shall be known as the True
 Point of Beginning;
 Thence East 294.92 feet to a point;
 Thence South 147.7 feet to a point;
 Thence West 294.92 feet to a point;
 Thence North 147.7 feet to the True Point of Beginning.

PARCEL NO. 3:

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 32: Beginning at a point 295.4 feet South of the Northwest corner of the
 NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 32, which point shall be known as the True
 Point of Beginning;
 Thence East 294.92 feet to a point;
 Thence South 137.85 feet to a point in center of "H" Canal;
 Thence South 41°04' West for 13.07 feet on center line of "H" Canal;
 Thence West 286.33 feet to a point;
 Thence North 147.7 feet to the True Point of Beginning.

PARCEL NO. 4:

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 32: Beginning at a point 443.1 feet South of the Northwest corner of the
 NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 32, which point shall be known as the True

Point of Beginning;
Thence East 286.33 feet to a point on center line of "H" Canal;
Thence South 41°04' West along center of said canal for 313.48 feet to a point;
Thence South 26°44' West along center of said canal for 95.1 feet to a point;
Thence South 14°06' West along center of said canal for 106.35 feet to a point;
Thence South 13°35' West along center of said canal for 101.28 feet to a point;
Thence North 516.4 feet to the True Point of Beginning.

PARCEL NO. 5

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 32: Beginning at a point which lies 294.92 feet East of the Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 32;
Thence continuing East for 226.03 feet to a point on the centerline of an Irrigation lateral;
Thence South 6°54' East along the centerline of said lateral for 145.19 feet to a point;
Thence West for 243.47 feet to a point;
Thence North for 144.40 feet to the True Point of Beginning.

PARCEL NO. 6

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 32: Beginning at a point which lies East 294.92 feet and South 144.40 feet of the Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 32;
Thence East for 243.47 feet to a point on the center of an irrigation lateral;
Thence South 6°54' East for 78.52 feet along the centerline of said Lateral to a point;
Thence West for 252.84 feet to a point;
Thence North for 78.0 feet to the True Point of Beginning.

PARCEL NO. 7:

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 32:

Beginning at a point which lies 294.92 feet East and 222.40 feet South of the Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 32, which point shall be known as the True Point of Beginning;

Thence East 252.84 feet to a point on the center of an irrigation lateral;

Thence South 6°54' East along the center line of said lateral 156.0 feet to a point on the center line of H-Canal;

Thence South 81°56' West along the center line of said H-Canal 227.64 feet to a point;

Thence South 62°1' West along the center line of said H-Canal 52.3 feet to a point;

Thence North 211.36 feet to the True Point of Beginning.

PARCEL NO. 8:

A non-exclusive easement for ingress and egress for the benefit of the parcels described above as created by Agreement Between Adjoining Landowners Creating An Easement for Ingress and Egress and Maintenance, dated January 20, 1990 and recorded January 23, 1990 as Instrument No. 205880 on Film No. 213, records of Cassia County, Idaho.

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 284
1991 JAN 24 P 3:46
CASSIA COUNTY, IDAHO
MARKELL M. ROSKELLEY
RECORDER
FEE 300 DEPUTY du
LAND TITLE & ESCROW
247127



PREVIOUS RECORD OF SURVEY

PROPERTY SURVEY FOR GEORGE MITCHELL
REC. 16 MAY 1989. INST. NO. 201913
DWLS # 1630-89B1

PROPERTY SURVEY FOR GARY JONES
REC. 17 JAN. 1989. INST. NO. 199857
DWLS # 1503-88B1

PROPERTY SURVEY FOR PRICE-POULTON
REC. 26 OCT. 1992. INST. NO. 221601
DWLS # 2607-92B1

PROPERTY SURVEY FOR BOYD WHITE
REC. 16 JUN. 1994. INST. NO. 231488
DWLS # 3204-94B1

PROPERTY SURVEY FOR MARK & SHAUNN WISEMAN
REC. 13 NOV. 1996. INST. NO. 239556
DWLS # 3786-95B1

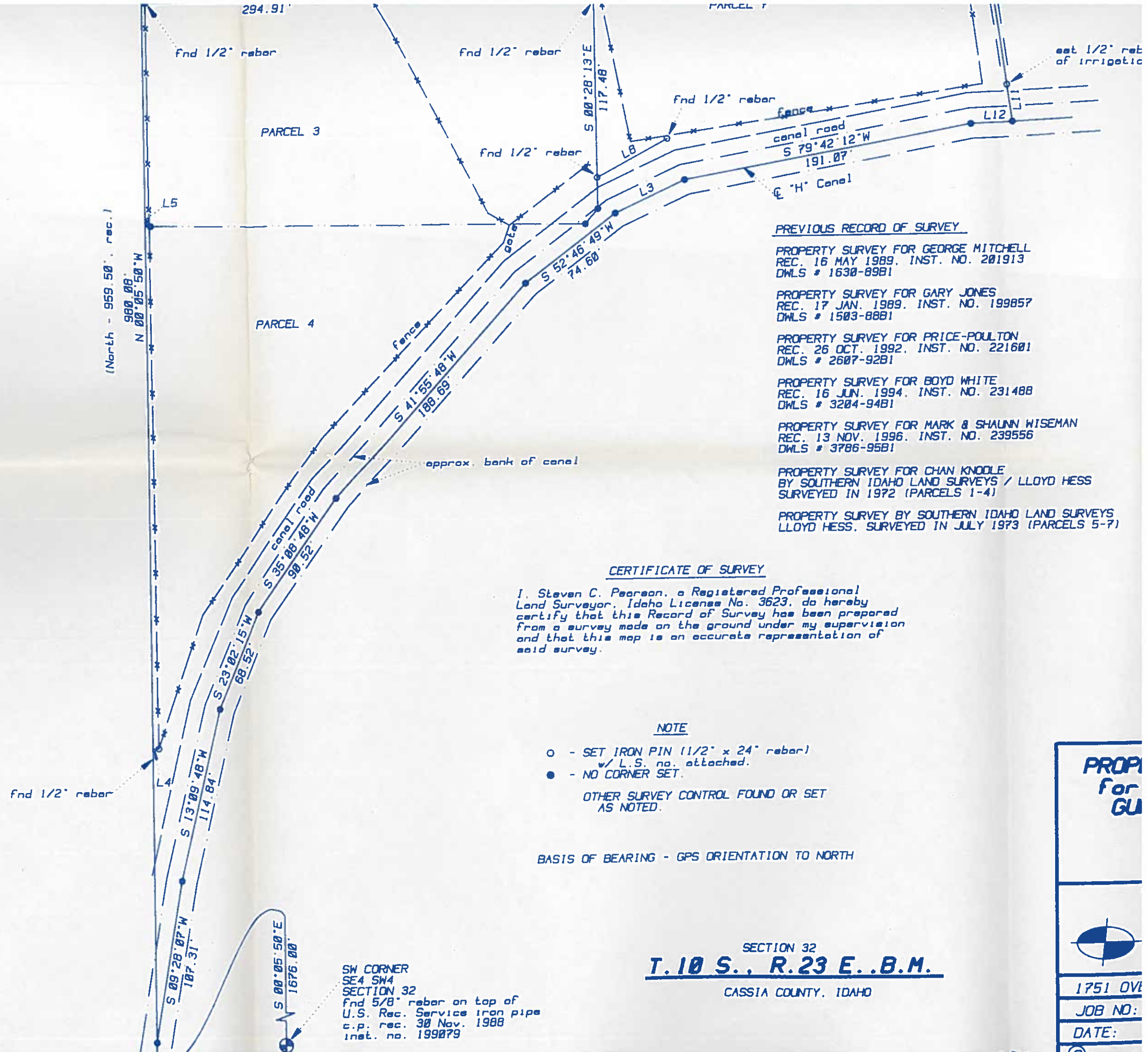
PROPERTY SURVEY FOR CHAN KNOOLE
BY SOUTHERN IDAHO LAND SURVEYS / LLOYD HESS
SURVEYED IN 1972 (PARCELS 1-4)

PROPERTY SURVEY BY SOUTHERN IDAHO LAND SURVEYS

LINE	BEARING	DISTANCE
L 1	S 00°29'07"W	0.50'
L 2	S 89°30'52"E	18.38'
L 3	S 64°56'28"W	50.33'
L 4	N 89°54'10"E	3.78'
L 5	S 89°22'47"E	3.41'
L 6	S 89°22'47"E	2.22'
L 7	S 89°22'47"E	1.03'
L 8	N 61°34'47"E	52.29'
L 9	N 89°59'59"W	15.11'
L 10	N 89°22'47"W	14.21'
L 11	S 07°58'37"E	24.41'



SCALE 1" = 60'



PREVIOUS RECORD OF SURVEY

PROPERTY SURVEY FOR GEORGE MITCHELL
REC. 16 MAY 1989, INST. NO. 201913
DWLS # 1630-89B1

PROPERTY SURVEY FOR GARY JONES
REC. 17 JAN. 1989, INST. NO. 199857
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PROPERTY SURVEY FOR MARK & SHAUNN WISEMAN
REC. 13 NOV. 1996, INST. NO. 239556
DWLS # 3786-95B1

PROPERTY SURVEY FOR CHAN KNODLE
BY SOUTHERN IDAHO LAND SURVEYS / LLOYD HESS
SURVEYED IN 1972 (PARCELS 1-4)

PROPERTY SURVEY BY SOUTHERN IDAHO LAND SURVEYS
LLOYD HESS, SURVEYED IN JULY 1973 (PARCELS 5-7)

CERTIFICATE OF SURVEY

I, Steven C. Pearson, a Registered Professional
Land Surveyor, Idaho License No. 3623, do hereby
certify that this Record of Survey has been prepared
from a survey made on the ground under my supervision
and that this map is an accurate representation of
said survey.

NOTE

- - SET IRON PIN (1/2" x 24" rebar)
w/ L.S. no. attached.
- - NO CORNER SET.

OTHER SURVEY CONTROL FOUND OR SET
AS NOTED.

BASIS OF BEARING - GPS ORIENTATION TO NORTH

SECTION 32

T.10 S., R.23 E..B.M.

CASSIA COUNTY, IDAHO

SW CORNER
SE4 SW4
SECTION 32
fnd 5/8" rebar on top of
U.S. Rec. Service iron pipe
c.p. rec. 30 Nov. 1988
inst. no. 199079

PROPOSED
FOR
GUARANTEE



1751 OVL

JOB NO:

DATE:

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-1222

RIGHT NUMBER: 45-11708

NAME & ADDRESS: GEORGE E WILSON
3334 CHANDELL RD
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/20/1970

POINT OF DIVERSION: T10S R23E S32 NESW Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R23E S32 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S23E324975

Claim proofread by: DL
Date: 9-27

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11708
Date Received: 6/28/1989
Receipt No: S008242
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE E. WILSON 208-678-3321
Address: 3334 CHANDELL RD.
BURLEY, ID 83318

2. Date of Priority: NOV 20, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	23E	32	NE	SW			CASSIA

5. Description of diverting works:
WELL AND SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	23E	32	NE	SW		DOMEST	

11. Place of use in counties: CASSIA

A45-11708

Page 1

Date: 06/28/89

MICROFILMED
MAR 09 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11708

Date Received

Receipt Number 5008242 AD

RECEIVED

JUN 14 1989

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED
JUN 14 1989Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) George E. Wilson Phone (208) 678-3321Mailing Address 3334 Chandell Rd Zip 833182. Date of Priority (Only one per claim) 11/20/70 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) Well
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 10 Range 23Section 32, 34 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____, BM.,County of CassiaAdditional points of diversion if any: 8" casing, 280' deep, submersible pump

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 004 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 004 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) _____

Domestic 1 home

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MAR 6 9 1993

Place of use is: Township 10 Range 23

Section 32 N 1/4 of NE Govt. Lot _____ B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X George E. Wilson Date June 8, 1989
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____ that I have signed the foregoing

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 9th day of June 1989

SEAL

Notary Public Gale F. McFarland

Residing at Burley

My Commission Expires Nov 1, 1991

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 09 1993

FROM: Allen Merritt

TO: FILE

SUBJECT: ACCEPTING CLAIMS WITHOUT LATE FEE.

BASED ON MY UNDERSTANDING OF THE WAY MAIL IS HANDLED IN THE BURLEY AREA I AM ACCEPTING CLAIMS AS BEING FILED TIMELY WITH A POSTMARK FROM TWIN FALLS WITH A DATE OF JUNE 9TH FOR CLAIMS FROM CASSIA COUNTY. (NOTE DEADLINE FOR CASSIA CO. IS JUNE 8TH)

BASED ON MY INVESTIGATION IT IS VERY LIKELY THAT CLAIMS WERE PLACED IN POST OFFICES IN THE BURLEY AREA ON JUNE 8TH AND NOT POSTMARKED UNTIL THE 9TH IN TWIN FALLS. THE ATTACHED LETTER FROM THE POST OFFICE EXPLAINS THIS SITUATION. THIS AFFECTS APPROX. 20 CLAIMS.

MICROFILMED
MAR 09 1993



**United States
Postal Service**

June 14 1989

Mr. Merritt:

In regards to the conversation on this date concerning the reason for the June 9th post marks on filings due to you on the 8th of June.

My personal feeling is that they were mailed in the Burley area after 6 oclock Which is the cut off time for all mail in Burley. At that ime all mail is

trucked to Twin Falls for processing. My feeling the mail was mailed on the 8th of June but after that time . Therefore the mail came to Twin Falls on the 9th and then was postmarked with the Date of 9 June 1989...

Respectfully

Maurice Miller
Maurice Miller

Supervisor Mails and Delivery Relief

MICROFILMED

MAR 09 1993

From: DWR03::SHAFF
To: DWR60::MERRITT
CC: SHAFF
Subj: POST MARKS

13-JUN-1989 14:24

Lynne and I talked to Dave about this. Apparently a similar event happened with Bingham Co. The guideline, which will be a part of a memorandum update on its way, is a day late is OK if we have documented the processing by the Postal Service caused the late postmark. This rule for "we" applies where a group of claims falls in this category. Where the day late postmark is not within a group, but is instead an isolated instance, the claimant will be required to submit the documented proof the postal service caused the problem.

To get the jump on the memo, please write a conversation memorandum, if you talked to the postmaster/mistress about their procedures. Lynne wants tracks to explain, if it's necessary later, why the late postmarked claims were accepted without approved extensions or late fees.

MICROFILMED

MAR 09 1993

Mr George E. (Bud) Wilson
3334 Kendall Rd.
Burley, Ida. 83318



Idaho Dept. of Water Resources
2735 Airport Way.
Boise, Ida. 83705

RECEIVED
MAY 9 1983



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2146 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3576

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 14, 1989

Re: A45-11707
A45-11708
A45-11706

GEORGE E (BUD) WILSON
3334 CHANDELL DR
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 09 1993

WATER RIGHT NUMBER - A45-11708

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/14/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S008242	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PGU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

10523E324975

DATA ENTRY

ENTERED 12-29-92 *Qul*
CHECKED 2/6/93 *AB*

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
NOV 13 1991

PROOF
OCT 01 1991

CERTIFIED
AB
DEC 29 1991
WATER EXAMINER