

AJ5809NP  
No. R45-11705

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98  
PAGE: 4

| OWNER<br>CODE    | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | HAROLD L QUAST | 05/31/1969       | STOCKWATER | 01-01 12-31           | 0.13 CFS          |                     |
|                  |                |                  | DOMESTIC   | 01-01 12-31           | 0.02 CFS          |                     |
| TOTAL DIVERSION: |                |                  |            |                       | 0.15 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R23E S24

SESENE

CASSIA County

Place of use Legal Description for: STOCKWATER

| NE   |     |      |     | NW   |     |      |     | SW   |     |      |     | SE   |     |      |     |      |     |      |     |      |     |      |     |      |     |      |     |      |     |      |     |
|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|
| NENE |     | NWNE |     | SWNE |     | SENE |     | NENW |     | NWNW |     | SWNW |     | SENW |     | NESW |     | NWSW |     | SWSW |     | SESW |     | NESE |     | NWSE |     | SWSE |     | SESE |     |
| T    | R   | S    | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   |     |
| ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- |
| 11S  | 23E | 24   | :   |      |     |      | S   | :    |     |      |     |      |     |      |     |      |     |      |     |      |     |      |     |      |     |      |     |      |     |      |     |

Place of use Legal Description for: DOMESTIC

| NE   |     |      |     | NW   |     |      |     | SW   |     |      |     | SE   |     |      |     |      |     |      |     |      |     |      |     |      |     |      |     |      |     |      |     |
|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|
| NENE |     | NWNE |     | SWNE |     | SENE |     | NENW |     | NWNW |     | SWNW |     | SENW |     | NESW |     | NWSW |     | SWSW |     | SESW |     | NESE |     | NWSE |     | SWSE |     | SESE |     |
| T    | R   | S    | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   | Lt  | Ac   |     |
| ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- | ---  | --- |
| 11S  | 23E | 24   | :   |      |     |      | D   | :    |     |      |     |      |     |      |     |      |     |      |     |      |     |      |     |      |     |      |     |      |     |      |     |

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: VIEW WATER LINE.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

OK

2/6/98

Remarks: EXP STOCKWATER, 120 CATTLE.  
RPT11SR23E241200A

Dates: Exam Made Date: Verified Date: 11/05/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. R45-11705

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/05/97  
PAGE: 1

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| OWNER<br>CODE | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|----------------|------------------|-----------|-----------------------|-------------------|---------------------|
|---------------|----------------|------------------|-----------|-----------------------|-------------------|---------------------|

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|                  |                                                                    |            |                        |                            |                      |  |
|------------------|--------------------------------------------------------------------|------------|------------------------|----------------------------|----------------------|--|
| C                | HAROLD L QUAST<br>546 S 450 E<br>BURLEY ID 83318<br>(208) 678-8466 | 05/31/1969 | STOCKWATER<br>DOMESTIC | 01-01 12-31<br>01-01 12-31 | 0.13 CFS<br>0.02 CFS |  |
| TOTAL DIVERSION: |                                                                    |            |                        |                            | 0.15 CFS             |  |

Water Source: GROUNDWATER      Tributary to:      Stage: BENEFICIAL USE

Point(s) of Diversion:      T11S R23E S24      SESENE      CASSIA County

Place of use Legal Description for: STOCKWATER

| NE  |     |    |                           | NW |   |   |   | SW                        |   |   |   | SE |                           |   |   |   |   |                           |  |
|-----|-----|----|---------------------------|----|---|---|---|---------------------------|---|---|---|----|---------------------------|---|---|---|---|---------------------------|--|
| T   | R   | S  | : Lt Ac Lt Ac Lt Ac Lt Ac | :  | T | R | S | : Lt Ac Lt Ac Lt Ac Lt Ac | : | T | R | S  | : Lt Ac Lt Ac Lt Ac Lt Ac | : | T | R | S | : Lt Ac Lt Ac Lt Ac Lt Ac |  |
| 11S | 23E | 24 | :                         |    | : |   |   | :                         |   | : |   |    | :                         |   | : |   |   | :                         |  |
|     |     |    | :                         |    | : |   |   | :                         |   | : |   |    | :                         |   | : |   |   | :                         |  |

Place of use Legal Description for: DOMESTIC

| NE  |     |    |                           | NW |   |   |   | SW                        |   |   |   | SE |                           |   |   |   |   |                           |  |
|-----|-----|----|---------------------------|----|---|---|---|---------------------------|---|---|---|----|---------------------------|---|---|---|---|---------------------------|--|
| T   | R   | S  | : Lt Ac Lt Ac Lt Ac Lt Ac | :  | T | R | S | : Lt Ac Lt Ac Lt Ac Lt Ac | : | T | R | S  | : Lt Ac Lt Ac Lt Ac Lt Ac | : | T | R | S | : Lt Ac Lt Ac Lt Ac Lt Ac |  |
| 11S | 23E | 24 | :                         |    | : |   |   | :                         |   | : |   |    | :                         |   | : |   |   | :                         |  |
|     |     |    | :                         |    | : |   |   | :                         |   | : |   |    | :                         |   | : |   |   | :                         |  |

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: VIEW WATER LINE.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 120 CATTLE.  
RPT11SR23E241200A

Dates: Exam Made Date:      Verified Date: 11/05/1997      Objection Filed Date:

Misc: Water District Number:      Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. R45-11705

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/05/97  
PAGE: 2

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Comments: Date: 11/05/1997 User-ID: SSHERMAN Subject: DATA ENTRY  
CORRECTED DATA ENTRY, NON-IRR USES

Audit: 11/05/97 SSHERMAN

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997

PAGE: A-217

RIGHT NUMBER: 45-11705

NAME & ADDRESS: HAROLD L QUAST  
RT 3 BOX 3611  
BURLEY ID 83318

W.F. Quast  
c/o Lazy F Dairy  
546 S. 450 E.  
Burley ID 83318

10-29-97 Monte Quast  
called. Said W.F. "is  
grand-dad, dead 15  
yrs, Harold Q. is his  
dad. - changed.

SOURCE: GROUNDWATER

QUANTITY: 0.15 CFS

PRIORITY DATE: 05/31/1969

POINT OF DIVERSION: RP T11S R23E S24 1200

SESENE

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER

DOMESTIC D/1 HOUSE S/120 CATTLE

PERIOD OF USE

01-01 12-31

01-01 12-31

QUANTITY

0.13 CFS

0.02 CFS

→ on building(s)

PLACE OF USE:

STOCKWATER

T11S R23E S24

Within CASSIA County

SENE

DOMESTIC

T11S R23E S24

Within CASSIA County

SENE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by PS Date: 9-11-97

Verification Source: C.R.



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

October 27, 1997

KARL J. DREHER  
DIRECTOR

W F QUAST  
C/O W LAZY F DAIRY  
546 S 450 E  
BURLEY ID 83318

*see notes on  
Recom. Rite.  
-ss 10-29-97*

RE: Snake River Basin Adjudication (SRBA)  
Notice of Claim to a Water Right #A45-11705

Dear Claimant:

We have been advised you may be the new owner of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use. Please return the completed form with warranty deed copy and map to my attention no later than November 5, 1997.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:state  
Enclosure:

Form 42-248/42-1409(6)

SD-0410-2  
MODIFY REMARK

Idaho Department of Water Resources  
Adjudication Remarks Screen

Date: 10/29/97  
Time: 15:23:31

Water Right Number: A45-11705

FIRST PAGE

13. Remarks Type : GEN

Remarks: ADDED GRID ADDRESS.

(ENTER=Continue/Exit)

(GOLD2=Update) (GOLD4=Prev Scrn) (GOLD6=End of Data) (GOLD8=Cancel)  
(GOLD3=Delete) (GOLD5=Next Scrn) (GOLD7=Copy to Cmts) (Gold9=Add Std Rmk)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11705  
Date Received: 6/22/1989  
Receipt No: S008236  
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: HAROLD L. QUAST 208-678-8466  
Address: RT. 3 BOX 3611  
BURLEY, ID 83318

2. Date of Priority: MAY 31, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 11S      | 23E   | 24      | SE     | SE     | NE  |     | CASSIA |

5. Description of diverting works:  
6"X 60' WELL, 1½ HP SUBM. PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.020  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.130  |      |        |

7. Total Quantity Appropriated is:  
0.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE S/120 CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 11S      | 23E   | 24      | SE     | NE  |     | DOMEST |       |
|          |       |         | SE     | NE  |     | STOCK  |       |

A45-11705

Page 1

Date: 06/22/89

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MAR 09 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
VIEW WATER LINE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 445-11705  
Date Received \_\_\_\_\_  
Receipt Number 5008233

NOTICE OF CLAIM  
TO A  
WATER RIGHT

RECEIVED

JUN 12 1989

Department of Water Resources  
Southern Region Office

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Harold L Quast Phone (208) 678-8466

Mailing Address Rt #3 Box 3611 Burley, Idaho Zip 83318

2. Date of Priority (Only one per claim) 5 - - 69 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other ( ) (a) \_\_\_\_\_

Name or kind of source

which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township T 11 Range R 23

Section 24, SE 1/4 of SE 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, BM.,

County of Cassia

Additional points of diversion if any: 6' casing 60' deep 1 1/2 Hp submersible pump pipe to house

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6' casing 60' deep 1 1/2 Hp submersible pump pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 1.02 (cfs)

(Both dates are inclusive)

For Stockwater purposes from 1-1 Month/Day to 12-31 Month/Day amount 1.13 (cfs)

7. Total quantity claimed 1.15 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 home 120 head of cattle

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10. Place of use is: Township: T 11 Range R 23

Section 24, SE 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ☒  
View Water Line

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

Number of Attachments \_\_\_\_\_

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet. YES \_\_\_\_\_ NO \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Harold J. Quast Date 6-9-89

Sharon Quast Date June 6, 1989

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of Cassia ) SS.

Subscribed and sworn (or affirmed) before me this 9th day of June 19 89

SEAL

Notary Public Kim Speck

Residing at Rupert

My Commission Expires 9-15-94

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

MICROFILMED  
MAR 09 1993

Quast

Rt 1<sup>st</sup> 3 Box 3611

Burley Idaho  
83318



Idaho Dept of Water Resource

2148 4<sup>th</sup> Ave East

Twin Falls, Idaho

83301

MICROFILMED  
MAR 09 1993

FROM: Allen Merritt

TO: FILE

SUBJECT: ACCEPTING CLAIMS WITHOUT LATE FEE.

BASED ON MY UNDERSTANDING OF THE WAY MAIL IS HANDLED IN THE BURLEY AREA I AM ACCEPTING CLAIMS AS BEING FILED TIMELY WITH A POSTMARK FROM TWIN FALLS WITH A DATE OF JUNE 9TH FOR CLAIMS FROM CASSIA COUNTY. (NOTE DEADLINE FOR CASSIA CO. IS JUNE 8TH)

BASED ON MY INVESTIGATION IT IS VERY LIKELY THAT CLAIMS WERE PLACED IN POST OFFICES IN THE BURLEY AREA ON JUNE 8TH AND NOT POSTMARKED UNTIL THE 9TH IN TWIN FALLS. THE ATTACHED LETTER FROM THE POST OFFICE EXPLAINS THIS SITUATION. THIS AFFECTS APPROX. 20 CLAIMS.

MICROFILMED  
MAR 09 1993



United States  
Postal Service

June 14 1989

Mr. Merritt:

In regards to the conversation on this date concerning the reason for the June 9th post marks on filings due to you on the 8th of June.

My personal feeling is that they were mailed in the Burley area after 6 oclock Which is the cut off time for all mail in Burley. At that ime all mail is

trucked to Twin Falls for processing. My feeling the mail was mailed on the 8th of June but after that time . Therefore the mail came to Twin Falls on the 9th and then was postmarked with the Date of 9 June 1989...

Respectfully

*Maurice Miller*  
Maurice Miller

Supervisor Mails and Delivery Relief

MICROFILMED  
MAR 09 1993

From: DWR03::SHAFF  
To: DWR60::MERRITT  
CC: SHAFF  
Subj: POST MARKS

13-JUN-1989 14:24

Lynne and I talked to Dave about this. Apparently a similar event happened with Bingham Co. The guideline, which will be a part of a memorandum update on its way, is a day late is OK if we have documented the processing by the Postal Service caused the late postmark. This rule for "we" applies where a group of claims falls in this category. Where the day late postmark is not within a group, but is instead an isolated instance, the claimant will be required to submit the documented proof the postal service caused the problem.

To get the jump on the memo, please write a conversation memorandum, if you talked to the postmaster/mistress about their procedures. Lynne wants tracks to explain, if it's necessary later, why the late postmarked claims were accepted without approved extensions or late fees.

MICROFILMED

MAR 09 1993



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Aug. 23, 1988

Re: A45-11702  
A45-11705

HAROLD QUAST  
RT 3 BOX 3511  
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

MICROFILMED  
MAR 09 1993