



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

Chy done 11/2/98 ARK

December 3, 1997

PHILIP E. BATT
GOVERNOR

ROBERT & RONDA CLARK
435 BOUCK RD
BURLEY ID 83318

KARL J. DREHER
DIRECTOR

RECEIVED

DEC 26 1997

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)
Water Right No. A45-11654, A45-11692, A45-11693 & A45-11694
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office postmarked by December 17, 1997. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,
Danni M. Smith
Danni M. Smith
SRBA Sr. Secretary

The address is correct as shown above or as otherwise changed.

Robert Clark
Signature of water right claimant

435 West 55 North
Bouck Road
Burley IDAHO
83318



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

*Ask
Chg made
1/2/98
Duf*

December 3, 1997

RECEIVED

PHILIP E. BATT
GOVERNOR

DEC 08 1997

KARL J. DREHER
DIRECTOR

CLYDENE CLARK
PO BOX 26
BURLEY ID 83381

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)
Water Right No. A45-11693 & A45-11694
Change of Address

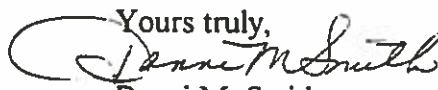
Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office postmarked by December 17, 1997. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

The address is correct as shown above or as otherwise changed.


Signature of water right claimant

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-1212

RIGHT NUMBER: 45-11694

NAME & ADDRESS: ROBERT A CLARK
RONDA CLARK
CLYDENE CLARK
PO BOX 842
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/20/1930

POINT OF DIVERSION: T10S R22E S24 SESE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 2 HOME, 1 OFFICE BLDG	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T10S R22E S24 SESE

DOMESTIC Within CASSIA County
T10S R22E S24 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S22E249454
STOCKWATER, 3 BEEF

Claim proofread by:

Date:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11694
Date Received: 6/23/1989
Receipt No: S008177
Received By: SCL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT A. CLARK 208-678-4216
Address: P.O. BOX 842
BURLEY, ID 83318

AND/OR

Name: RONDA CLARK 208-678-4216
Address: P.O. BOX 842
BURLEY, ID 83318

AND/OR

Name: CLYDENE CLARK
Address: BURLEY, ID 83318

2. Date of Priority: JUN 20, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	22E	24	SE	SE	SE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSES, 1 OFFICE BLDG. S/3 BEEF
A45-11694 Page 1

Date: 06/23/89

MICROFILMED

MAR 09 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	22E	24	SE	SE		DOMEST	
			SE	SE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ONE WELL & PUMP RUNS ALL 3 PLACES. AT THIS TIME THEY ARE ALL
HOOKED UP TO CITY WATER, BUT WELL & PUMP ARE STILL IN USE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 445-11694

Date Received _____

Receipt Number _____

RECEIVED
JUN 09 1989
NOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Robert and Ronda or Clydene or Clark Phone (208) 678-2065Mailing Address P.O. Box 26 Burley Id Zip 833182. Date of Priority (Only one per claim) 6/20/30 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 10 Range 22Section 24, SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, Pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 to 12/31 amount 0.04 (cfs)
(Both dates are inclusive)
For Stock purposes from 1/1 to 12/31 amount 0.027. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership. Stockwater: give and Number of livestock) Domestic - 2 houses, 1 Office BuildingStock - 3 Beef

MICROFILMED

MAR 09 1993

10. Place of use is: Township: 10 Range 22

Section 24, SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ✓ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (✓)

14. Remarks: I well & Pump runs all 3 places. At this time they are all hooked up to city water & Pump are still in use. ^{Best we}

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Randa Clark Date 6-8-89

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title _____, that I have signed the foregoing

Organization _____ document in the space below as _____ of _____

Title _____ Organization _____ and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of _____ } SS.

Subscribed and sworn (or affirmed) before me this 8 day of June 19 89

SEAL

Notary Public Margaret Peterson

Residing at Burley, Idaho

My Commission Expires Aug. 1991

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.Aug. 23, 1989

Re: A45-11654
A45-11692
A45-11693
A45-11694

.ROBERT A CLARK
.P O BOX 842
.BURLEY ID 83313

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 09 1993

WATER RIGHT NUMBER - A45-11694

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
CLARK

ROBERT A.

1 - P.O. BOX 842

2 -

3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-678-4216

CLARK

RONDA

1 - P.O. BOX 842

2 -

3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-678-4216

CLARK

CLYDENE

1 -

2 -

3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-000-0000

+ - - PRIORITY DATE - - +
06/20/1930

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - TRIBUTARY - - - - - +

+ - - - - - POINT OF DIVERSION - - - - - +						
TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY
10S	22E	24	SE SE SE		(31)	CASSIA

STREAM INDEX (BLANK IF NO INDEX CODE)

+ - - - - - WATER USE - - - - - +	
CODE	DESCRIPTION
43 - DOMESTIC	01/01 12/31
04 - STOCKWATER	01/01 12/31

DIVERSION RATE DIVERSION VOLUME

0.040

0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.060 0.0

+ - - - - - PLACE OF USE - - - - - +							
TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	COUNTY
10S	22E	24	SE SE			04	(31) CASSIA
10S	22E	24	SE SE			43	(31) CASSIA

STOCKWATER
DOMESTIC

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - D/2 HOUSES, 1 OFFICE BLDG. S/3 BEEF

+ - - OTHER RIGHTS FOR SAME USE - NONE

MICROFILMED

JUL 26 1994

WATER RIGHT NUMBER - A45-11694

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +
ONE WELL & PUMP RUNS ALL 3 PLACES. AT THIS TIME THEY ARE ALL
HOOKED UP TO CITY WATER, BUT WELL & PUMP ARE STILL IN USE.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/23/89 CLELLAND

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/13/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S008177	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

10522E249454

DATA ENTRY
ENTERED 12-28-92 Dd
CHECKED 7/6/93 AS

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
NOV 14 1991

CERTIFIED
DEC 23 1991
WATER EXAMINER

PROOF
SEP 17 1991