

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: SEP-9-1997
PAGE: A-1195RIGHT NUMBER: 45-11675
NAME & ADDRESS: FRANK EDGAR
RT 3 BOX 3408
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/18/1918

POINT OF DIVERSION: T11S R24E S07

SESWE

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE

01-01 12-31
01-01 12-31

QUANTITY

0.02 CFS
0.04 CFS

PLACE OF USE:

STOCKWATER
T11S R24E S07

Within CASSIA County

~~SESWE~~ SWSEDOMESTIC
T11S R24E S07

Within CASSIA County

~~SESWE~~ SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S24E077800
STOCKWATER, UNSPECIFIED AMOUNT

Cassia Cty. Ct. house
records show this
parcel is located
the $W\frac{1}{2}$ $SE\frac{1}{4}$. (The
also show it is
owned by: David &
Darlene Edgar
516 E 400S
Burley, ID 83318

1/15/98

Claim proofread by: CUDate: 9-29

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

DATA ENTRY DONE
REMAILED

3/10/98 AM

IMPORTANT WATER RIGHT INFORMATION

412 East 400 South

45-11675
FRANK EDGAR
RT 3 BOX 3408
BURLEY ID 83318

45-11675

RECEIVED

MAR 06 1998

Department of Water Resources

POSTED
FIRST CLASS

MAR 2 1998

U.S. POSTAGE

0.2

6711995

83318X45-11675



AJ0749NP
No. R45-11675

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/15/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FRANK EDGAR RT 3 BOX 3408 BURLEY ID 83318 (208) 678-5003	10/18/1918	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R24E S07 SESWSE

CASSIA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
11S	24E	7	:																
			:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
11S	24E	7	:																
			:																

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 11S24E077800
STOCKWATER, UNSPECIFIED AMOUNT

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

see Comments →

AJ0749NP
No. R45-11675

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/15/98
PAGE: 2

=====

Comments: Date: 12/28/1992 User-ID: SMITH Subject: COPIED FROM REMARKS
IRRIG. WATER FROM THE BURLEY IRRIG. DIST.

Date: 01/15/1998 User-ID: JROBERTS Subject: CHANGED POU
CHANGED POU TO SWSE AS CASSIA COUNTY COURTHOUSE RECORDS SHOW THIS
PARCEL IS LOCATED IN THE W 1/2 OF THE SE 1/4. jr

Date: 01/15/1998 User-ID: JROBERTS Subject: OWNERSHIP CHANGE NEEDED
CASSIA COUNTY COURTHOUSE RECORDS SHOW THIS PARCEL IS NOW OWNED BY
DAVID AND DARLENE EDGAR, 516 E 400 S, BURLEY ID 83318. jr

Audit: 01/15/98 JROBERTS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11675
Date Received: 6/08/1989
Receipt No: S008187
Received By: G. V. St.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANK EDGAR
Address: RT. 3, BOX 3408
BURLEY, ID 83318
208-678-5003

2. Date of Priority: OCT 18, 1918

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	24E	7	SE	SW	SE		CASSIA

5. Description of diverting works:
6" X 50' WELL, 1/2 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/??

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	24E	7	SE	SW		DOMEST	
			SE	SW		STOCK	

A45-11675

Page 1

Date: 06/28/89

MICROFILMED

MAR 09 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
IRRIG. WATER FROM THE BURLEY IRRIG. DIST.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11675Date Received 6-8-89Receipt Number 5008187

NOTICE OF CLAIM

RECEIVED TO A WATER RIGHT

JUN 09 1989

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Frank Edgaa Phone () 678-5003Mailing Address RT #3 Box 3408 Burley Idaho Zip 833182. Date of Priority (Only one per claim) Oct 18 1918 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 11 south Range 24 EastSection 7, SE 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, BM.,County of Power

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6 in casing 5 horse meter 50 ft deep.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	to	Month/Day	(cfs)
For <u>Domestic</u> purposes from	<u>1 1</u>	to	<u>12 31</u>	amount <u>0.04</u>
	(Both dates are inclusive)			
For <u>livestock</u> purposes from	<u>1 1</u>	to	<u>12 31</u>	amount <u>.02</u>

7. Total quantity claimed 6 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic + livestock, Horse

MICROFILMED

MAR 09 1993

10. Place of use is: Township: 11 south Range 24 East
Section 7, SE 1/4 of 51 1/4, Govt. Lot _____, B.M.,

County of _____ for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()
Same from Burley Irrigation District

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form.

I/We wish to receive for a small annual fee monthly copies of the docket sheet.

YES _____ NO ✓

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Frank Edgar Date 6/7/89

Norma Edgar Date 6-7-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of CASSIA } SS.

Subscribed and sworn (or affirmed) before me this 7th day of June 19 89

SEAL

Notary Public Janet E. Tiley

Residing at Burley, Idaho

My Commission Expires July 8, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 09 1993

MICROFILMED

Frank Edgar
Rt. #3, Box 3408
Burley, ID 83318



MICROFILMED
MAY 19 1993

Idaho Department of Water Resources
Southern Region
2148 4th Ave. East
Twin Falls, ID 83301



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 14, 1989

Re: A45-11675
A45-11678
A45-11690

FRANK EDGAR
RT 3 BOX 3408
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 09 1993
MAR 09 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A45-11675

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
EDGAR

FRANK

1 - RT. 3, BOX 3408
2 -
3 -
CITY- BURLEY
PHONE - 208-678-5003

STATE- ID ZIP- 83318

+ - - PRIORITY DATE - - +
10/18/1918

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - +

[illegible]

11S 24E 7 SE SW SE (31) CASSIA

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|------|-------------|-------------|-----------|-----------|----------------|------------------|
| 1 | 1 | 1 | 1 | 1 | 1 | 1 |

| | | | |
|-----------------|-------|-------|-------|
| 43 - DOMESTIC | 01/01 | 12/31 | 0.040 |
| 04 - STOCKWATER | 01/01 | 12/31 | 0.020 |

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|-------|---------------------------|--|-----------------------------|--|-------------------------------|-----|------------------|--|
| | 0.060 | | | | | | 0.0 | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|---------|
| 14N | 10E | 36 | 1 | 1 | 0.10 | IND | INDUSTRIAL | CLATSOP |

| | | | | | | | |
|-----|-----|---|-------|----|------------|-------|--------|
| 11S | 24E | 7 | SE SW | 04 | STOCKWATER | (31) | CASSIA |
| 11S | 24E | 7 | SE SW | 43 | DOMESTIC | (31) | CASSIA |

+ - - DIVERSION MEANS - 6" X 50' WELL, 1/2 HP PUMP.

+ - - NON-IRRIGATION USE - D/1 HOUSE, S/??

+ - - OTHER RIGHTS FOR SAME USE - NONE

| + - - - - REMARKS - - - - - + | |
|-------------------------------|---|
| | IRRIG. WATER FROM THE BURLEY IRRIG. DIST. |

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

-----+
 NO CONDITIONS OF APPROVAL FOUND.
 MICROFILMED

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

MICROFILMED
JUL 26 1994

+ - DECREE DATE - +
00/00/0000

CERTIFIED
DEC 23 1991
WATER EXAMINER