

| OWNER<br>CODE    | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | SIX S RANCH INC | 05/02/1960       | STOCKWATER | 01-01 12-31           | 0.03 CFS          |                     |
|                  |                 |                  | DOMESTIC   | 01-01 12-31           | 0.04 CFS          |                     |
| TOTAL DIVERSION: |                 |                  |            |                       | 0.07 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R25E S21 NWSWSW

CASSIA County

Place of use Legal Description for: STOCKWATER

|            | NE                                            | NW                                            | SW                                            | SE                                            |
|------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| T R S      | NENE NWNE SWNE SENE : Lt Ac Lt Ac Lt Ac Lt Ac | NENW NWNW SWNW SENW : Lt Ac Lt Ac Lt Ac Lt Ac | NESW NWSW SWSW SESW : Lt Ac Lt Ac Lt Ac Lt Ac | NESE NWSE SWSE SESE : Lt Ac Lt Ac Lt Ac Lt Ac |
| 10S 25E 21 | :                                             | :                                             | S                                             | :                                             |

Place of use Legal Description for: DOMESTIC

|            | NE                                            | NW                                            | SW                                            | SE                                            |
|------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| T R S      | NENE NWNE SWNE SENE : Lt Ac Lt Ac Lt Ac Lt Ac | NENW NWNW SWNW SENW : Lt Ac Lt Ac Lt Ac Lt Ac | NESW NWSW SWSW SESW : Lt Ac Lt Ac Lt Ac Lt Ac | NESE NWSE SWSE SESE : Lt Ac Lt Ac Lt Ac Lt Ac |
| 10S 25E 21 | :                                             | :                                             | D                                             | :                                             |

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

## Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

OK

Remarks: EXP STOCKWATER, 100 FEEDER CATTLE.  
RPT10SR25E217300A

2/5/98

|        |                        |                        |                       |
|--------|------------------------|------------------------|-----------------------|
| Dates: | Exam Made Date:        | Verified Date:         | Objection Filed Date: |
| Misc:  | Water District Number: | Field Inspection Flag: | Presumption Flag:     |

COPY

1998 MAY 22 PM 3:47

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDINGS

SUBCASE NO. 45-10421, 45-10422,  
45-10423, 45-10424, 45-10425,  
45-10426, 45-10428, 45-10429,  
45-11112, 45-11113, 45-11642

IDWR has completed the following Administrative proceeding: **CHANGE OF ADDRESS**

Name and New Address of Claimant:

Six S Ranch Inc  
PO Box 711130  
Salt Lake City UT 84171-1130  
Phone: (801) 262-4343

The Claimant has filed Objections or Responses to the following water rights: None

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 5/21/98

  
Signature of IDWR Representative

NOTICE OF COMPLETED

ADMINISTRATIVE PROCEEDING Water Right(s): 45-10421, 45-10422, 45-10423, 45-10424,

5/21/96

45-10425, 45-10426, 45-10428, 45-10429, 45-11112, 45-11113, 45-11642

## CERTIFICATE OF MAILING

I certify that on 5:22, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707
2. One Copy to:  
Claimant or attorney of record:  
John Rosholt  
Rosholt Robertson & Tucker  
PO Box 1906  
Twin Falls ID 83303-1096
3. One Copy to:  
Each party in the subcase or attorney of record:
4. One Copy to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449
5. One Copy to:  
United States Dept Of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724



Signature of person or attorney mailing the form

NOTICE OF COMPLETED

ADMINISTRATIVE PROCEEDING Water Right(s): 45-10421, 45-10422, 45-10423, 45-10424,  
5/21/96 45-10425, 45-10426, 45-10428, 45-10429, 45-11112, 45-11113, 45-11642

Page 2

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-18-1998  
PAGE: A-6

-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 45-11642

NAME & ADDRESS: SIX S RANCH INC  
PO BOX 711130  
SALT LAKE CITY UT 84171-1130

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 05/02/1960

POINT OF DIVERSION: T10S R25E S21 NWSWSW Within CASSIA County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------|-----------------|---------------|----------|
|                | STOCKWATER      | 01-01 12-31   | 0.03 CFS |
|                | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within CASSIA County  
T10S R25E S21 SWSW

DOMESTIC Within CASSIA County  
T10S R25E S21 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
STOCKWATER, 100 FEEDER CATTLE.  
RPT10SR25E217300A



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

May 22, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

JOHN ROSHOLT  
ROSHOLT ROBERTSON & TUCKER  
PO BOX 1906  
TWIN FALLS ID 83303-1906

RE: SRBA Claim(s) 45-10427 / Emery Ranch LC  
45-10435, 36-10436, 45-10924 / Dewey Acres 2 LC  
45-10421, 45-10422, 45-10423, 45-10424, 45-10425,  
45-10426, 45-10428, 45-10429, 45-11112, 45-11113,  
45-11642 / Six S Ranch Inc

Dear Mr. Rosholt:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett  
Technical Records Specialist

/tf

AJ0749NP  
No. 45-11642

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 05/15/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                    | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | SIX S RANCH INC<br>PO BOX 711130<br>SALT LAKE CITY UT 841711130<br>(801) 262-4343 | 05/02/1960       | STOCKWATER<br>DOMESTIC | 01-01 12-31<br>01-01 12-31 | 0.03 CFS<br>0.04 CFS |                     |
| TOTAL DIVERSION: |                                                                                   |                  |                        |                            | 0.07 CFS             |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R25E S21 NWSWSW

CASSIA County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 10S | 25E | 21 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 10S | 25E | 21 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 100 FEEDER CATTLE.  
RPT10SR25E217300A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

# Claimant Acknowledgement of Change in Attorney in Snake River Basin Adjudication (SRBA)

**RECEIVED**  
**MAY 14 1998**

Name(s) of Claimant (please print): 1) SIX S RANCH, INC.  
2) EMERY RANCH, LC  
3) DEWEY ACRES LC  
4) DEWEY ACRES 2, LC

Department of Water Resources  
Southern Region

I/we acknowledge (check one):

☐ The attorney formerly representing me has withdrawn and I/we will be representing myself/ourselves.

☒ I/we are now represented by the attorney at the address below.

JOHN ROSHOLT  
ROSHOLT, ROBERTSON & TUCKER  
P.O. BOX 1906  
TWIN FALLS ID 83303-1906  
Attorney's Phone 208/734-0700

The SRBA water right claim notice(s) affected by this change are listed below or on the attached sheet(s).

SEE LISTS ATTACHED

## For Individuals:

Authorized signature(s) Date \_\_\_\_\_

## For Organizations:

I am PRESIDENT of SIX S RANCH, INC., and I

Title

Organization

have signed the foregoing document in the space below as

PRESIDENT of SIX S RANCH, INC.

Title

Organization

Signature of Authorized Agent [Signature]

Title PRESIDENT Date 5/12/1998

Organization SIX S RANCH, INC.

IDWR Use:

Date Received \_\_\_\_\_

Data Entry \_\_\_\_\_



IDAHO DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION  
222 SHOSHONE ST E  
TWIN FALLS ID 83301  
(208) 736-3033

RECEIVED

MAY 14 1998

PHILIP E BATT  
GOVERNOR

KARL J DREHER

Department of Water Resources  
Southern Region

DIRECTOR

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM  
IN THE SNAKE RIVER BASIN ADJUDICATION

☒ Water Right Number(s):

See attached

☒ Old Mailing Address:

PO Box 2526

Salt Lake City, Utah 84110

☒ New Mailing Address:

Six S Ranch Business Office

PO Box 711130

Salt Lake City, Utah 84171-1130

☐ New Telephone Number: (801) 262-4343

☐ Signature of Claimant(s):

Six S Ranch, Inc.

Dewey Acres, LLC

Dewey Acres 2, LLC

EMERY Ranch, LLC

Date:

5-1-98

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

Six S Ranch Inc

A45-00207

1-May-98

A45-00215

A45-00229

Water Right Numbers

A45-00230

A45-00231

A45-00238

A45-00252A

A45-00252B

A45-00257

A45-00261

A45-00262

A45-00263

A45-00264

A45-00265

A45-00267

Old Address

A45-00268

P. O. Box 2526

A45-00269

Salt lake City, Utah 84110

A45-00270

A45-00281

A45-00282

New Address

A45-00298

P. O. Box 711130

A45-00527

Salt Lake City, Utah 84171-1130

A45-02454

A45-02625

A45-07021

A45-07024

A45-07031

A45-07040

A45-10421

A45-10422

A45-10423

A45-10424

A45-10425

A45-10426

A45-10428

A45-10429

A45-10434

A45-11112

A45-11113

A45-11642

AJ0749NP  
No. R45-11642

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 10/30/97  
PAGE: 1

=====

| OWNER<br>CODE    | NAME & ADDRESS                                                                    | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | SIX S RANCH INC<br>PO BOX 711130<br>SALT LAKE CITY UT 841711130<br>(801) 262-4343 | 05/02/1960       | STOCKWATER<br>DOMESTIC | 01-01 12-31<br>01-01 12-31 | 0.03 CFS<br>0.04 CFS |                     |
| TOTAL DIVERSION: |                                                                                   |                  |                        |                            | 0.07 CFS             |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10S R25E S21

NWSWSW

CASSIA County

Place of use Legal Description for: STOCKWATER

| NE  |     |     |   | NW   |      |      |      | SW |      |      |      | SE   |    |      |      |      |      |    |      |      |      |      |    |    |   |
|-----|-----|-----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|----|---|
| T   | R   | S   |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  |    |   |
| --- | --- | --- |   | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac | : |
| 10S | 25E | 21  | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    | :  |   |

Place of use Legal Description for: DOMESTIC

| NE  |     |     |   | NW   |      |      |      | SW |      |      |      | SE   |    |      |      |      |      |    |      |      |      |      |    |    |   |
|-----|-----|-----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|----|---|
| T   | R   | S   |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  |    |   |
| --- | --- | --- |   | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac | : |
| 10S | 25E | 21  | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    | :  |   |

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 100 FEEDER CATTLE.  
RPT10SR25E217300A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. R45-11642

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 10/30/97  
PAGE: 2

=====

Comments: Date: 10/20/1997 User-ID: SSHERMAN Subject: COPIED FROM REMARKS  
OWNERSHIP CHANGE RECEIVED 5/15/92. DECLO LAND CO TO  
L. S. SKAGGS & ALINE SKAGGS. 12/4/92 RVW  
\*\*\*\*\*  
OWNERSHIP CHANGE MADE 6/14/96 BY TLB.

Date: 10/30/1997 User-ID: SSHERMAN Subject: ADDRESS CHANGE  
ADDRESS CHANGE PER ASSESSOR RECORDS.

Audit: 10/30/97 SSHERMAN

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997

PAGE: A-210

RIGHT NUMBER: 45-11642

NAME & ADDRESS: SIX S RANCH INC  
PO BOX ~~2526~~ 711130  
SALT LAKE CITY UT ~~84110~~ 84171-1130

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

PRIORITY DATE: 05/02/1960

POINT OF DIVERSION: RP T10S R25E S21 7300

NWSWSW

Within CASSIA County

## PURPOSE AND

## PERIOD OF USE:

## PURPOSE OF USE

STOCKWATER

DOMESTIC D/I HOUSE &amp; LAWN S/100 F

## PERIOD OF USE

01-01 12-31

01-01 12-31

## QUANTITY

0.03 CFS

0.04 CFS

## PLACE OF USE:

STOCKWATER

T10S R25E S21

Within CASSIA County

SWSW

DOMESTIC

T10S R25E S21

Within CASSIA County

SWSW

## OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

OWNERSHIP CHANGE RECEIVED 5/15/92. DECLO LAND CO TO

L. S. SKAGGS &amp; ALINE SKAGGS. 12/4/92 RVW

\*\*\*\*\*

OWNERSHIP CHANGE MADE 6/14/96 BY TLB.

## EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by AS Date: 7-11-97Verification Source: C. R.

NOTE:

Six S runs all of this section S. of Hwy. 81.  
 Lynn-Lisa Taylor own all N. of Hwy. 81. The NW SWSW would be  
 N. of Hwy. 81. The bal. of this (SWSW) would be S. of Hwy.

SD-0410-2  
MODIFY REMARK

Idaho Department of Water Resources  
Adjudication Remarks Screen

Date: 10/20/97  
Time: 15:17:38

Water Right Number: A45-11642

FIRST PAGE

13. Remarks Type : GEN

Remarks: OWNERSHIP CHANGE RECEIVED 5/15/92. DECLO LAND CO TO

L. S. SKAGGS & ALINE SKAGGS. 12/4/92 RVW

\*\*\*\*\*

OWNERSHIP CHANGE MADE 6/14/96 BY TLB.

ADDRESS CHANGE PER ASSESSOR RECORDS.

(ENTER=Continue/Exit)

(GOLD2=Update)

(GOLD4=Prev Scrn)

(GOLD6=End of Data)

(GOLD8=Cancel)

(GOLD3=Delete)

(GOLD5=Next Scrn)

(GOLD7=Copy to Cmts)

(Gold9=Add Std Rmk)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11642  
Date Received: 6/13/1989  
Receipt No: S008135  
Received By: JOE R. B.

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: SIX S RANCH INC 801-262-4343  
Address: PO BOX 2526  
SALT LAKE CITY UT 84110

2. Date of Priority: MAY 2, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10S      | 25E   | 21      | NW     | SW     | SW  |     | CASSIA |

5. Description of diverting works:  
6"X 285' WELL, 1 HP PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.030 |      |        |

7. Total Quantity Appropriated is:  
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE & LAWN S/100 FEEDER CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10S      | 25E   | 21      | SW     | SW  |     | DOMEST |       |
|          |       |         | SW     | SW  |     | STOCK  |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

OWNERSHIP CHANGE RECEIVED 5/15/92. DECLO LAND CO TO  
L. S. SKAGGS & ALINE SKAGGS. 12/4/92 RVW

\*\*\*\*\*

OWNERSHIP CHANGE MADE 6/14/96 BY TLB.

15. Basis of Claim: BENEFICIAL USE



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

# RECEIVED

MAY 02 1996

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: 4-15-96

Department of Water Resources  
Southern Region

LEGAL DESCRIPTION OF PROPERTY: Township \_\_\_\_\_ Range \_\_\_\_\_  
Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM.  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_.

If you have additional legal descriptions, please attach separate sheet.

Deeds on file with department

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)  
Assigned by IDWR: A45-11642

☐ Name and Address of Former Owner/Claimant(s)(Seller): Lennie Sam Skaggs and Aline Skaggs  
Box 2526

☐ New Owner/Claimant (Purchaser): Salt Lake City, Utah 84110  
Six S Ranch, Inc.

☐ New Mailing Address: Box 2526  
Salt Lake City, Utah 84110

☐ New Telephone Number: (801) 262 - 4343

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: \_\_\_\_\_

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Six S Ranch, Inc. Date 4-15-96

☐ Signature of Former Owner/Claimant(s): Lennie Sam Skaggs Date 4-15-96

Aline Skaggs  
(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: 5/14/96 By: HLB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

PARSONS, SMITH, STONE & FLETCHER

WILLIAM A. PARSONS  
RICHARD K. SMITH  
RANDOLPH C. STONE  
WM. KENT FLETCHER

ATTORNEYS AT LAW  
137 WEST 13TH STREET  
P. O. BOX 910  
BURLEY, IDAHO 83318

TELEPHONE  
(208) 678-8382  
FAX NO.  
(208) 678-0146

May 1, 1996

RECEIVED

MAY 02 1996

Idaho Department of  
Water Resources  
222 Shoshone Avenue East  
Twin Falls, Idaho 83301

Department of Water Resources  
Southern Region

Attn: Change of Water Right Ownership Clerk

Dear Clerk:

Over the past several years Six S Ranch, Inc., Sam and Aline Skaggs, Dewey Acres 2, L.C. and Dewey Acres, L.C. have filed water right change of ownership forms with you with supporting deeds.

Our client was not certain at the time of filing as to what entity each of the water rights should be appurtenant. This decision has now been made and I enclose four change of ownership forms, one for Six S Ranch, one for Dewey Acres 2, L.C., another for Six S Ranch, Inc. and Dewey Acres, L.C. These have the attached water right numbers.

It is my understanding from talking to your office that it was not necessary to send the deeds since the deeds were already on file in your office.

If there is any additional information or clarification that I can make in this regard please let me know.

We appreciate your cooperation in working through these rather complex water filings.

Very truly yours,



William A. Parsons

WAP:rt

Enc.

cc: George Moosman  
Box 2526  
Salt Lake City, Utah 84110

(letter only)



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

# RECEIVED

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: April 1, 1992

MAY 15 1992

LEGAL DESCRIPTION OF PROPERTY: Township \_\_\_\_\_ Range \_\_\_\_\_ Department of Water Resources  
Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 Govt. Lot \_\_\_\_\_, BM  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_ Southern Region Office

If you have additional legal descriptions, please attach separate sheet.  
See attached Exhibit "A" for legal description

[ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[ ] Water Right Number(s) 45-07441 and 45-2466 AND A45-11642  
Assigned by IDWR:

[ ] Name and Address of Former Owner/Claimant(s)(Seller): Declo Land Company — RVW 12/4/92  
C. J. Marshall and Estate of Marjorie W. Marshall

P. O. Box 288  
Jerome, Idaho 83338

[ ] New Owner/Claimant (Purchaser): Lennie Sam Skaggs and Aline Skaggs

[ ] New Mailing Address: P. O. Box 2579  
Salt Lake City, Utah 84110

[ ] New Telephone Number: (801) 364 - 0231

[ ] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[ ] Attach proof of ownership, describe proof attached: recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[ ] Signature of New Owner/Claimant(s) Lennie Sam Skaggs Aline Skaggs Date 4-16-92

[ ] Signature of Former Owner/Claimant(s): C. J. Marshall Date 3-26-92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry  
Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken  
Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry  
Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

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MAR 09 1993

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MAY 15 1992

Department of Water Resources  
Southern Region Office

EXHIBIT "A"

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO

Section 21: All that portion of Section 21 lying north of  
the State Highway 81, formerly State Highway 30.

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State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

04-Dec-1992

MR. & MRS. L. S. SKAGGS

C/O LAND TITLE & ESCROW, INC.  
P O BOX 177  
BURLEY ID 83318

Re: Ownership change for Adjudication Claims Nos. A45-02466,  
A45-07441 & A45-11642

Dear Claimant:

Pursuant to the notification that you presently own the property in which the above-referenced Adjudication Claims are appurtenant, the Department has changed the record of the current owners as you requested. Please find enclosed a copy of the computer record of the claims noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,

Robert Worstell  
Sr Adjudication Agent

Enclosures

cc: Land Title & Escrow, File #22810  
Box 177, Burley ID 83318  
cc: Roger D. Ling, Attorney  
P O Box 396, Rupert, ID 83350

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MAR 09 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11642  
Date Received: 6/13/1989  
Receipt No: S008135  
Received By: \_\_\_\_\_

*Owner Change*

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LENNIE SAM SKAGGS 801-364-0231  
Address: P O BOX 2579  
SALT LAKE CITY UT 84110

Name: ALINE SKAGGS 801-364-0231  
Address: P O BOX 2579  
SALT LAKE CITY UT 84110

2. Date of Priority: MAY 2, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 10S      | 25E   | 21      | NW     | SW     | SW     |     | CASSIA |

5. Description of diverting works:  
6"X 285' WELL, 1 HP PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.030 |      |        |

7. Total Quantity Appropriated is:  
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE & LAWN S/100 FEEDER CATTLE

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10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10S      | 25E   | 21      | SW     | SW  |     | DOMEST |       |
|          |       |         | SW     | SW  |     | STOCK  |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

OWNERSHIP CHANGE RECEIVED 5/15/92. DECLO LAND CO TO  
L. S. SKAGGS & ALINE SKAGGS. 12/4/92 RVW

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day

of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11642  
Date Received: 6/13/1989  
Receipt No: S008135  
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DECLO LAND COMPANY 208-324-4315  
Address: P.O. BOX 288  
JEROME, ID 83338

2. Date of Priority: MAY 02, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10S      | 25E   | 21      | NW     | SW     | SW  |     | CASSIA |

5. Description of diverting works:  
6"X 285' WELL, 1 HP PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.030  |      |        |

7. Total Quantity Appropriated is:  
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE & LAWN S/100 FEEDER CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10S      | 25E   | 21      | SW     | SW  |     | DOMEST |       |
|          |       |         | SW     | SW  |     | STOCK  |       |

A45-11642

Page 1

Date: 06/13/89

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MAR 09 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_  
Title  
\_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_  
Title  
\_\_\_\_\_ and that the statements contained in the  
Organization  
foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
 ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11642

Date Received \_\_\_\_\_

Receipt Number 5008135 sec

**RECEIVED**  
JUN 09 1989  
**NOTICE OF CLAIM  
TO A  
WATER RIGHT**

Department of Water Resources  
Southern Region Office

**ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Declo Land Company, a partnership Phone (208 ) 324-4315

Mailing Address P. O. Box 288, Jerome, Idaho Zip 83338

2. Date of Priority (Only one per claim) May 2, 1960 Month/Day/Year

3. Source of water supply (Check one) (x) Groundwater or Other ( ) (a) \_\_\_\_\_

which is tributary to (b) \_\_\_\_\_ Name or kind of source

4. Location of point of diversion is: Township 10 S. Range 25 E.

Section 21, NW 1/4 of SW 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, BM.,

County of Cassia

Additional points of diversion if any: None

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 285 foot well with 6 inch casing, 1 H.P. motor and pump.  
Pipelines to house and hydrants.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from January 1 to December 31 amount 0.04 (cfs)  
(Both dates are inclusive)

For Stockwater purposes from January 1 to December 31 amount 0.03

7. Total quantity claimed 0.07 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single owners; Non-Stockwater: Type and Number of livestock) one household and yard for domestic, 50-100 feeder cattle

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**MAR 09 1993**

10. Place of use is: Township: 10 S. Range 25 E.

Section 21, SW 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_

14. Remarks: \_\_\_\_\_  
\_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am a general partner

of Declo Land Company, that I have signed the foregoing  
Organization

document in the space below as Partner of Declo Land Company  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent O. J. Marshall Date 6-8-89

Title and Organization Partner - Declo Land Company

State of Idaho/or \_\_\_\_\_ }  
County of Minidoka } SS.

Subscribed and sworn (or affirmed) before me this 8<sup>th</sup> day of May JAN 5 19 89

SEAL

Notary Public Robert W. King

Residing at Rupert, Idaho

My Commission Expires 10/30/94 **MICROFILMED**

Last Name Declo Land Company Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant **MAR 09 1993**



# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

July 17, 1989

Declo Land Company  
P.O. Box 288  
Jerome, Id 83338

Re: A45-02466  
A45-07336  
A45-07441  
A45-07580  
~~A45-11642~~

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

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MAR 09 1993