

Water Right Number - R45-11631

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

ALLEN

GENE T

1 - RT 1 BOX 321

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-4428

ALLEN

JACQUELINE

1 - RT 1 BOX 321

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-4428

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/12/1981 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

Point of Diversion						Diversion Name
Twn	Rng	Sec	Tract	Lot	Rflg	County
09S	25E	8	SE SE	1	(31)	CASSIA

Water Use		Diversion Rate		Diversion Volume
Code	Description	Period From	Period To	
43 - DOMESTIC		01/01	12/31	0.040
04 - STOCKWATER		01/01	12/31	0.100

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.140 0.0

Place of Use							Description	County
Twn	Rng	Sec	Tract	Lot	Acres	Code		
09S	25E	8	SE SE	1		04	STOCKWATER	(31) CASSIA
09S	25E	8	SE SE	1		43	DOMESTIC	(31) CASSIA

+ - - Diversion Means - 6"X 85' WELL, 5 HP PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 100 CATTLE

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +

GEN PARCEL NO. 09S25E087200

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

Handwritten signature and date 2.5.98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11631
Date Received: 6/23/1989
Receipt No: S008113
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GENE T. ALLEN 208-436-4428
Address: RT. 1 BOX 321
RUPERT, ID 83350

AND/OR
Name: JACQUELINE ALLEN 208-436-4428
Address: RT. 1 BOX 321
RUPERT, ID 83350

2. Date of Priority: APR 12, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	25E	8	SE	SE		1	CASSIA

5. Description of diverting works:
6"X 85' WELL, 1/2 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/100 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	25E	8	SE SE	1	DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PRESENT WELL REPLACED A WELL THAT WAS PROBABLY DRILLED 50-60 YEARS AGO.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11631

Date Received 6-8-89

Receipt Number 5008113

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Gene T. AND/OR Jacqueline Allen Phone (208) 436-4428
Mailing Address Rt #1, Box 321, Rupert, Idaho Zip 83350
2. Date of Priority (Only one per claim) 4-12-81 * Month/Day/Year
3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source
4. Location of point of diversion is: Township NINE Range 25 E Boise Meridian
Section 8 SE 1/4 of SE 1/4 of Sec 8 1/4, Govt. Lot 1, BM.,
County of CASSIA
Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well - 6" casing - 85' deep 1/2 HP pump
Pipe to house, BARN, water troughs for stock
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1-1 to 12-31 amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed 0.04 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Household, Cattle & horses

MICROFILMED

MAR 09 1993

10. Place of use is: Township: 9 Range 25E 13M
Section 8, SE 1/4 of SE 1/4, Govt. Lot 1, B.M.,

County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any —

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes X No —
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None X

14. Remarks: Present Well Replaced A well
THAT WAS PROBABLY DRILLED 50 OR 60 YEARS AGO

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court — Decree Date — Plaintiff vs Defendant —

If applicable provide IDWR Water Right Number —

16. Signature (s)

Number of Attachments —

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES — NO —

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Gene T. Allen Date 6-7-89
Date —

For Organizations: I do solemnly swear or affirm that I am —

of —, that I have signed the foregoing
document in the space below as — of —
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent — Date —

Title and Organization —

State of Idaho/or —)
County of MINIDOKA) SS.

Subscribed and sworn (or affirmed) before me this 8 day of JUNE 1989

SEAL

Notary Public Charles W. Smith

Residing at Boise, Idaho

My Commission Expires 3-15-91

Last Name — Ident No. —

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 214E 4th Ave East Twin Falls Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 15, 1989

Re: A45-11632

A45-11631

. GENE T ALLEN
. RT 1 BOX 321
. RUPERT ID 83350

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 09 1993

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-436-4428

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +

MICROFILMED
OCT 26 1994

WATER RIGHT NUMBER - A45-11631

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/23/89 CLELLAND

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/13/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S008113	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

09525E087200

VERIFIED
NOV 14 1991

DATA ENTRY

ENTERED

CHECKED

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
NOV 14 1991

PROOF
SEP 17 1991

CERTIFIED
DEC 24 1991
WATER EXAMINER