



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 27, 1998

Shawn A. and Carrie Jones
97 West 200 South
Burley, Idaho 83318

RE: Snake River Basin Adjudication (SRBA)
Claim No.(s): **45-11614**
Change of Ownership Notification

Dear Claimant(s):

We have been notified that you have purchased property with the above referenced Snake River Basin Adjudication claim(s), and our records have been changed, accordingly. **The enclosed copies are for your records**, please review these documents for accuracy in all respects.

In investigating this change, it became apparent that there was an error in our records regarding the legal description of the property. Because of the "deficient" size of Section 6, the legal location of your property should be the NW 1/4 of the NW 1/4 of the section, which is the location of Lot 2. If you wish to correct the legal location of your property in the SRBA, please contact an Adjudication Agent in our office, who can easily assist you.

Sincerely,

Vikie Hancock
S.R.B.A. Records Clerk

COPY

1998 MAY 22 PM 3:47
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
SUB CASE NO. 45-11614

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

Anita M Holloway

Stanley Holloway

42 W 530 S

Burley ID 83318

Phone: 678-8641

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

Shawn A Jones

Carrie A Jones

97 W 200 S

Burley ID 83318

Phone: 678-3805

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 5/21/98

Shawn A Jones
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5-22, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Anita M Holloway
Stanley Holloway
42 W 530 S
Burley ID 83318
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Shawn A Jones
Carrie A Jones
97 W 200 S
Burley ID 83318
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-18-1998
PAGE: A-3

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 45-11614

NAME & ADDRESS: SHAWN A JONES
CARRIE A JONES
97 W 200 S
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1924

POINT OF DIVERSION: T11S R23E S06 NWNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T11S R23E S06 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S23E060775



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

May 22, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SHAWN A JONES
CARRIE A JONES
97 W 200 S
BURLEY ID 83318

RE: SRBA Claim(s) 45-11614

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: Anita M. and Stanley Holloway



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 13, 1998

Stanley and Anita Holloway
42 West 530 South
Burley, Idaho 83318

RE: Snake River Basin Adjudication (SRBA)
Claim No.(s): 45-11614
Change of Ownership Notification

Dear Claimant(s):

We have been notified that you have purchased property with the above referenced Snake River Basin Adjudication claim(s), and our records have been changed, accordingly. The enclosed copies are for your records, please review these documents for accuracy in all respects.

In investigating this change, it became apparent that there was an error in our records regarding the legal description of the property. Because of the "deficient" size of Section 6, the legal location of your property should be the NW 1/4 of the NW 1/4 of the section, which is the location of Lot 2. If you wish to correct the legal location of your property in the SRBA, please contact an Adjudication Agent in our office, who can easily assist you.

Sincerely,

Vikie Hancock
S.R.B.A. Records Clerk

ENCLOSURES

AJ0749NP
No. 45-11614

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/11/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SHAWN A JONES	06/01/1924	DOMESTIC	01-01 12-31	0.04 CFS	
C	CARRIE A JONES					
	97 W 200 S					
	BURLEY ID 83318					
	(208) 678-3805					
				TOTAL DIVERSION:	0.04 CFS	
D	ANITA M HOLLOWAY					
D	STANLEY HOLLOWAY					
	42 W 530 S					
	BURLEY ID 83318					
	(208) 678-8641					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R23E S06

~~MINIMUM~~

CASSIA County

Place of use Legal Description for: DOMESTIC

NW NE LOT 2

				NE				NW				SW				SE											
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
11S	23E	6	:																								
			:																								

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 11S23E060775

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Changes NECESSARY
to correct legal

AJ0749NP
No. 45-11614

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/11/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
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C	CARRIE A JONES					
	97 W 200 S					
	BURLEY ID 83318					
	(208) 678-3805					
				TOTAL DIVERSION:	0.04 CFS	
D	ANITA M HOLLOWAY					
D	STANLEY HOLLOWAY					
	42 W 530 S					
	BURLEY ID 83318					
	(208) 678-8641					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11S R23E S06

NWNWNW

CASSIA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
								:					:					:					:
11S	23E	6	:					:					:					:					:
								:					:					:					:
								:					:					:					:

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 11S23E060775

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



RECEIVED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

APR 22 1998

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 45-11614
Adjudication Claim No(s).: _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant STANLEY Holloway
ANITA M Holloway
4. New Owner/Claimant(s) SHAWN A. Jones Carrie A. Jones
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address 97 W 2005
City, State and ZIP Code Burley, IDAHO 83318
New Telephone Number (208) 678-3805
5. Date you acquired the property July 3, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Shawn A. Jones
Carrie A. Jones
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

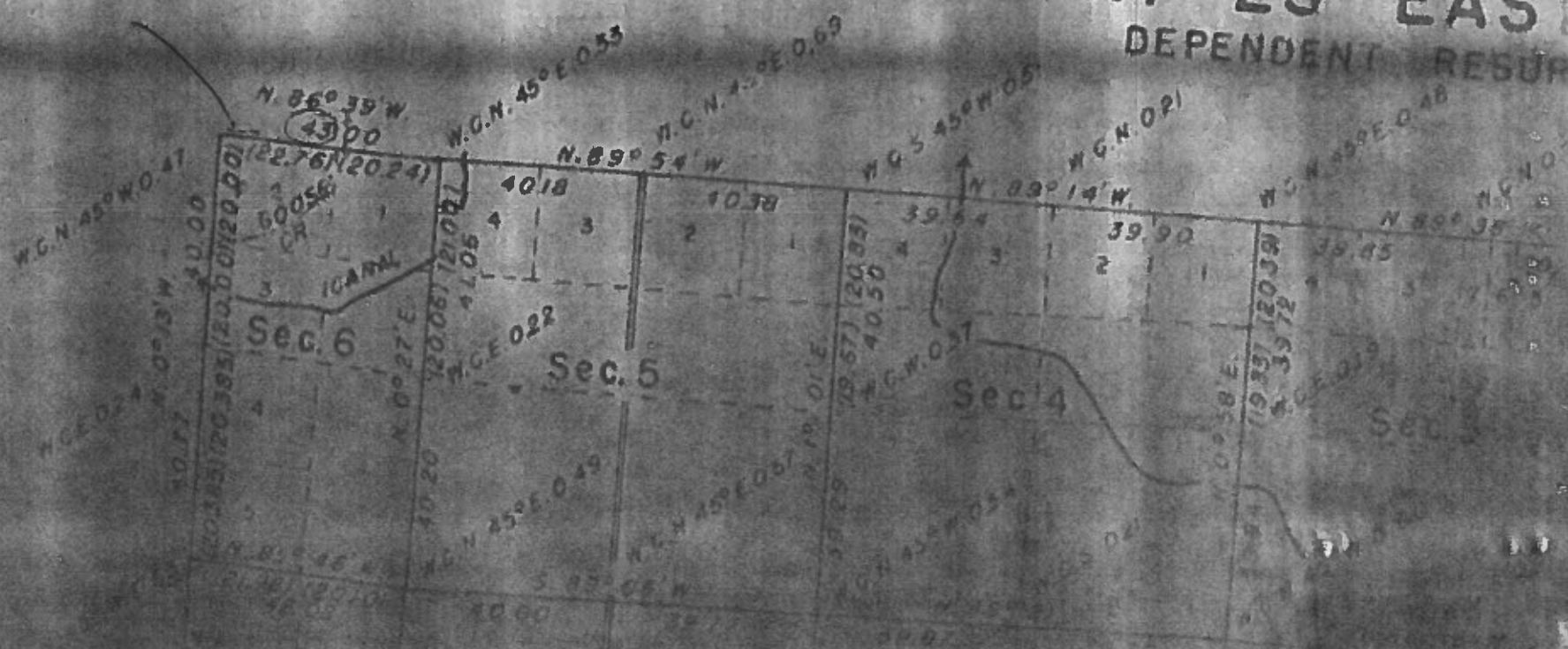
1 1 S 2 3 E

06 L702	06 L701	05 L700	05 L703	05 L702	05 L701	04 L704	04 L703	04 L702	04 L701	03 L704	03 L703	03 L702	03 L701	02 L704	02 L703	02 L702	02 L701	01 L704	01 L703	01 L702	01 L701
06 L703	06 L702	05 L701	05 L704	05 L703	05 L702	04 L705	04 L704	04 L703	04 L702	03 L705	03 L704	03 L703	03 L702	02 L705	02 L704	02 L703	02 L702	01 L705	01 L704	01 L703	01 L702
06 L704	06 L703	05 L702	05 L705	05 L704	05 L703	04 L706	04 L705	04 L704	04 L703	03 L706	03 L705	03 L704	03 L703	02 L706	02 L705	02 L704	02 L703	01 L706	01 L705	01 L704	01 L703
06 L705	06 L704	05 L703	05 L706	05 L705	05 L704	04 L707	04 L706	04 L705	04 L704	03 L707	03 L706	03 L705	03 L704	02 L707	02 L706	02 L705	02 L704	01 L707	01 L706	01 L705	01 L704
07 L701	07 L700	06 L703	06 L702	06 L701	06 L704	05 L707	05 L706	05 L705	05 L704	04 L707	04 L706	04 L705	04 L704	03 L707	03 L706	03 L705	03 L704	02 L707	02 L706	02 L705	02 L704
07 L702	07 L701	06 L704	06 L703	06 L702	06 L705	05 L708	05 L707	05 L706	05 L705	04 L708	04 L707	04 L706	04 L705	03 L708	03 L707	03 L706	03 L705	02 L708	02 L707	02 L706	02 L705
07 L703	07 L702	06 L705	06 L704	06 L703	06 L706	05 L709	05 L708	05 L707	05 L706	04 L709	04 L708	04 L707	04 L706	03 L709	03 L708	03 L707	03 L706	02 L709	02 L708	02 L707	02 L706
07 L704	07 L703	06 L706	06 L705	06 L704	06 L707	05 L710	05 L709	05 L708	05 L707	04 L710	04 L709	04 L708	04 L707	03 L710	03 L709	03 L708	03 L707	02 L710	02 L709	02 L708	02 L707
10 L701	10 L700	17 L703	17 L702	17 L701	16 L704	16 L703	16 L702	16 L701	15 L704	15 L703	15 L702	15 L701	14 L704	14 L703	14 L702	14 L701	13 L704	13 L703	13 L702	13 L701	
10 L702	10 L701	17 L704	17 L703	17 L702	16 L705	16 L704	16 L703	16 L702	15 L705	15 L704	15 L703	15 L702	14 L705	14 L704	14 L703	14 L702	13 L705	13 L704	13 L703	13 L702	
10 L703	10 L702	17 L705	17 L704	17 L703	16 L706	16 L705	16 L704	16 L703	15 L706	15 L705	15 L704	15 L703	14 L706	14 L705	14 L704	14 L703	13 L706	13 L705	13 L704	13 L703	
10 L704	10 L703	17 L706	17 L705	17 L704	16 L707	16 L706	16 L705	16 L704	15 L707	15 L706	15 L705	15 L704	14 L707	14 L706	14 L705	14 L704	13 L707	13 L706	13 L705	13 L704	
10 L701	10 L700	20 L703	20 L702	20 L701	21 L704	21 L703	21 L702	21 L701	22 L704	22 L703	22 L702	22 L701	23 L704	23 L703	23 L702	23 L701	24 L704	24 L703	24 L702	24 L701	
10 L702	10 L701	20 L704	20 L703	20 L702	21 L705	21 L704	21 L703	21 L702	22 L705	22 L704	22 L703	22 L702	23 L705	23 L704	23 L703	23 L702	24 L705	24 L704	24 L703	24 L702	
10 L703	10 L702	20 L705	20 L704	20 L703	21 L706	21 L705	21 L704	21 L703	22 L706	22 L705	22 L704	22 L703	23 L706	23 L705	23 L704	23 L703	24 L706	24 L705	24 L704	24 L703	
10 L704	10 L703	20 L706	20 L705	20 L704	21 L707	21 L706	21 L705	21 L704	22 L707	22 L706	22 L705	22 L704	23 L707	23 L706	23 L705	23 L704	24 L707	24 L706	24 L705	24 L704	
20 L701	20 L700	29 L703	29 L702	29 L701	30 L704	30 L703	30 L702	30 L701	31 L704	31 L703	31 L702	31 L701	32 L704	32 L703	32 L702	32 L701	33 L704	33 L703	33 L702	33 L701	
20 L702	20 L701	29 L704	29 L703	29 L702	30 L705	30 L704	30 L703	30 L702	31 L705	31 L704	31 L703	31 L702	32 L705	32 L704	32 L703	32 L702	33 L705	33 L704	33 L703	33 L702	
20 L703	20 L702	29 L705	29 L704	29 L703	30 L706	30 L705	30 L704	30 L703	31 L706	31 L705	31 L704	31 L703	32 L706	32 L705	32 L704	32 L703	33 L706	33 L705	33 L704	33 L703	
20 L704	20 L703	29 L706	29 L705	29 L704	30 L707	30 L706	30 L705	30 L704	31 L707	31 L706	31 L705	31 L704	32 L707	32 L706	32 L705	32 L704	33 L707	33 L706	33 L705	33 L704	
21 L701	21 L700	32 L703	32 L702	32 L701	33 L704	33 L703	33 L702	33 L701	34 L704	34 L703	34 L702	34 L701	35 L704	35 L703	35 L702	35 L701	36 L704	36 L703	36 L702	36 L701	
21 L702	21 L701	32 L704	32 L703	32 L702	33 L705	33 L704	33 L703	33 L702	34 L705	34 L704	34 L703	34 L702	35 L705	35 L704	35 L703	35 L702	36 L705	36 L704	36 L703	36 L702	
21 L703	21 L702	32 L705	32 L704	32 L703	33 L706	33 L705	33 L704	33 L703	34 L706	34 L705	34 L704	34 L703	35 L706	35 L705	35 L704	35 L703	36 L706	36 L705	36 L704	36 L703	
21 L704	21 L703	32 L706	32 L705	32 L704	33 L707	33 L706	33 L705	33 L704	34 L707	34 L706	34 L705	34 L704	35 L707	35 L706	35 L705	35 L704	36 L707	36 L706	36 L705	36 L704	

TOWNSHIP N° 11 SOUTH, RANGE N° 23 EAST

DEPENDENT RESUR

66 ft/chain



WARRANTY DEED

#286-15

249930

For Value Received

LISA ANN BOWERS, a single woman

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

SHAWN A. JONES and CARRIE A. JONES, husband and wife
Address: 97 WEST 200 SOUTH, BURLEY, ID

Hereinafter called the Grantee, the following described premises situated in CASSIA County, Idaho, to-wit:

TOWNSHIP 11 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Part of Lot 2, described as follows:

Beginning at a point where the Burley Irrigation District lateral crosses
the North boundary line of said Lot 2, Thence East 83 feet to the True
Point of Beginning;
Thence East 136 feet;
Thence South 170 feet;
Thence West 136 feet;
Thence North 170 feet to the True Point of Beginning.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1997 and subsequent years.

Assessments of the Burley Irrigation District and the rights and powers of said District as by law provided.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 3, 1997

Lisa Ann Bowers
LISA ANN BOWERS AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 288

1997 JUL -7 P 4:14

249930

CASSIA COUNTY, IDAHO
CARROLL M. ROSHELLEY
RECORDER

STATE OF IDAHO

COUNTY OF CASSIA

300 DEPUTY *Bm*

On this 3rd day of July, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared LISA ANN BOWERS, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

BARBARA EHLE
NOTARY PUBLIC
STATE OF IDAHO

RESIDING AT BURLEY, ID
MY COMMISSION EXPIRES 6-12-2003

Barbara Ehle
Notary Public
Residing at: *Burley, Idaho*
My Commission expires: *6-12-2003*

RECEIVED

APR 22 1998

Department of Water Resources
Southern Region

244885

QUITCLAIM DEED

FOR VALUE RECEIVED, I, Corey Newman, do hereby release, remise, grant, bargain, sell, convey and forever quit claim unto Lisa A. Bowers, also known as Lisa A. Newman, of 1426 Oakley Avenue, Burley, Cassia County, Idaho, the following described premises, to wit:

TOWNSHIP 11 SOUTH, RANGE 23 EAST OF THE
BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 6: Part of Lot 2, described as follows:
Beginning at a point where the Burley
Irrigation District lateral crosses
the North boundary line of said Lot
2, Thence East 83 feet to the True
Point of Beginning;
Thence East 136 feet;
Thence South 170 feet;
Thence West 136 feet;
Thence North 170 feet to the True
Point of Beginning.

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 280

1996 SEP -6 P 4: 01

244885

CASSIA COUNTY, IDAHO
JANELL H. ROSKELLEY
RECORDER

FILE 300 together with appurtenances.
LM

LAND TITLE & ESCROW DATED this 4th day of September, 1996.

Corey Newman
Corey Newman

STATE OF IDAHO)
County of Cassia) ss.

On this 4th day of September, in the year of
1996, personally appeared Corey Newman, known or identified to
me to be the person whose name is subscribed to the within
instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year first above written.

(SEAL)

Wm. O. Wright
Notary Public
Residing at Heppner, Idaho
My Commission expires 4-8-97

QUITCLAIM DEED
9322.QCD/jm

RECEIVED

APR 22 1998

Department of Water Resources
Southern Region

244862

WARRANTY DEED

For Value Received

STANLEY HOLLOWAY and ANITA M. HOLLOWAY, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

LISA ANN BOWERS, a married woman dealing with her sole and separate property
Address: 97 WEST 300 SOUTH, BURLEY, ID 83318

Hereinafter called the Grantee, the following described premises situated in County, Idaho, to-wit:

TOWNSHIP 11 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Part of Lot 2, described as follows

Beginning at a point where the Burley Irrigation District lateral crosses
the North boundary line of said Lot 2, Thence East 83 feet to the True
Point of Beginning
Thence East 136 feet
Thence South 170 feet
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Thence North 170 feet to the True Point of Beginning.

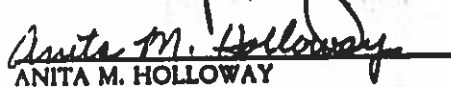
SUBJECT TO:

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Assessments of the Burley Irrigation District and the rights and powers of said District as by law
provided.TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and
assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner
in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated: September 8, 1996


 STANLEY HOLLOWAY

 ANITA M. HOLLOWAY
RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

FILM 280

SEP -5 P 5 00

244862

CASSIA COUNTY, IDAHO
DANIEL M. ROSKELLEY
RECORDERFEE 300 DEPUTY 
LAND TITLE & ESCROWSTATE OF IDAHO }
COUNTY OF CASSIA }On this 5th day of September, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared
STANLEY HOLLOWAY and ANITA M. HOLLOWAY, known or identified to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that they executed the same.
 LARRY ROBERTS
 ★ NOTARY PUBLIC ★
 STATE OF IDAHO
 MY COMMISSION EXPIRES 8-28-97

 Notary Public
 Residing at: 
 My Commission expires: 4-30-97

RECEIVED

APR 22 1998

Department of Water Resource
Bureau of Reclamation

CONTINUATION
SCHEDULE A

97W
2003

Order Number: 27623

TOWNSHIP 11 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Part of Lot 2, described as follows:

Beginning at a point where the Burley Irrigation District lateral crosses
the North boundary line of said Lot 2, Thence East 83 feet to the True
Point of Beginning;
Thence East 136 feet;
Thence South 170 feet;
Thence West 136 feet;
Thence North 170 feet to the True Point of Beginning.

TO: Dave Hailey

From: Carla Shockey
Advantage 1 Realty.

RE: Title Insurance -

Fax # 678-9080

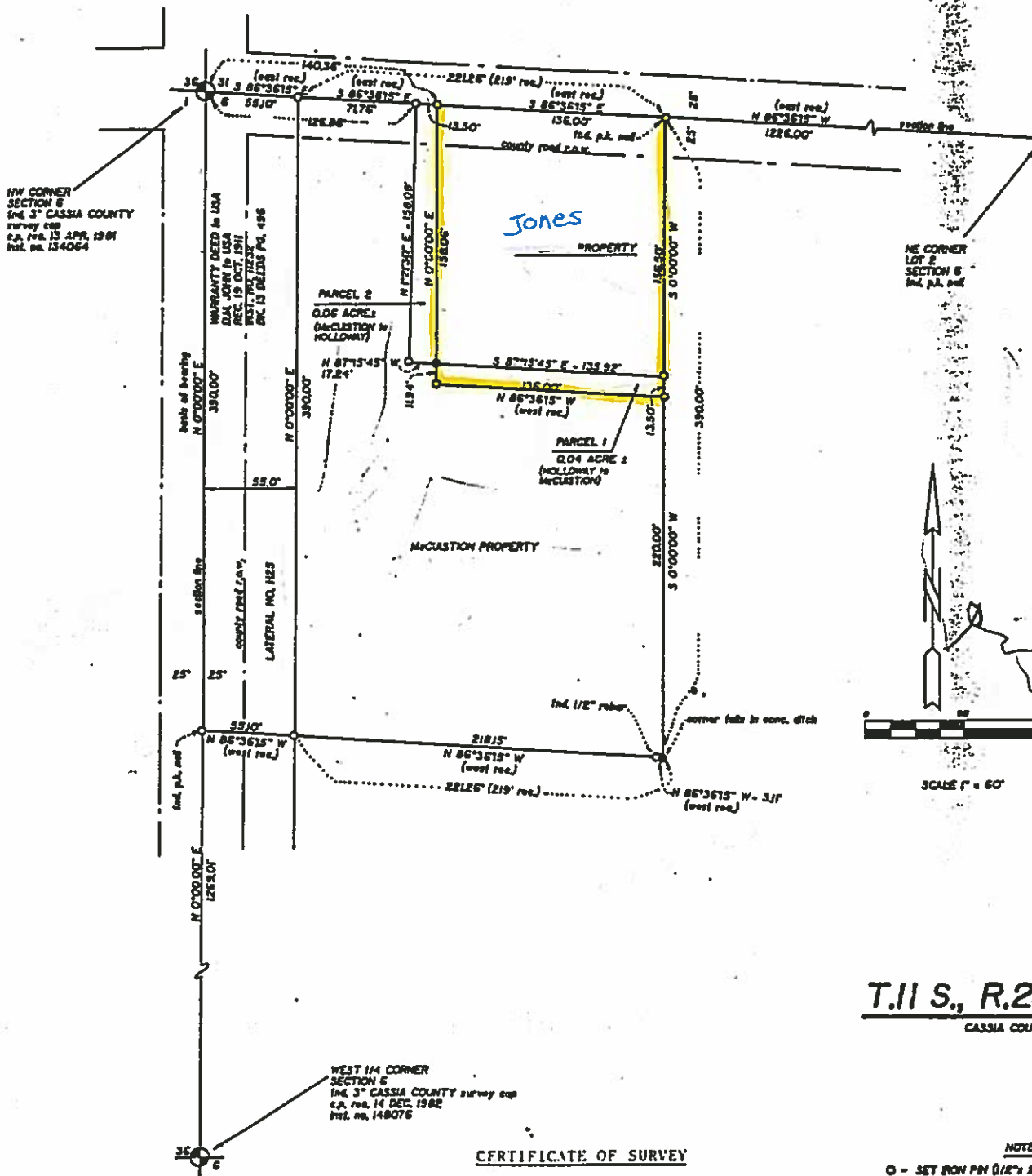
RECEIVED

APR 22 1998

Department of Water Resources
Southern Region

T

1534 Overland.



JONES, Shawn A
& JONES, Carrie A h/w
97 West 200 South
Burley, Id 83318

1661-1
115238060775

54

T 4370 S 6 T 11 R 23

114273 Kenneth P Carey Eq Tr to Gary A McCall & Coleen McCall
2-7-79

116180 Gary A McCall to Kenneth P Carey Eq Tr 4-23-79
137752 Kenneth P Carey Equity Trust to Kenneth P Carey etux 6-19-81
151386 WD Kenneth P Carey etux to Carey Family Limited Partnership
12-30-82

165369 WD Carey Family Limited Partnership to Stanley Holloway etux
(Anita M.) 11-30-84

244862 WD Stanley Holloway etux (Anita M) to Lisa Ann Bowers 9-5-96
244885 QC Corey Newman to Lisa A Bowers aka Lisa A Newman 9-4-96
249930 WD Lisa Ann Bowers to Shawn A Jones etux (Carrie A) 7-3-97

A-96

RECEIVED

APR 22 1998

Department of Water Resources
Southern Region

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-1145

RIGHT NUMBER: 45-11614

NAME & ADDRESS: STANLEY HOLLOWAY
ANITA M HOLLOWAY
RT 2 BOX 2112
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1924

POINT OF DIVERSION: T11S R23E S06 NWNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T11S R23E S06 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S23E060775

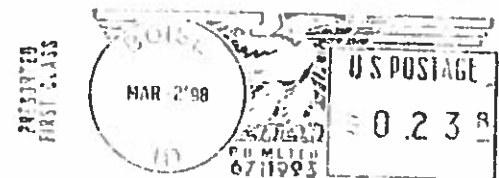
Claim proofread by: CN

Date: 9-29

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

DATA ENTRY DONE
REMAILED



3/16/98 *SW*
IMPORTANT WATER RIGHT INFORMATION

42 West 530 South Volz Lane

45-11614
STANLEY HOLLOWAY
ANITA M HOLLOWAY
RT 2 BOX 2112
BURLEY ID 83318

RECEIVED

MAR 06 1998

Department of Water Resources

83318>9608 02



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11614
Date Received: 6/07/1989
Receipt No: S008037
Received By: B. V. W.
Entered

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STANLEY HOLLOWAY 208-678-8641
Address: ROUTE 2, BOX 2112
BURLEY, ID 83318

AND
Name: ANITA M. HOLLOWAY 208-678-8641
Address: ROUTE 2, BOX 2112
BURLEY, ID 83318

2. Date of Priority: JUN 01, 1924

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	23E	6	NW	NW	NW		CASSIA

5. Description of diverting works:
6" X 45' WELL, 1/2 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	23E	6	NW	NW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
IDWR NOTE: 1/4, 1/4, 1/4 LEGAL DESCRIPTIONS TAKEN FROM THE
PROPERTY OWNERSHIP MAP ATTACHED TO THE CLAIM.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11614

Date Received 6-7-89

Receipt Number 5008037

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JUN 7 1989

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) STANLEY HOLLOWAY AND ANITA M. HOLLOWAY Phone (208) 678-8641

Mailing Address RT 2 Box 2112, Burley, Idaho Zip 83318

2. Date of Priority (Only one per claim) 6-1-1924 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 11 South Range 23 EAST

Section 6 , _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot 2 , BM.,

County of CASSIA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" casing, 45' deep, 1/2 h.p. submersible pump, pipe to house and lawn

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic: one household

MICROFILMED

MAR 09 1993

10. Place of use is: Township: 11 South Range 23 East

Section 6, 1/4 of 1/4, Govt. Lot 2, B.M.,

County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 6-7-89

Anita Holloway Date 6-7-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 7 day of June 19 89

SEAL

Notary Public Loren O. Hurlum

Residing at Twin Falls

My Commission Expires 3/21/93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

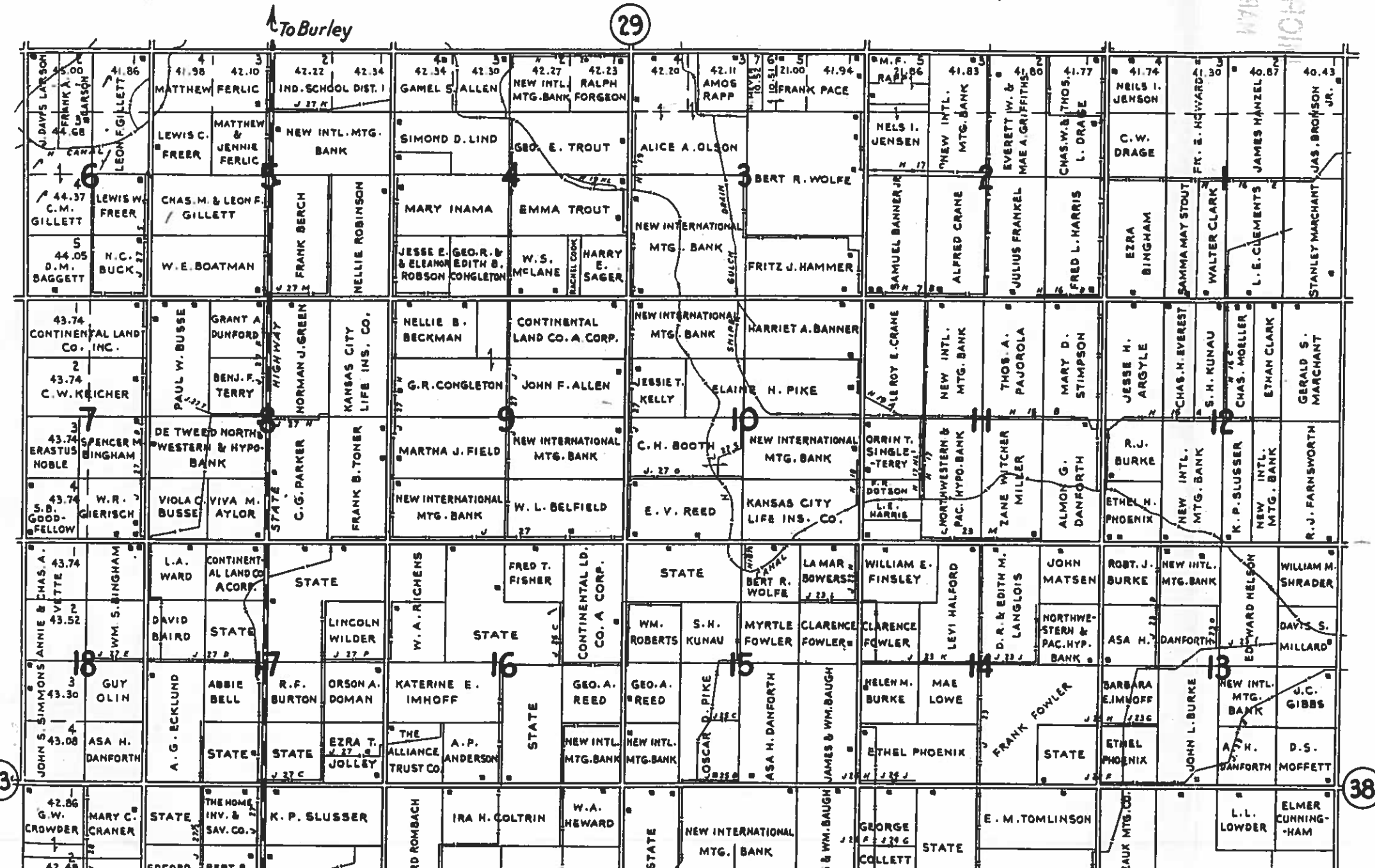
MAR 09 1993

SCALE 2 IN. - 1 MILE

FOR SALE BY
CHAS. F. METSKER
514 S. W. OAK STREET, PORTLAND, OREGON
111 SOUTH 10TH ST., TACOMA, WASHINGTON
1020 THIRD AVE., SEATTLE, WASHINGTON

TOWNSHIP 11 S., RANGE 23 E. B. M.

CASSIA COUNTY, IDAHO



165369

WARRANTY DEED

For Value Received CAREY FAMILY LIMITED PARTNERSHIP

the grantors do hereby grant, bargain, sell and convey unto
STANLEY HOLLOWAY and ANITA M. HOLLOWAY, husband and wife,
200 South 100 West, Burley, Idaho 83318

the grantees, the following described premises, to-wit:
TOWNSHIP 11 SOUTH, RANGE 23 EAST, BOISE MERIDIAN
Section 6: Part of Lot 2, described as follows:

Beginning at a point where the Burley Irrigation District lateral
crosses the North boundary line of said Lot 2, Section 6, Twp. 11 S.
Rge. 23, E.B.M., thence East 83 feet to the True Point of Beginning;

Thence East 136 feet; Thence South 170 feet;
Thence West 136 feet; Thence North 170 feet to the True Point of Beginning.

ALL IN CASSIA COUNTY, STATE OF IDAHO.

SUBJECT TO: General taxes for the year 1984 and subsequent years.

Assessments of the Burley Irrigation District, and the rights and powers
of said District as by law provided.

"Subject to that certain Deed of Trust, executed by Gary A. McCall and
Colleen C. McCall, husband and wife, recorded February 12, 1979 as In-
strument No. 114274 on Film No. 123, records of Cassia County, Idaho,
and Assigned To Merrill Lynch Mortgage Corporation, recorded September
9, 1983 as Instrument No. 154776 on Film No. 159, records of Cassia
County, Idaho, which Grantees herein assume and agree to pay according
to the terms thereof, and Grantees also hereby assume the obligations
of Gary A. McCall under the terms of the instruments creating the loan
to indemnify the Veterans Administration to the extent of any claim pay-
ment arising from the guaranty or insurance of the indebtedness above
mentioned."

this 5th day of Dec. 84

Attestor Cassia County

By RM
Deputy

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee &
their heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantees, that they are the owner in fee simple of said premises; that
said premises are free from all incumbrances except as above described, and that they will
warrant and defend the same from all lawful claims whatsoever.

Dated: November 30, 1984.

Kenneth P. Carey
CAREY FAMILY LIMITED PARTNERSHIP
KENNETH P. CAREY, Partner

June Carey
CAREY FAMILY LIMITED PARTNERSHIP
JUNE CAREY, Partner

STATE OF IDAHO, COUNTY OF CASSIA:

On this 30th day of November 1984 before me, a
notary public, in and for said State, personally appeared

Kenneth P. Carey and June Carey

known to me to be the persons whose names are subscribed to the
within instrument, and acknowledged to me that they executed the same.

Richard S. Harper

Residing at Burley, Idaho. Comm. Expires 2/20/86

RECORDED AT THE REQUEST OF
CASSIA COUNTY ABSTRACT
FILM 169
NOV 30 3 21 PM '84
CASSIA COUNTY, IDAHO
FRANK B. KEARNS
RECORDER
FEE \$2 DEPUTY RM
CASSIA COUNTY ABSTRACT



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. Aug. 18, 1989

Re: A45-11614

• STANLEY HOLLOWAY
• ROUTE 2 OBX 2112
• BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAY 09 1993

WATER RIGHT NUMBER - A45-11614

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +	+ - - - - DECREE DEFENDANT - - - +	+ - DECREE DATE - +
		00/00/0000

+ - - AUDIT FIELDS - 06/21/89 WORSTELL

+-----COMMENTS-----+

NO COMMENTS FOUND

[illegible]

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	06/12/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S008037	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	AND	NOTICE OF ERROR FLAG	-	

11523E060775

DATA ENTRY

ENTERED 12-28-92 *Amf*
CHECKED 2/6/93 *AB*

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
NOV 12 1991

PROOF
SEP 17 1991

CERTIFIED
DEC 23 1991
WATER EXAMINER