

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-11855
Date Received: 2/ 6/1997
Receipt No: W021940
Received By: de Rth

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHESTER J TINDALL 208-587-3798
Address: 550 N 8 E
MOUNTAIN HOME ID 83647

2. Date of Priority: AUG 20, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	06E	23		NE	SW		ELMORE

5. Description of diverting works:
TWO WELLS WITH PUMPS AND PIPELINES TO STOCK TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 600 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	06E	15	NW	SW		STOCK	
		21	SW	NE		STOCK	
			NE	SE		STOCK	
		22	NE	NE		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	06E	26	SW		NW		STOCK	
		27	SW		NE		STOCK	
		28	NW		NE		STOCK	
			SW		NW		STOCK	
			SE		SE		STOCK	
		33	NE		SE		STOCK	
		34	SE		NW		STOCK	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A61-10076

14. Remarks:

OWN GROUNDWATER WELLS, ON MY PROPERTY, BLM ALLOTMENT #815 &
STATE LEASE ON POU.
TWO POINTS OF DIVERSION LOCATED IN T02S, R06E, S23, NESW.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

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Date Received

2-6-97

Receipt Number

W021940

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

FEB 06 1997

WATER RESOURCES
WESTERN REGION

Please type or print clearly

1. Name of Claimant (s) CHESTER J. TINDALL Phone (208) 587-3798Mailing Address 550 No. 8 E. MTN. HOME IDAHO Zip 836472. Date of Priority (Only one (1) per claim) AUG 20, 19833. Source of water supply (a) GROUNDAWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 25 Range 6E Section 23,
_____ 1/4 of NE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of ELMOREAdditional points of diversion if any: 2-POINTS OF DIVERSION IN THE LEGAL ABOVE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. TWO WELLS WITH PUMPSAND PIPELINES TO STOCK TANKS

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from 01-01 to 12-31 amount 0.14 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.14 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 600 RANGE CATTLE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>25</u>	<u>6E</u>	<u>15</u>										<u>5</u>							
		<u>21</u>			<u>5</u>									<u>5</u>					
		<u>22</u>	<u>5</u>																
		<u>26</u>							<u>5</u>										
		<u>27</u>			<u>5</u>														
		<u>28</u>		<u>5</u>					<u>5</u>									<u>5</u>	
		<u>33</u>												<u>5</u>					
		<u>34</u>																	

Total number of acres irrigated 15 NA

11. In which county (ies) are lands listed above as place of use located? ELMORE

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

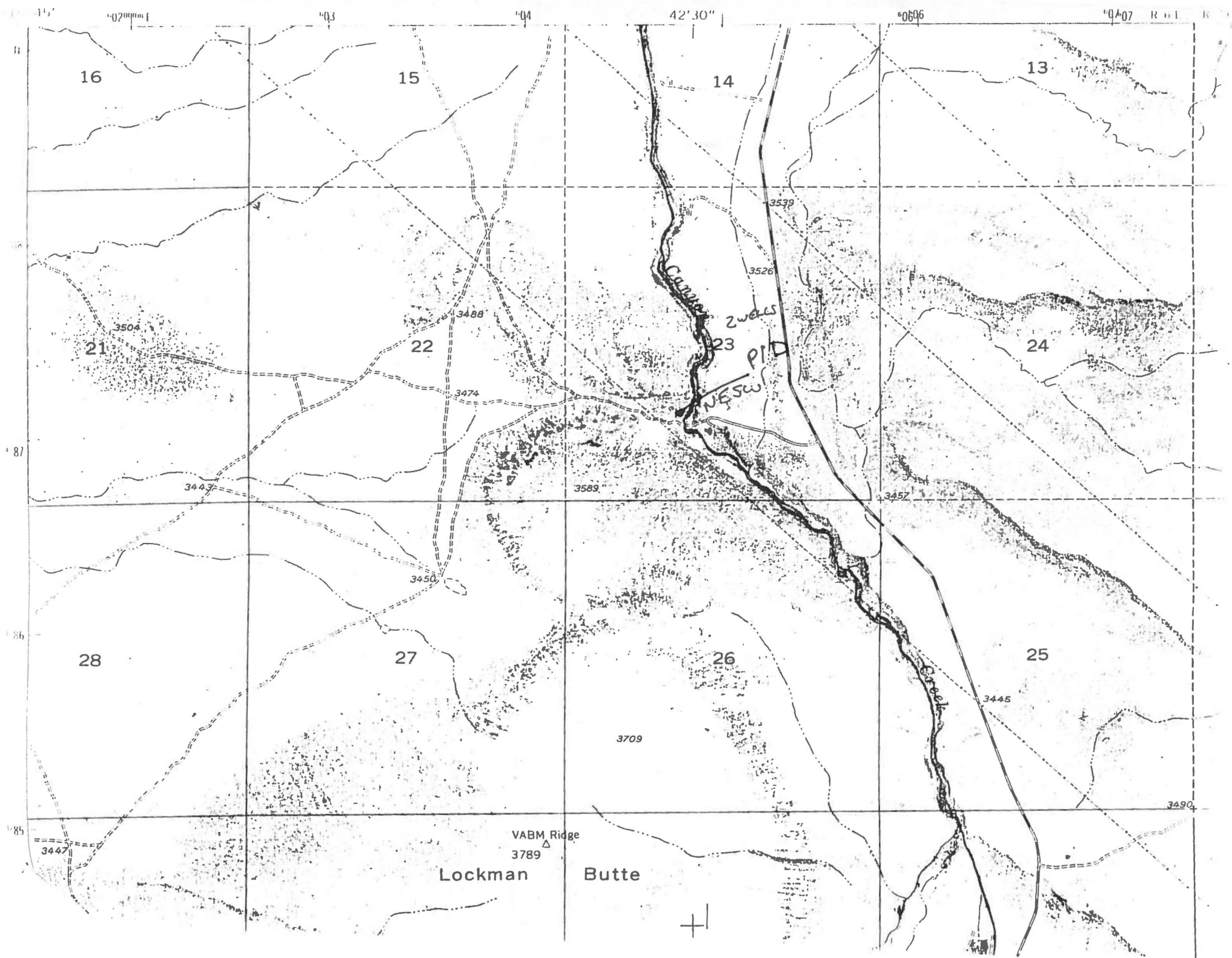
13. Describe any other water rights used at the same place and for the same purposes as described above.
A61-10076 or None ()

14. Remarks: OWN GROUNDWATER WELLS, IT IS ON MY PROPERTY,
OLM ALLOTMENT # 815 AND STATE LEASE ON
POU.

Last Name TINDALL Ident No. _____

Copies: White -State, Yellow-Claimant

GEOLOGICAL SURVEY



water developed on BLM lands
from wells on private ground.
and water from private water rights

R. 6 E. T. 2 S. Base Meridian

✓ sec 15. NW $\frac{1}{4}$ SW $\frac{1}{4}$ ✓

✓ sec 21 SW $\frac{1}{4}$ NE $\frac{1}{4}$ ✓ NESE ✓

✓ sec 22 NE $\frac{1}{4}$ NE $\frac{1}{4}$ ✓

✓ sec 28 ^{SW NW} NW $\frac{1}{4}$ ^{NW NE} NE $\frac{1}{4}$ + SE $\frac{1}{4}$ NE $\frac{1}{4}$ + SE $\frac{1}{4}$ SE $\frac{1}{4}$ ✓

✓ sec 27 SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW NE ✓, ~~SW~~

✓ sec 26 SW $\frac{1}{4}$ NW $\frac{1}{4}$ ✓

✓ sec 33 NE $\frac{1}{4}$ SE $\frac{1}{4}$ ✓

sec 34 SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE NW ✓

sec 35 SE $\frac{1}{4}$ NE $\frac{1}{4}$

WRC P/D T2S, R6E, S23

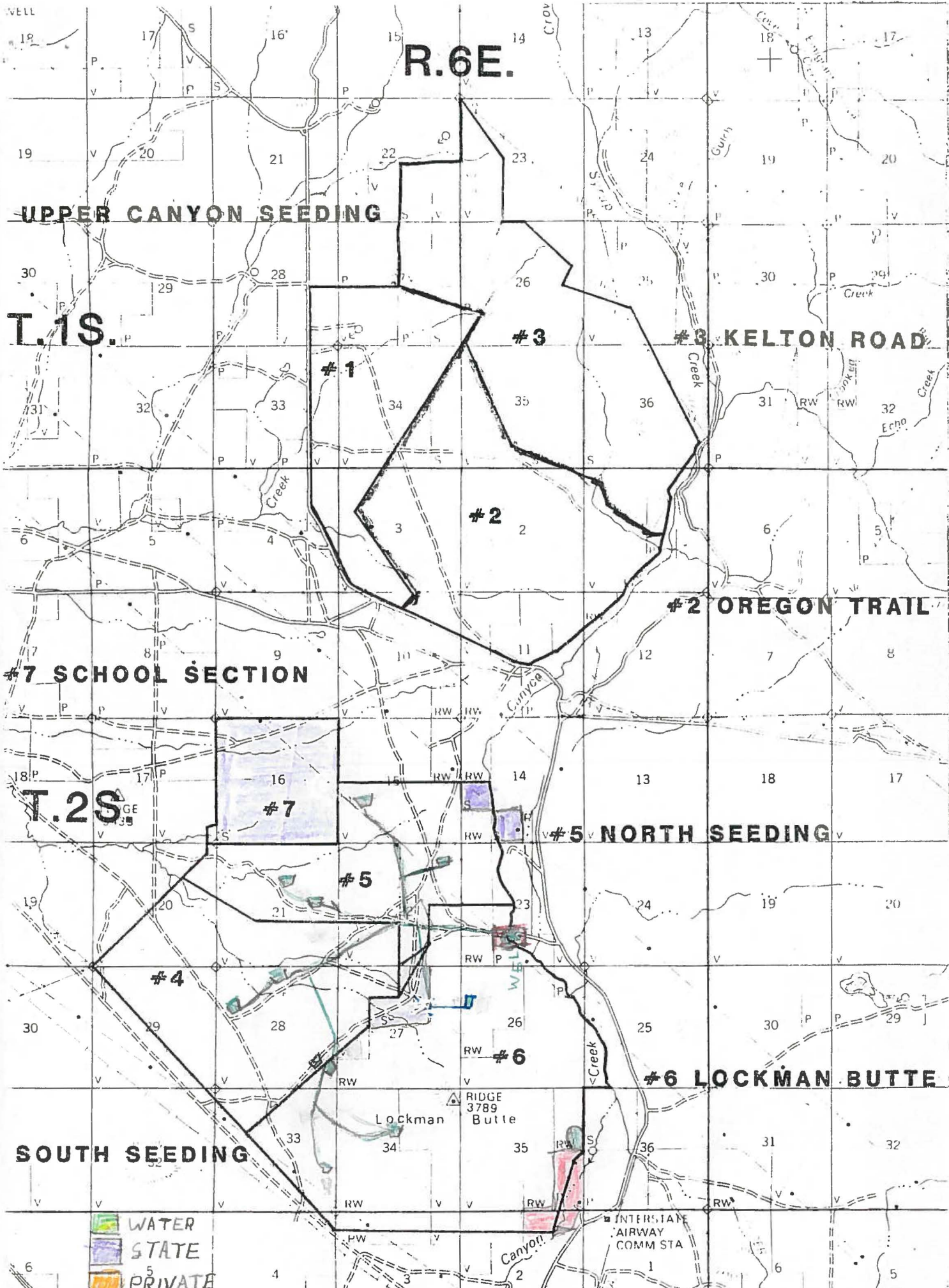
61-10072 NESW

2-PID'S

RECEIVED

FEB 06 1997

WATER RESOURCES
WESTERN REGION



R.6E.

UPPER CANYON SEEDING

T.1S.

KELTON ROAD

OREGON TRAIL

SCHOOL SECTION

T.2S.

NORTH SEEDING

LOCKMAN BUTTE

SOUTH SEEDING

- WATER
- STATE
- PRIVATE

MUD SPRINGS ALLOTMENT #0815

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Chester Tindall

Date 2/5/97

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____

Title _____

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho or _____)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 5th day of Feb 1997

SEAL

Notary Public Jan D. Sack

Residing at Mountain Home, ID

My Commission Expires 5.28.2000

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

RECEIVED

MAY 18 1998

Department of Water Resources

D. V. STEENSON
CHARLES L. HONSINGER
RINGERT CLARK CHARTERED
455 S. Third St., P.O. Box 2773
Boise, Idaho 83701-2773
Telephone: (208) 342-4591

Attorneys for Chester J. Tindall

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

*

*

*

ob's

In Re SRBA

)

)

Case No. 39576

)

)

NOTICE OF APPEARANCE

SUBCASE NO. 61-11855

SUMMARY DESCRIPTION

This is the Notice of Appearance of D. V. Steenson and Charles L. Honsinger of the firm of Ringert Clark, Chartered, as attorneys for Chester J. Tindall.

D. V. Steenson and Charles L. Honsinger hereby enter their appearance as attorneys for Chester J. Tindall in the above matter.

Dated this 29th day of February, 1996.

RINGERT CLARK, CHARTERED

By

Charles L. Honsinger

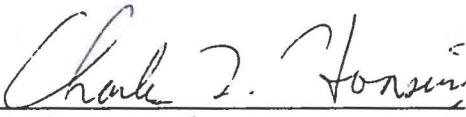
Charles L. Honsinger

CERTIFICATE OF MAILING

I hereby certify that service of the within and foregoing Notice of Appearance was made this 15th day of May, 1998, by mailing a copy thereof, postage prepaid, to each of the parties listed below.

Director
Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

K. Jack Haugrud
U.S. Department of Justice
550 West Fort Street, MSC 033
Boise, ID 83724-0663


Charles L. Honsinger

RECEIVED

JUN 09 1998

Department of Water Resources

UNITED STATES OF AMERICA

LOIS J. SCHIFFER
Assistant Attorney General
Environment and Natural Resources Division

R. LEE LEININGER
PAUL F. HOLLEMAN
Attorneys, Department of Justice
General Litigation Section
Environment and Natural Resources Division
P.O. Box 663
Washington, D.C. 20044-0663
(202) 305-0242

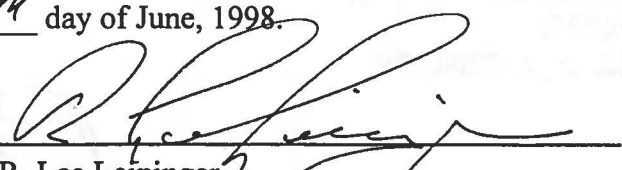
**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

	)	Subcase No.	61-11855
In Re SRBA	)		
	)		
	)	Notice of Serving Discovery	
Case No. 39576	)		
	)		

Notice

The United States' provides notice that it served Interrogatories, Requests for Admission and Requests for Production of documents on Chester J. Tindall, water rights claimant in the above-captioned SRBA subcase on June 4th, 1998.

Respectfully submitted this 4th day of June, 1998.



R. Lee Leininger
Attorney, Department of Justice
202-305-0242

CERTIFICATE OF MAILING

I HEREBY CERTIFY that on this 4th day of June, 1998, I served a true and correct copy of the foregoing **United States' Notice of Service of Interrogatories, Requests for Production, and Requests for Admissions to Claimant Chester J. Tindell**, via Federal Express to:

D.V. Steenson
Charles L. Honsinger
Ringert Clark Chartered
455 South Third Street
Post Office box 2773
Boise, Idaho 83701-2773

Attorneys for Chester J. Tindall

Chief, Natural Resource Division
Office of the Attorney General
State of Idaho
Statehouse, Room 210
700 West Jefferson
Boise, Idaho 83720-0010

U.S. Department of Justice
Environment and Natural Resources Division
380 Parkcenter Blvd., Suite 330
Boise, Idaho 83706

and by depositing a copy thereof in the U.S. Mail, postage prepaid upon:

IDWR Document Depository
P.O. box 83720
Boise, Idaho 83720-0098



David E. Brown

AJ0749NP
No. R61-11855

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/05/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHESTER J TINDALL 550 N 8 E MOUNTAIN HOME ID 83647 (208) 587-3798	08/20/1983	STOCKWATER	01-01 12-31	0.14 CFS	
TOTAL DIVERSION:					0.14 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R06E S23 NESW

ELMORE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
02S	06E	15	:					:					:					:					:
02S	06E	21	:				S	:					:					:	S				:
02S	06E	22	:	S				:					:					:					:
02S	06E	26	:					:			S		:					:					:
02S	06E	27	:				S	:					:					:					:
02S	06E	28	:		S			:			S		:					:				S	:
02S	06E	33	:					:					:					:	S				:
02S	06E	34	:					:				S	:					:					:

POU County: ELMORE

Other Rights: A61-10076

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN T02S, R06E, S23, NESW.

EXP STOCKWATER, 600 RANGE CATTLE.
RIGHT NO. 61-10076 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date: 03/05/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R61-11855

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/05/97
PAGE: 2

=====

Comments: Date: 03/04/1997 User-ID: RHOWERTO Subject: COPIED FROM REMARKS
OWN GROUNDWATER WELLS, ON MY PROPERTY, BLM ALLOTMENT #815 &
STATE LEASE ON POU.

Date: 03/04/1997 User-ID: RHOWERTO Subject: GOV'T. POU
STOCK TANKS ON BLM LANDS, ALLOTMENT 815. NO OVERLAPS FOR BLM OR
STATE LANDS. TANKS SHOWN ON MAP ARE ONLY ON BLM, NO STATE LANDS.
BOTH WELLS ARE ON CLAIMANTS PRIVATE PROPERTY, HIS WATER.

Audit: 03/05/97 RHOWERTO

AJ0749NP
No. R61-11855

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/04/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHESTER J TINDALL 550 N 8 E MOUNTAIN HOME ID 83647 (208) 587-3798	08/20/1983	STOCKWATER	01-01 12-31	0.14 CFS	
TOTAL DIVERSION:					0.14 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02S R06E S23

NESW

ELMORE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02S	06E	15	:																			:
02S	06E	21	:																			:
02S	06E	22	:			S																:
02S	06E	26	:																			:
02S	06E	27	:																			:
02S	06E	28	:			S																:
02S	06E	33	:																			:
02S	06E	34	:																			:

POU County: ELMORE

Non-Irrigation Uses: STOCKWATER, 600 RANGE CATTLE

Other Rights: A61-10076

Other Water Rights with Same Point(s) of Diversion and Source:
A61-10076 A61-11855 R61-10076

Remarks: GEN OWN GROUNDWATER WELLS, ON MY PROPERTY, BLM ALLOTMENT #815 &
STATE LEASE ON POU.
TWO POINTS OF DIVERSION LOCATED IN T02S, R06E, S23, NESW.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 03/04/97 RHOWERTO

ADD:
N11, N13

NO BLM OR STATE OVERLAPS + this can recommend

COMMENT

NOT INSTREAM

FO2 (POD) REMARK

FO5 ALSO DIVERTED 10076
(EXP)

REH
3/4/97

CLAIM NO. A61-11855

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME
NEW OWNER: _____
☐ No Change ADDRESS
NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE
☐ Source is different than that claimed:
Source found: _____
4. ☒ No Change - POINT OF DIVERSION
☐ Point of diversion is different than the claim
New P/D: Twp. ____, Rge. ____, Sec. ____, 1/4 ____ 1/4 ____ 1/4
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete desc., complete items missing, IF KNOWN.
Additional comments in remarks.
HP of pump ____ Pump Ser. # ____ Pumping water level ____
Well depth ____ Motor Ser. # ____ Static water level ____
Casing size ____ Method of irr. _____
6. ☒ No Change - WATER USES
☐ Different uses, (list uses found).
Use ____ From ____ To ____ Amount ____ cfs ____ af
Use ____ From ____ To ____ Amount ____ cfs ____ af
7. ☒ No Change - TOTAL VOLUME
☐ Incomplete on claim, the total is, -- -- ____ cfs ____ af
☐ Change found, the new total is, -- -- -- ____ cfs ____ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes ____ Stockwater - No. of head ____
Other: _____

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4,

Remarks: (Comments pertinent to field examination)

- o This claim has same PID as AGI-10076.
- o This claim covers POW on BLM LANDS, NO BLM OR STATE OVERLAPS, Thus I RECOMMEND.
- o Stock Tanks ARE ONLY on BLM LANDS, BOTH WELLS ARE ON CLAIMANTS PROPERTY, HIS WATER.
- o BLM ALLOTMENT # 815
- o PHOTO'S ARE COPIES, ORIGINALS IN AGI-10076.

ATTACHMENTS:

- o AGI-10076 IS CLAIMED ON PRIVATE LAND FOR SAME CATTLE.

Attached to This Form.	Attachments are in Permit File.
---------------------------	------------------------------------

PHOTOS (optional) ☒
MAP ☒
SYSTEM DIAGRAM ☐

☒ BLM & TOPO ☐
☐ ☐

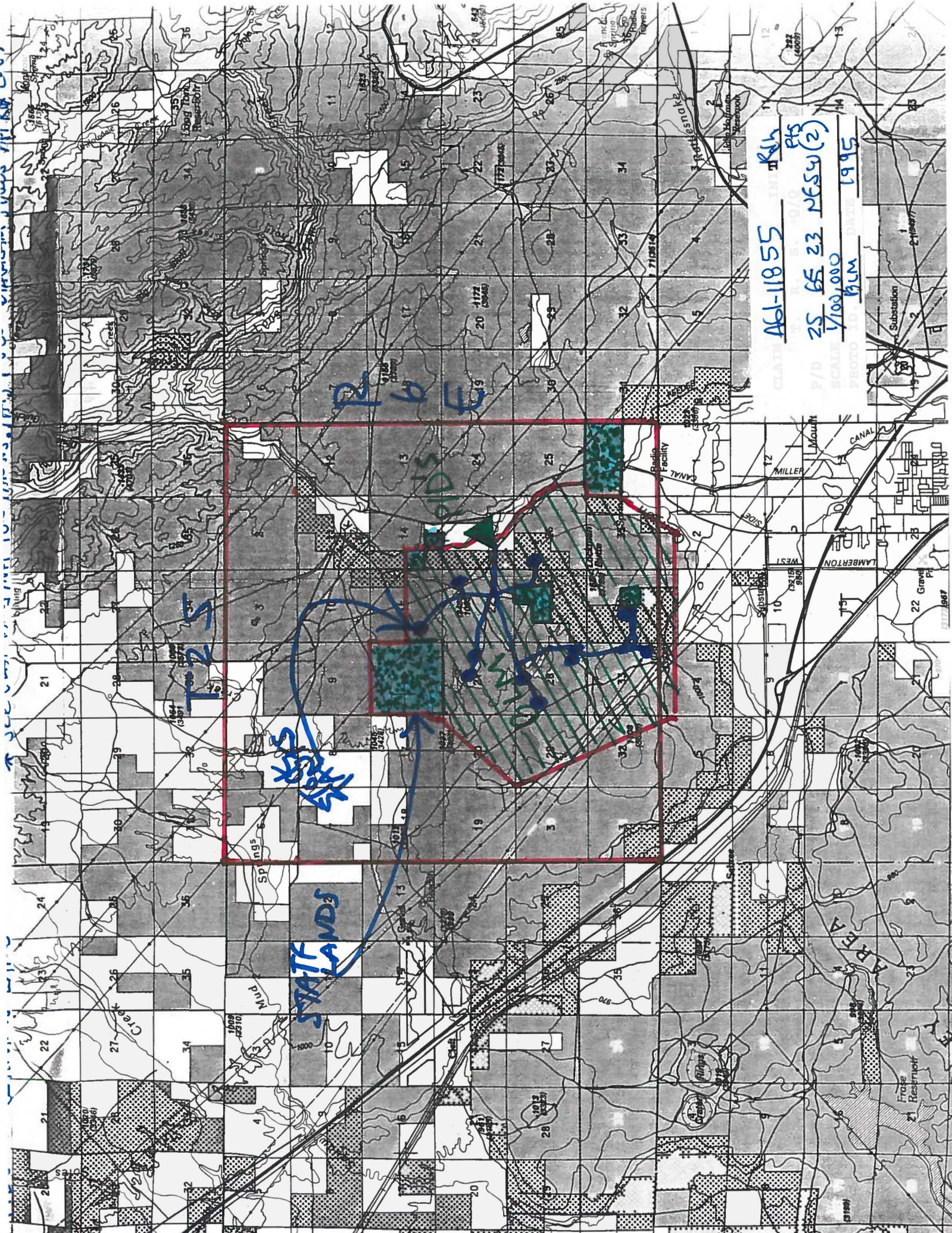
☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED.

FIELD EXAMINER:

Signature

3/4/97 7/18/94
IN OFFICE / FX ON PIDS
RON HOWERTON
Ron Howerton



AG-11855 ^{PLS}
25 65 23 N65W(2) ^{PLS}
1/100,000
1995
PLM

CLAIM NO. AG1-10076

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

SAME PID
AS THIS CLAIM

(use in place of the CVR for small Domestic/Stock exams)

AG1-11855

1. ☒ No Change NAME
NEW OWNER: _____
☐ No Change ADDRESS
NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE
Source is different than that claimed:
Source found: _____
4. ☒ No Change - POINT OF DIVERSION SEE REMARKS
Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
Incomplete desc., complete items missing, IF KNOWN. SEE PHOTO'S
Additional comments in remarks.
HP of pump _____ Pump Ser. # _____ Pumping water level _____
Well depth _____ Motor Ser. # _____ Static water level _____
Casing size _____ Method of irr. _____
6. ☒ No Change - WATER USES
Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☒ No Change - TOTAL VOLUME
☐ Incomplete on claim, the total is, -- -- _____ cfs _____ af
☐ Change found, the new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____

10. ☐ No Change - PLACE OF USE: (If changed, list below.)

Use	Twp.	Rge.	Sec.	1/4,	1/4,
<u>Stockmen</u>	<u>25</u>	<u>6E</u>	<u>23</u>	<u>NE</u>	<u>NW</u>

Remarks: (Comments pertinent to field examination)

- THE POW FOR THIS CLAIM IS ONLY ON THE NENW.
- The well is also used for claim A61-11855 the
POW IS ON BLM GROUND. SAME CATTLE FOR
BOTH CLAIMS.
- 2-POINTS OF DIVERSION IN N4SW.
- SAME PID AS A61-11855
- BLM LOCATIONS ARE IN A61-11855 (hold for recommendations)
- THIS RIGHT IS RECOMMENDED (A61-10076)
- 2nd WELL ADDED 1992 SEE WELL LOG

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Permit File.

PHOTOS (optional) ☒
MAP ☒
SYSTEM DIAGRAM ☐

☐
☐
☐

☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED:

7/18/94

FIELD EXAMINER:

Ron Howerton

Signature

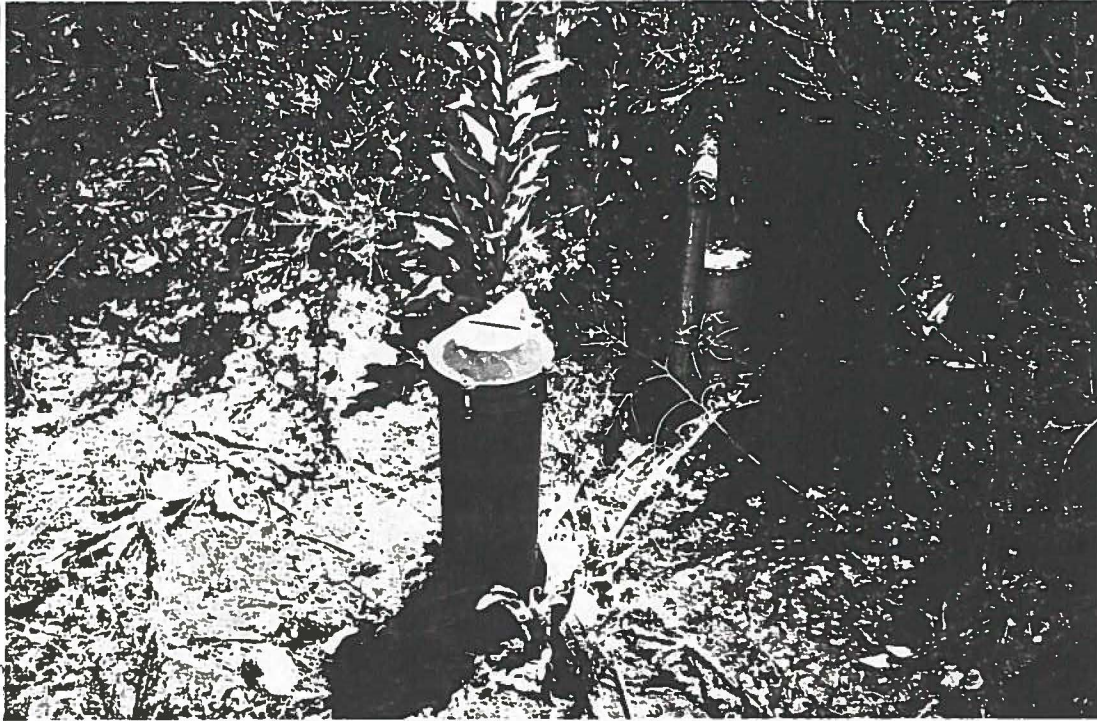
Ron Howerton

PICTURE #1

SAME WELLS AS AGI-11855 THIS CLAM

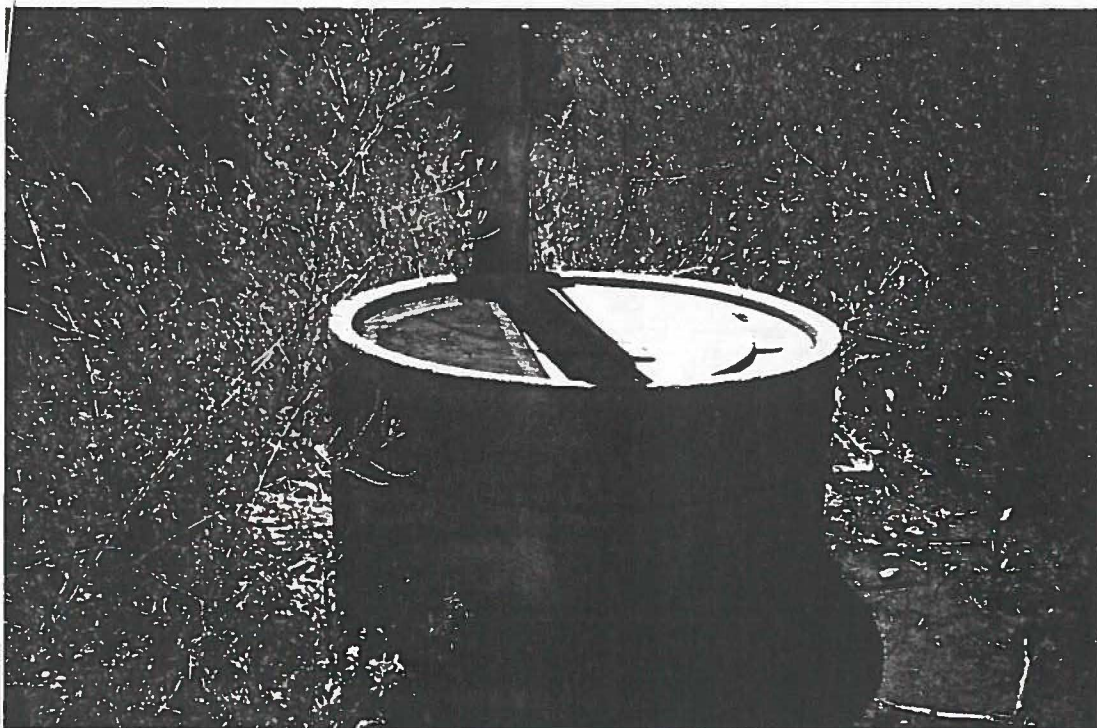
A61-10076: FX 07-18-94. Photo's by RDH. Deep well, 250' deep, 6" casing 21" to top of casing. One HP submersible pump, had three HP prior. Located in the NESW, T2S, R06E, S23.

ORIGINAL
PHOTO'S
1/2
A61-10076

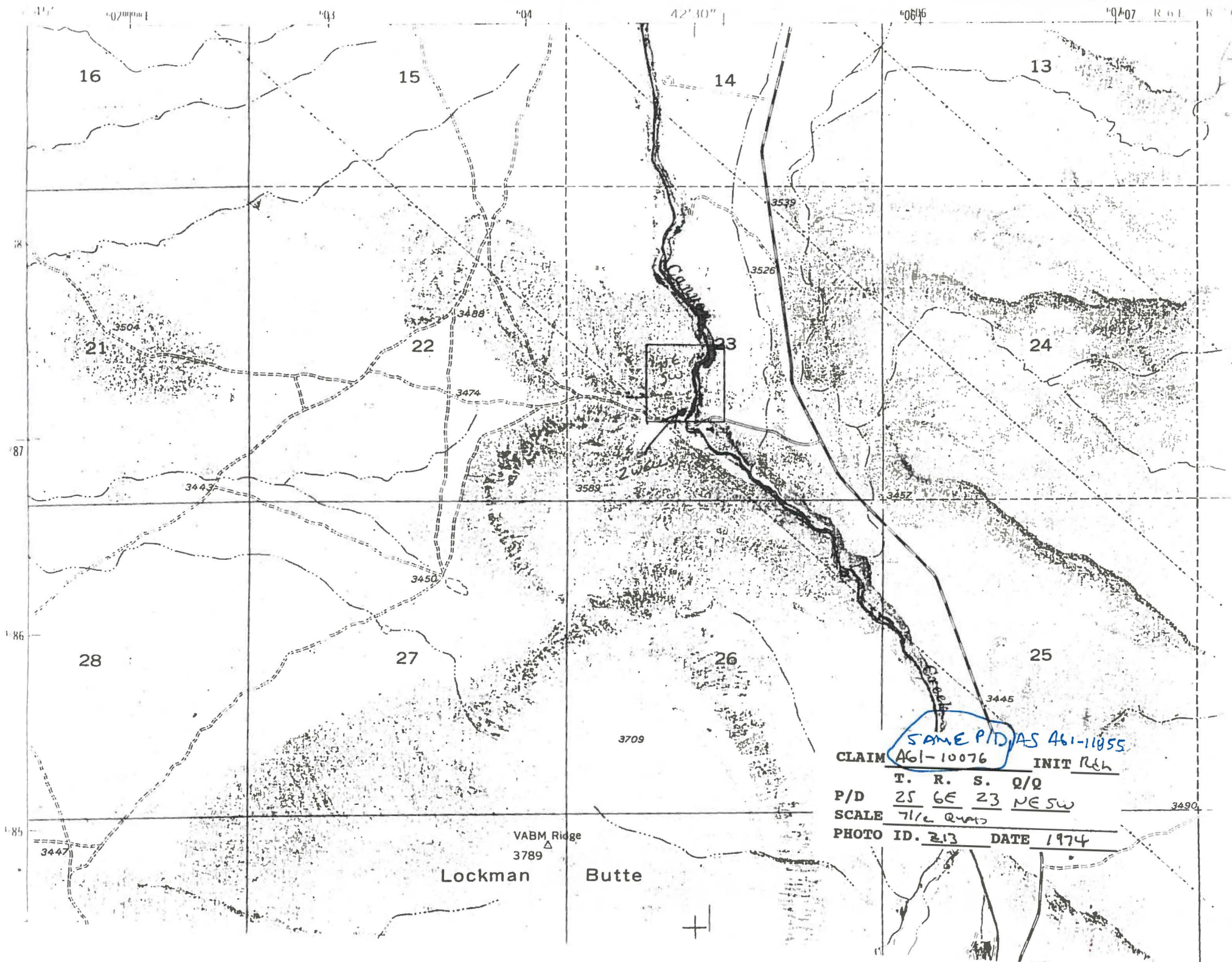


PICTURE #2

Shallow well, 11' deep, 4' wide cement casing, one HP surface pump. Located in same tract above in the NESW, T2S, R06E, S23.



GEOLOGICAL SURVEY



RECEIVED

NOV 05 1998

Department of Water Resources

RECEIVED

DEC 10 1997

Department of Water Resources
Adjudication Bureau

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)

A. Subcase 61-11855

(Insert water right number)

Case No. 39576)

**DOMESTIC AND
STOCK WATER RIGHT
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

R. Lee Leininger, 202 305-0242

Paul F. Holleman, 202 305-0494 and

William M. Ferry, 202 334-1911

United States Department of Justice

Environment and Natural Resource Division

General Litigation Section

550 West Fort Street, MSC 033

Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Chester J. Tindall

Address: 550 North 8 East, Mountain Home, Idaho
83647

Name: Address:

Name: Address:

Name: Address:

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☒ **Priority Date**
Should be: See attached
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant does not have a valid water right with the elements claimed.

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 61-11855

NAME & ADDRESS: CHESTER J TINDALL
550 N 8 E
MOUNTAIN HOME ID 83647*aka Crane Lake Ranches*

SOURCE: GROUNDWATER

QUANTITY: 0.14 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/20/1983

POINT OF DIVERSION: T02S R06E S23 NESW - ^F within ELMORE County

TWO POINTS OF DIVERSION LOCATED IN T02S, R06E, S23, NESW.

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
STOCKWATERPERIOD OF USE
01-01 12-31QUANTITY
0.14 CFS

PLACE OF USE:

STOCKWATER

within ELMORE County

T02S R06E S19

S21

S22

S26

S27

S28

S33

S34

BLM

↓

↓

↓

↓

BLM

↓

↓

NWSW - P

SWE - P

NENE - P

SWNW - P

SWE - S

NENE - P

NESE - P

SESW - P

NESE

SWNW

SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

STOCKWATER, 600 RANGE CATTLE.

RIGHT NO. 61-10076 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.

#815-

F.

VERIFICATION (Must be Completed)

State of Idaho)
)ss.
County of Ada)

Signe Sather-Blair, BLM Area Manager, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Signe Sather-Blair
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 12-4-97

Joaneline L. Ripley
Notary Public for Idaho
Residing at: Boise
My Commission Expires: 4-7-1999

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on Dec 5, 1997, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Chester J. Tindall Address: 550 North 8 East, Mountain Home, Idaho
83647

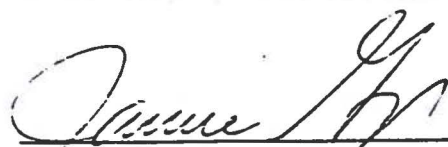
Name: Address:
Name: Address:
Name: Address:

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf