



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

August 12, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JANET RAMSEY
210 S 100 W
BURLEY ID 83318

RE: Decreed Water Right 45-11605

Dear Ms. Ramsey:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copy of the computer record of the water right noting the change in current owner. Review these records and if there is an error, or you have any questions, please contact this office.

Enclosed is also your copy of the decree issued by the Snake River Basin Adjudication Court for the water right which is appurtenant to the property you now own.

Sincerely,

A handwritten signature in cursive script that reads "Trish Fawcett".

Trish Fawcett
Technical Records Specialist

enc.

RECEIVED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
JUL 22 1998 NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
 Southern Region
 Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): Civil Case number 39576 / Ident. Number A45-11605
2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Craig McCuiston Vickie McCuiston
Rexburg, Id. Boise, Id.
4. New Owner/Claimant(s) Janet Ramsey
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 210 S. 100 W.
 City, State and ZIP Code Burley, Id.
 New Telephone Number () 9677-8890

5. Date you acquired the property May, 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Janet Ramsey

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Loan # 0-100418-3

[Space Above This Line For Recording Data]

DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on **05/06/97**
Janet Ramsey, A Single Woman

. The grantor is

("Borrower"). The trustee is **Titlefact, Inc., An Idaho Corporation**
P.O. Box 486
Twin Falls, ID 83303

("Trustee"). The beneficiary is **First Federal Savings Bank of Twin Falls**

which is organized and existing under the laws of **The State of Idaho**
address is **P.O. Box 249, Twin Falls, ID 83303**

, and whose

("Lender"). Borrower owes Lender the principal sum of

FIFTY THOUSAND THREE HUNDRED FIFTY AND NO/100

Dollars (U.S. \$ **50,350.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JUNE 1, 2027**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in **Cassia** County, Idaho:
See Attached Schedule A

which has the address of **210 South 100 West, Burley**
Idaho 83318 [Zip Code] ("Property Address");

[Street, City].

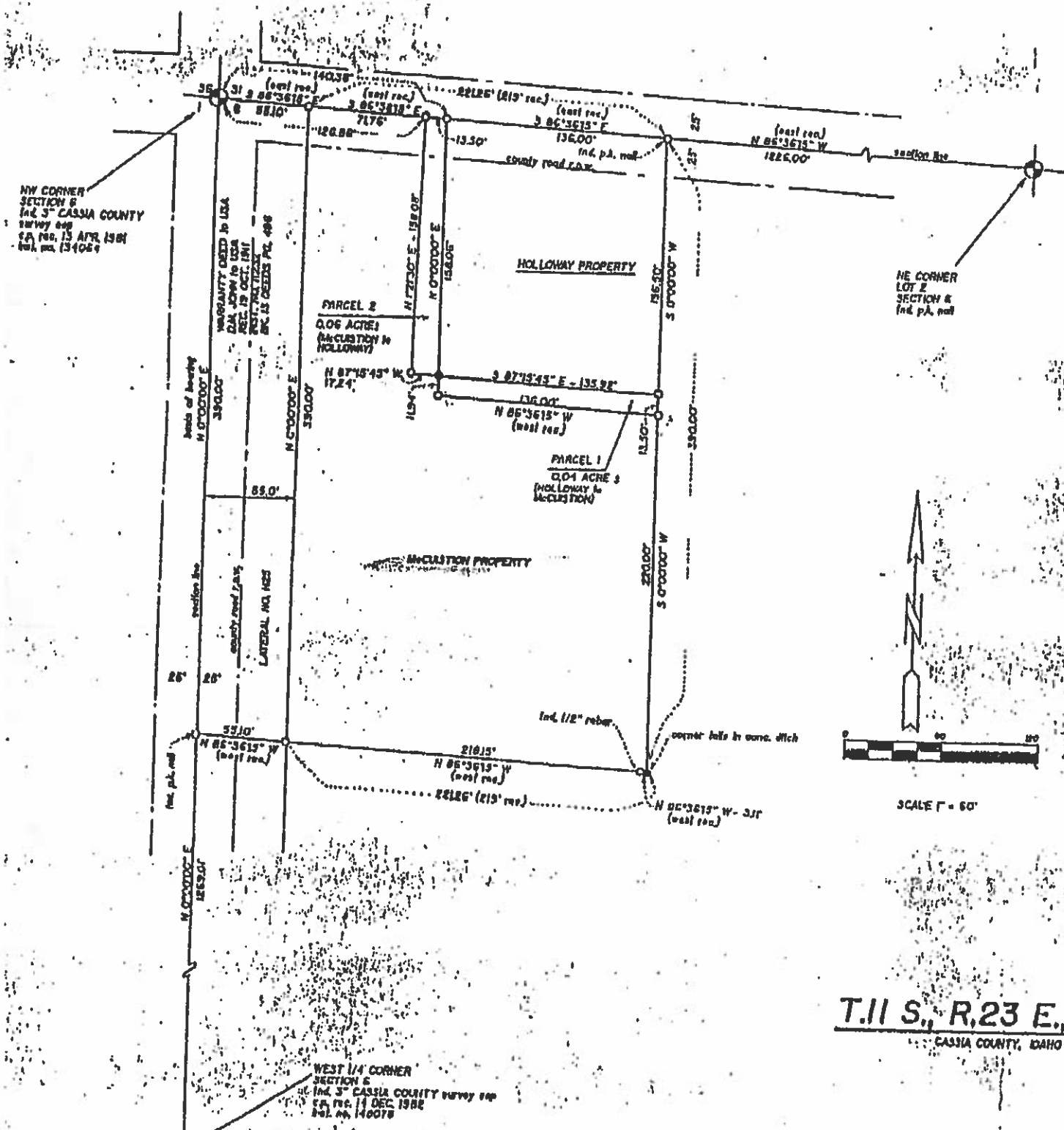
IDAHO-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

VMP -6R(ID) (9212) 01
ID3013 (1/8/96)

VMP MORTGAGE FORMS - (800)521-7291
Distributed by FormAllon Technologies, Inc. (800) 837-3789
Page 1 of 6

Form 3013 9/90
Amended 5/91

1.4 acr.



T.11 S., R.23 E., B.1.
CASSIA COUNTY, IDAHO

CERTIFICATE OF SURVEY

I, Steven G. Penrahn, a Registered Professional Land Surveyor, Idaho License No. 3623, do hereby certify that this Record of Survey map has been prepared from a survey made on the ground under my supervision and that this map is an accurate representation of said survey.

NOTE

- - SET IRON PIN (1/2" x 2 1/2" rebar) or P.K. 1 with L.S. no. attached.
- - NO CORNER SET
- OTHER SURVEY CONTROL FOUND ON 3 AS NOTED.

248905

WARRANTY DEED

#28411

For Value Received

ARTHUR CRAIG MCCUISTION and CINDY MCCUISTION, HUSBAND AND WIFE, AND VICKIE J. MCCUISTION, A SINGLE WOMAN

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JANET RAMSEY, A SINGLE WOMAN
Address: 210 SOUTH 100 WEST, BURLEY, ID 83318

Hereinafter called the Grantee, the following described premises situated in CASSIA County, Idaho, to-wit:

TOWNSHIP 11 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Part of Lot 2, described as follows:

Beginning at a point where the Burley Irrigation District Lateral crosses the North boundary line of said Lot 2;
Thence running East 219 feet;
Thence South 390 feet;
Thence West 219 feet, more or less, to the Burley Irrigation District Lateral;
Thence North along said Lateral 390 feet to the Place of Beginning.

EXCEPTING THEREFROM the following described tract:

Beginning at a point where the Burley Irrigation District Lateral crosses the North boundary line of said Lot 2; thence East 83 feet to the True Point of Beginning;
Thence East 136 feet;
Thence South 170 feet;
Thence West 136 feet;
Thence North 170 feet to the True Point of Beginning.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1997 and subsequent years.

Assessments of the Burley Irrigation District and the rights and powers of said District as by law provided.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 2, 1997


ARTHUR CRAIG MCCUISTION


CINDY MCCUISTION


VICKIE J. MCCUISTION

STATE OF IDAHO
COUNTY OF Adair) ss.

On this 2 day of May, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared ARTHUR CRAIG MCCUISTION and CINDY MCCUISTION, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Mary L. Lyle
Notary Public
Residing at: Boise
My Commission expires: 1/31/98

STATE OF IDAHO
COUNTY OF CASSIA) ss.

On this 6th day of MAY, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared VICKIE J. MCCUISTION, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

BARBARA EHLE
☆ NOTARY PUBLIC ☆
STATE OF IDAHO
RESIDING AT BURLEY, ID
MY COMMISSION EXPIRES 6-12-97

Barbara Ehle
Notary Public
Residing at: Burley, Idaho
My Commission expires: 6-12-97

LAND TITLE & ESCROW

Lee
CASSIA COUNTY, IDAHO
BELL H. ROSKELLEY
RECORDER

REC'D MAY - 8 P 4: 04

248905

RECORDED IN THE REQUEST OF
LAND TITLE & ESCROW
FILE 287



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 27, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

45-11605
CRAIG MC CUISTION
VICKIE MC CUISTION
RT 3 BOX 2323
BURLEY ID 83318

RE: Domestic and/or Stockwater Rights in Basins 41, 43 and 45
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 41, 43 and 45. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in these basins will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in American Falls, Malad City, Burley and Twin Falls, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: February 27, 1998

PAGE: 1

RIGHT NUMBER: 45-11605

NAME AND ADDRESS: CRAIG MC CUISTION
VICKIE MC CUISTION
RT 3 BOX 2323
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 01/01/1969

POINT OF DIVERSION T11S R23E S06 LOT 2 (NWNWNE) Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T11S R23E S06 LOT 2 (NWNE)

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S23E060780

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED



for
IMPORTANT WATER RIGHT INFORMATION

RECEIVED

MAR 06 1998

Department of Water Resources

53215/9802



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-1138

RIGHT NUMBER: 45-11605

NAME & ADDRESS: CRAIG MC CUISTION
BURLEY ID 83318

VICKIE MC CUISTION
RT 3 BOX 2323
BURLEY ID 83318

RT 3 BOX 2323

8/14/98

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1969

POINT OF DIVERSION: T11S R23E S06 LOT 2 (NWNWNE)

Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T11S R23E S06 Lot 2 (NWNE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S23E060780

Claim proofread by: AM

Date: 9-29

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11605

Date Received: 6/21/1989 6/7/89

Receipt No: S008066

Received By: [Signature]

Entered

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CRAIG MC CUISTION 208-678-3331
Address: ROUTE 3, BOX 2323
BURLEY, ID 83318

OR

Name: VICKIE MC CUISTION 208-678-3331
Address: ROUTE 3, BOX 2323
BURLEY, ID 83318

2. Date of Priority: JAN 01, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	23E	6	NW	NW	NE		CASSIA

5. Description of diverting works:
6" X 55' WELL, 1/2 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	23E	6	NW NE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11605Date Received 6-7-89Receipt Number 5008066RECEIVED NOTICE OF CLAIM
TO A
WATER RIGHT

JUN 7 1989

Department of Water Resources
Southern Region OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Craig or Vickie McQuiston Phone (208) 678-3331Mailing Address Rt. 3 Box 2323 Zip 833182. Date of Priority (Only one per claim) 1-1-69 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 11 S Range 23 ESection 6, NW 1/4 of NW 1/4 of NE 1/4, Govt. Lot 2, BM.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" casing 55 ft deep 1/2 hp

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.00 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 house

MICROFILMED

MAR 09 1993

10. Place of use is: Township: 11 S Range 23 E
Section 6, NW 1/4 of ~~NE~~ 1/4, Govt. Lot 2, B.M.,
County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Craig McQuiston

Date 6-7-89

Vickie McQuiston by Craig McQuiston

Date 6-7-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____

of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of Idaho/or _____

SS.

County of Cassia

Subscribed and sworn (or affirmed) before me this 7th day of June 19 89

SEAL

Notary Public Linda J. Horsey

Residing at Burley, Idaho

My Commission Expires Dec. '94

Last Name _____

Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. Aug. 18, 1989

Re: A45-11605

. CRAIG MC CUISTION
. ROUTE 3 BOX 2323
. BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 09 1993

CERTIFIED
DEC 23 1991
WATER EXAMINER