

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-1136

RIGHT NUMBER: 45-11603

NAME & ADDRESS: STERLING WINDER  
BARBARA WINDER  
1703 JACKSON AVE  
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 04/24/1949

POINT OF DIVERSION: T10S R22E S25 NWNE Within CASSIA County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within CASSIA County  
T10S R22E S25 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 00013004001E

Claim proofread by:     CN    

Date:     9.29

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11603  
Date Received: 6/12/1989  
Receipt No: S008047  
Received By:                     

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: STERLING WINDER 208-678-8962  
Address: 1703 JACKSON AVE  
BURLEY ID 83318  
AND/OR  
Name: BARBARA WINDER 208-678-8962  
Address: 1703 JACKSON AVE  
BURLEY ID 83318

2. Date of Priority: APR 24, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10S      | 22E   | 25      | NW     | NE     |     |     | CASSIA |

5. Description of diverting works:  
6" X 75' WELL.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSEHOLD.

DEC 03 1996

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10S      | 22E   | 25      | NW     | NE  |     | DOMEST |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

SOUTH ONE ACRE OF WEST HALF OF TRACT 4 OF RIVERVIEW ACREAGE  
\*\*\*\*\*  
OWNERSHIP CHANGE 3/6/90 ADM  
\*\*\*\*\*  
OWNERSHIP CHANGE MADE 7-3-95 TF.

15. Basis of Claim: BENEFICIAL USE



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033  
Fax (208) 736-3037

July 3, 1995

PHILIP E. BATT  
Governor

KARL J. DREHER  
Director

STERLING AND BARBARA WINDER  
1703 JACKSON AVE  
BURLEY ID 83318

RE: SRBA Claim(s) A45-11603

Dear Mr. and Mrs. Winder:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant.

The Notice of Change of Water Right Ownership submitted to us indicated your property was located in Basin 36; however, our research places your property in Basin 45. Please review carefully the Place of Use on the enclosed computer print-out and if it does not match the location of your property, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett  
Technical Records Specialist

enc.

DEC 03 1996



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

# RECEIVED

## FEB 16 1995

Department of Water Resources  
Southern Region

DATE OF CLOSING: 2-8-95

LEGAL DESCRIPTION OF PROPERTY: Township 10S Range 22E  
Section 25, 1/4 of NW 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_  
If you have additional legal descriptions, please attach separate sheet.

*this should be  
A45-11603...*

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or c maintains water supply system, owns the water right, and bills the customer on a reg
- ☐ Water Right Number(s)  
Assigned by IDWR: A-30-11603
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Daymond +/or Melanik Phelps  
1703 Jackson Ave  
Burley Idaho 83318
- ☐ New Owner/Claimant (Purchaser): B Sterling +/or Barbara Winder
- ☐ New Mailing Address: 1903 Jackson Ave.  
Burley Idaho 83318
- ☐ New Telephone Number: (208) 678-8962
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: \_\_\_\_\_

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): B Sterling +/or Barbara L. Winder Date 2-14-95
- ☐ Signature of Former Owner/Claimant(s): Daymond E. Phelps Jr. Date 2-8-95  
D. Phelps Date 2-8-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

### FOR IDWR USE ONLY:

Initial Review and Data-Entry  
Date: \_\_\_\_\_ By: \_\_\_\_\_  
Further Action Needed:

Further Action Taken  
Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry  
Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

DEC 03 1996

Sterling Winder  
1703 Jackson  
Burley Idaho  
83318



DEC 03 1996

RECEIVED

FEB 16 1995

Department of Water Resources  
Southern Region

Department of water Resources  
220 Shoshone  
Twin Falls Idaho  
83301

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water Right Number - R45-11603

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
WINDER

STERLING

1 - 1703 JACKSON AVE  
2 -  
3 -

City- BURLEY  
Phone - 208-678-8962

State- ID Zip- 83318

WINDER

BARBARA

1 - 1703 JACKSON AVE  
2 -  
3 -

City- BURLEY  
Phone - 208-678-8962

State- ID Zip- 83318

\*\*\* O - ORIGINAL OWNER \*\*\*  
PHELPS

MELANIE L

1 - 1703 JACKSON AVE  
2 -  
3 -

City- BURLEY  
Phone - 208-678-1129

State- ID Zip- 83318

PHELPS JR

DAYMOND E

1 - 1703 JACKSON AVE  
2 -  
3 -

City- BURLEY  
Phone - 208-678-1129

State- ID Zip- 83318

+ - - Priority Date - - +  
04/24/1949

+ - - Region - - - +  
17 SOUTHERN

+ - - Stage - - - +  
J - BENEFICIAL USE

+ - - Status - - - +

+ - - - - Source - - - - - +  
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County

10S 22E 25 NW NE (31) CASSIA

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.040 0.0

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County

10S 22E 25 NW NE 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - Diversion Means - 6" X 75' WELL.

DEC 03 1996

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE

+ . . . . . Old Water Right Numbers . . . . . +  
No Old Water Right Numbers Found

----- Conditions of Approval -----  
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +                      + - - - Decree Defendant - - - +                      + - Decree Date - +  
00/00/0000

| *****Comments*****                                                |                              |
|-------------------------------------------------------------------|------------------------------|
| Date: 12/28/1992 User Id: SMITH                                   | Subject: COPIED FROM REMARKS |
| SOUTH ONE ACRE OF WEST HALF OF TRACT 4 OF RIVERVIEW ACREAGE ***** |                              |
| OWNERSHIP CHANGE 3/6/90                                           | ADM                          |

+ - - Audit Fields - - +  
07/03/95 TFAWCETT

+ - - - - - . . . . . Adjudication Rights Dates and Flags Area - - . . . . - - - - - +

DEC 03 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11603  
Date Received: 6/12/1989  
Receipt No: S008047  
Received By: Ad

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DAYMOND E. PHELPS, JR. 208-678-1129  
Address: 1703 JACKSON AVE.  
BURLEY, ID 83318

OR

Name: MELANIE L. PHELPS 208-678-1129  
Address: 1703 JACKSON AVE.  
BURLEY, ID 83318

2. Date of Priority: APR 24, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10S      | 22E   | 25      | NW     | NE     |     |     | CASSIA |

5. Description of diverting works:  
6" X 75' WELL.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSEHOLD.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10S      | 22E   | 25      | NW     | NE  |     | DOMEST |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

SOUTH ONE ACRE OF WEST HALF OF TRACT 4 OF RIVERVIEW ACREAGE  
\*\*\*\*\*  
OWNERSHIP CHANGE 3/6/90 ADM

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

06-Mar-1990 11:46

Daymond &/or Melanie Phelps  
1703 Jackson Ave.  
Burley, ID 83318

RE: SRBA Claim A36-11603

Dear Claimant:

Pursuant to the notification that you presently own the property inwhich the above referenced adjudication claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant. Please review the record and if you have any corrections please contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Allen Merritt', written over the typed name.

Allen Merritt, P.E.  
Water Rights Supervisor

Encl:

MICROFILMED  
MAR 09 1993

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[ ] Water Right Number(s): A45-11603

[ ] Name and Address of Former Claimant: Dennis And Carolin Hof

1414 Parke ave. #39

Burley, Id. 83318

[ ] New Claimant(s): Daymond + Melanie Phelps

[ ] New Mailing Address: 1703 Jackson Ave.

Burley, Id. 83318

New Telephone Number: (208) 678-1129

[ ] Does the change in ownership result in a splitting of the water right claimed? \_\_\_\_\_ yes A no

If yes, then describe the portion of the water right that is now claimed by the new owner:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

[ ] Attach proof of ownership Describe proof attached: warranty deed copy

[ ] Signature of New Claimant(s): \_\_\_\_\_

Melanie Phelps

Date: \_\_\_\_\_

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2/6/90 By: AD

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: 2/6/90 By: AD

Claim Numbers of Split, if any:

RECEIVED

MAR 5 1990

Department of Water Resources  
Southern Region Office

MICROFILMED

MAR 09 1993

205376

## WARRANTY DEED

INDEXED

For Value Received

DENNIS E. HOF AND CAROLIN N. HOF, husband and wife

the grantor<sup>s</sup>, do hereby grant, bargain, sell and convey unto  
DAYMOND E. PHELPS, JR. AND MELANIE L. PHELPS, husband and wife  
1703 Jackson Ave., Burley, Idaho 83318

the grantee<sup>s</sup>, the following described premises, to-wit:

The South One Acre of the West Half of Tract 4 of the RIVERVIEW  
ACREAGE located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 25, Township 10 South,  
Range 22 East, Boise Meridian.

SUBJECT TO: General taxes for the year 1990 and subsequent years.

Assessments of the Burley Irrigation District, and the rights and  
powers of said District as by law provided.

ALL IN CASSIA COUNTY, STATE OF IDAHO

RECEIVED

MAR 5 1990

Department of Water Resources  
Southern Region Office

Presented to and accepted by me  
this 28 day of Dec. 1989

Martell C. Holland  
Assessor Cassia County

By Spring  
Deputy

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee<sup>s</sup>,  
their heirs and assigns forever. And the said Grantor<sup>s</sup> do hereby covenant to  
and with the said Grantee<sup>s</sup> that they are the owners in fee simple of said premises; that  
said premises are free from all incumbrances except as above described, and that they will  
warrant and defend the same from all lawful claims whatsoever.

Dated: December 15, 1989

MICROFILMED

MAR 09 1993

Dennis E. Hof  
Dennis E. Hof

Carolyn N. Hof  
Carolyn N. Hof

Range 22 East, Boise Meridian.

SUBJECT TO: General taxes for the year 1990 and subsequent years.

Assessments of the Burley Irrigation District, and the rights and powers of said District as by law provided.

ALL IN CASSIA COUNTY, STATE OF IDAHO

Presented to and placed by me  
this 28 day of Dec. 1989

Martell C. Holland  
Assessor Cassia County

By Young  
Deputy

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee<sup>s</sup>,  
their heirs and assigns forever. And the said Grantor<sup>s</sup> do hereby covenant to  
and with the said Grantee<sup>s</sup>, that they are the owner<sup>s</sup> in fee simple of said premises; that  
said premises are free from all incumbrances except as above described, and that they will  
warrant and defend the same from all lawful claims whatsoever.

Dated: December 15, 1989

Dennis E. Hof  
Dennis E. Hof

Carolyn N. Hof  
Carolyn N. Hof

STATE OF IDAHO, COUNTY OF CASSIA:

On this 20th day of December, 19 89 before me, a  
notary public in and for said State, personally appeared

Dennis E. Hof and Carolyn N. Hof

known to me to be the person<sup>s</sup> whose name<sup>s</sup> are subscribed to the  
within instrument, and acknowledged to me that they executed the same.

Richard S. Harper

Residing at Burley, Idaho. Comm. Expires 2/20/92

FOR RECORDING INFORMATION

CASSIA COUNTY ABSTRACT

CASSIA COUNTY, IDAHO  
FRANK J. KEARNS  
RECORDER  
FEE 300

Dec 21 8 48 AM '89

FILED 212  
RECORDED AT THE RECORDER'S OFFICE  
CASSIA COUNTY ABSTRACT

20537

MICROFILMED

MAR 09 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11603  
Date Received: 6/07/1989  
Receipt No: S008047  
Received By: R. V. W.  
*Entered*

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CAROLIN HOF 208-678-9790  
Address: 1703 JACKSON AVE.  
BURLEY, ID 83318

OR

Name: DENNIS E. HOF 208-678-9790  
Address: 1703 JACKSON AVE.  
BURLEY, ID 83318

2. Date of Priority: APR 24, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10S      | 22E   | 25      | NW     | NE     |     |     | CASSIA |

5. Description of diverting works:  
6" X 75' WELL.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DS/1 HOUSEHOLD.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10S      | 22E   | 25      | NW     | NE  |     | DOMEST |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
RIVERVIEW SUBDIV., BLK 4, CASSIA CO.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day

of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. A45-11603  
Date Received 6-7-89  
Receipt Number 5008047

NOTICE OF CLAIM  
TO A  
WATER RIGHT

RECEIVED

JUN 7 1989

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day. Department of Water Resources  
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Dennis E. or Caroline Hef Phone (208) 678-9790

Mailing Address 1703 Jackson Ave Burley Idaho Zip 83318

2. Date of Priority (Only one per claim) April 24, 1949 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other ( ) (a) Groundwater  
Name or kind of source

which is tributary to (b) Snake River

4. Location of point of diversion is: Township 10 South Range 22 East

Section 25, NW 1/4 of NE 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM.,

County of Cassia

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 75' well 6" casing

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 Month/Day to Dec 31 Month/Day amount .04 (cfs)  
(Both dates are inclusive)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household

MICROFILMED

MAR 09 1993

10. Place of use is: Township: 10 South Range 22 East

Section 25, NW 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: Riverview Sub  
T 3595 B1K4

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Caroline Hof Date 6-2-89  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ }  
County of Twin Falls } SS.

Subscribed and sworn (or affirmed) before me this 7 day of June 19 89

SEAL

Notary Public Loren D. Hansen

Residing at Twin Falls

My Commission Expires 3/21/93

MICROFILMED

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claims MAR 09 1993



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

• Aug. 18, 1989

Re: A45-11603

- CAROLIN HOF
- 1703 JACKSON AVE
- BURLEY ID 83313

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 09 1993



WATER RIGHT NUMBER - A45-11603

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +  
SOUTH ONE ACRE OF WEST HALF OF TRACT 4 OF RIVERVIEW ACREAGE  
\*\*\*\*\*  
OWNERSHIP CHANGE 3/6/90 ADM

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 06/21/89 WDRSTELL 03/06/90 MERRITT

+ - - - - - COMMENTS - - - - - +  
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 06/12/1989 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - S008047    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | - OR         | NOTICE OF ERROR FLAG    | -       |

00013004001E

\*3595

DATA ENTRY

ENTERED 12-28-92

CHECKED 2/6/93

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
NOV 12 1991

CERTIFIED  
DEC 23 1991  
WATER EXAMINER

PROOF  
SEP 17 1991