

AJ5809NP

No. R45-11602

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98

PAGE: 13

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DANIEL FREEMAN	03/22/1920	STOCKWATER	01-01 12-31	0.04 CFS	
C	TERRI D FREEMAN		DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R25E S30 Lot01(NWNWNW)

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
---	---	---	:	---	---	---	:	---	---	---	:	---	---	---	:	---	---	---	:	---	---	---	:	---	---	---	:	---	---	---	:
10S	25E	30	:				:				:				:				:				:							:	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
---	---	---	:	---	---	---	:	---	---	---	:	---	---	---	:	---	---	---	:	---	---	---	:	---	---	---	:	---	---	---	:
10S	25E	30	:				:				:				:				:				:							:	

POU County: CASSIA

Non-Irrigation Uses: 1 ^{HOME} HOUSE

Other Rights: NONE

Remarks: EXP PARCEL NO. RPT10SR25E303155

Dates: Exam Made Date: Verified Date: 12/23/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

8 2/5/98

AJ0749NP
No. R45-11602

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/23/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DANIEL FREEMAN	03/22/1920	STOCKWATER	01-01 12-31	0.04 CFS	
C	TERRI D FREEMAN		DOMESTIC	01-01 12-31	0.04 CFS	
	04 N 1050 E					
	DECLD ID 83323					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10S R25E S30 Lot01(NWNWNW)

CASSIA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10S	25E	30	:																	:
			:																	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10S	25E	30	:																	:
			:																	:

POU County: CASSIA

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Remarks: EXP PARCEL NO. RPT10SR25E303155

Dates: Exam Made Date: Verified Date: 12/23/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/03/1997 User-ID: DSMITH Subject: COPIED FROM REMARKS
OWNERSHIP CHANGE FROM MEADE TO FREEMAN. 3/24/97 jr

Date: 12/23/1997 User-ID: SSHERMAN Subject: DATA ENTRY
ADDED LOT 1 TO POD.

Audit: 12/23/97 SSHERMAN

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

*Rec'd 8008045
#25.02*

DATE: AUG-20-1997
PAGE: A-206

RIGHT NUMBER: 45-11602

NAME & ADDRESS: DANIEL FREEMAN
TERRI D FREEMAN
04 N 1050 E
DECLO ID 83323

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 03/22/1920

POINT OF DIVERSION: T10S R25E S30 *Lot 1 (NNWNW)* Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC D/I HOUSE, S??	01-01 12-31	0.04 CFS

PLACE OF USE: *RP* STOCKWATER *1315* Within CASSIA County

T10S R25E S30 Lot 1 (NNWNW)

2.09 ac

DOMESTIC Within CASSIA County
T10S R25E S30 Lot 1 (NNWNW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

OWNERSHIP CHANGE FROM MEADE TO FREEMAN. 3/24/97 jr

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by *RP* Date: 9-11-97

Verification Source: C.R.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11602

Date Received: 6/12/1989

Receipt No: S008045

Received By: ownership change

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DANIEL FREEMAN
Address: 04 N 1050 E
DECLO ID 83323

AND

Name: TERRI D FREEMAN
Address: 04 N 1050 E
DECLO ID 83323

2. Date of Priority: MAR 22, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	25E	30	NW	NW	NW		CASSIA

5. Description of diverting works:
6" X 50' WELL, 1/4 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S??

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	25E	30	NW	NW	1	DOMEST	
			NW	NW	1	STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP CHANGE FROM MEADE TO FREEMAN. 3/24/97 jr

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

NOV 14 1996

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

Department of Water Resources
 Southern Region

1. Water Right Number(s) _____
 Adjudication Claim Number(s) A45-11602 D/S

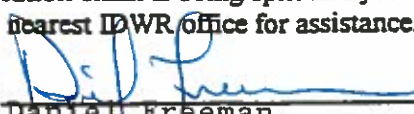
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Randall M. Osterhout

4. New Owner/Claimant(s) Daniel Freeman and Terri D. Freeman
Name connector (Check one): [] AND, [] OR, [] AND/OR
 New Mailing Address 4th North 1050 East
 City, State and ZIP Code Declo, ID 83323
 New Telephone Number () -

5. Date you acquired the property November 13, 1996

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)  Date 13 Nov 96
Daniel Freeman Date _____

8. (Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

246016

WARRANTY DEED

#27647

For Value Received

RANDY M. OSTERHOUT and LORI L. OSTERHOUT, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

DANIEL FREEMAN and TERRI FREEMAN, husband and wife
Address: 4 NORTH 1050 EAST, DECLO, ID 83323

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

**TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 30: Part of Lot 1 of said Section 30, more particularly
described as follows:

Beginning at the Northwest corner of said Section 30, said corner marked by a 1½ inch iron pipe which shall be the Point of Beginning;
Thence South 89°36'00" East for 25.00 feet to a point;
Thence South 1°11'56" West for 113.36 feet to a point on the centerline of an irrigation lateral;
Thence North 55°07'30" East along said irrigation lateral centerline for 32.46 feet to a point;
Thence North 89°27'32" East along said irrigation lateral centerline for 200.57 feet to a point;
Thence South 79°41'05" East along said irrigation lateral centerline for 105.69 feet to a point;
Thence South 64°13'00" East along said irrigation lateral centerline for 78.29 feet to a point;
Thence South 3°28'42" West for 6.00 feet to a ½ inch rebar;
Thence South 3°28'42" West for 67.35 feet to a ½ inch rebar;
Thence North 86°30'07" West for 50.64 feet to a ½ inch rebar;
Thence South 5°30'18" West for 29.85 feet to a ½ inch rebar;
Thence North 86°23'39" West for 85.82 feet to a ½ inch rebar;
Thence South 5°17'11" West for 54.62 feet to a ½ inch rebar;
Thence North 80°05'41" West for 30.17 feet to a ½ inch rebar;
Thence South 9°53'03" West for 108.39 feet to a ½ inch rebar;
Thence South 9°53'03" West for 124.30 feet to a point on the centerline of the J-canal;
Thence North 22°28'00" West along the centerline of the J-canal for 97.18 feet to a point;
Thence North 39°02'32" West along the centerline of the J-canal for 275.40 feet to a point on the section line;
Thence North 1°11'56" East along section line for 55.81 feet to a ½ inch rebar;
Thence North 1°11'56" East along section line for 159.44 feet to the Point of Beginning.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1996 and subsequent years.

Assessments of the Burley Irrigation District and the rights and powers of said District as by law provided.

Reservations disclosed by Warranty Deed from Michael J. Mead and Ruann W. Meade, husband and wife, to Randall M. Osterhout and Cheryl A. Osterhout, husband and wife, dated July 6, 1989 and recorded July 7, 1989 as Instrument No. 202821 on Film No. 205, records of Cassia County, Idaho.

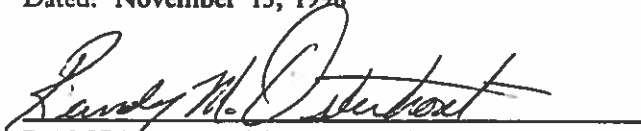
Easement for powerline over the Southwesterly boundary as disclosed by inspection.

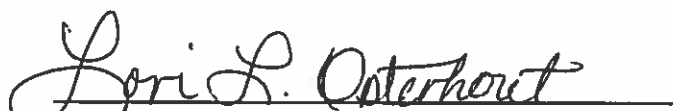
Ditch right-of-way over the Northwesterly portion as disclosed by inspection.

County road right-of-way over the North boundary as disclosed by inspection.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 13, 1996


RANDY M. OSTERHOUT


LORI L. OSTERHOUT

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 282
1996 NOV 13 P 3:05
CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER
FEE \$600 DEPUTY
LAND TITLE & ESCROW

STATE OF IDAHO)
COUNTY OF CASSIA) ss.

On this 13th day of November, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared RANDY M. OSTERHOUT and LORI L. OSTERHOUT, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

KAREN BECKSTEAD
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

Residing at Burley, Idaho
My Commission Expires 3/4/97


Notary Public
Residing at:
My Commission expires:

246016

RECEIVED

NOV 14 1996

Department of Water Resources
Southern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right Number(s) _____
 Adjudication Claim Number(s) A 45-11602

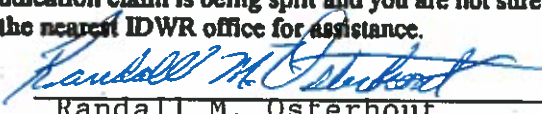
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE**, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a **USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Michael J. Meade and Ruann W. Meade

4. New Owner/Claimant(s) Randall M. Osterhout and Cheryl A. Osterhout
 Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR
 New Mailing Address 4 North 1050 East
 City, State and ZIP Code Declo, ID 83323
 New Telephone Number () -

5. Date you acquired the property July 7, 1989

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)  Date 11/13/96
Randall M. Osterhout Date _____

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

202821

WARRANTY DEED

For Value Received Michael J. Meade and Ruann W. Meade, husband and wife, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Randall M. Osterhout and Cheryl A. Osterhout, husband and wife, whose address is: P.O. Box 92, Declo, Idaho 83323, Hereinafter called the Grantee, the following described premises situated in Cassia County Idaho, to-wit:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: Part of Lot 1 of said Section 30, more particularly described as follows:

Beginning at the Northwest corner of said Section 30, said corner marked by a 1½ inch iron pipe which shall be the Point of Beginning;
Thence South 89°36'00" East for 25.00 feet to a point;
Thence South 1°11'56" West for 113.36 feet to a point on the centerline of an irrigation lateral;
Thence North 55°07'30" East along said irrigation lateral centerline for 32.46 feet to a point;
Thence North 89°27'32" East along said irrigation lateral centerline for 200.57 feet to a point;
Thence South 79°41'05" East along said irrigation lateral centerline for 105.69 feet to a point;
Thence South 64°13'00" East along said irrigation lateral centerline for 78.29 feet to a point;
Thence South 3°28'42" West for 6.00 feet to a ½ inch rebar;
Thence South 3°28'42" West for 67.35 feet to a ½ inch rebar;
Thence North 86°30'07" West for 50.64 feet to a ½ inch rebar;
Thence South 5°30'18" West for 29.85 feet to a ½ inch rebar;
Thence North 86°23'39" West for 85.82 feet to a ½ inch rebar;
Thence South 5°17'11" West for 54.62 feet to a ½ inch rebar;
Thence North 80°05'41" West for 30.17 feet to a ½ inch rebar;
Thence South 9°53'03" West for 108.39 feet to a ½ inch rebar;
Thence South 9°53'03" West for 124.30 feet to a point on the centerline of the J-canal;
Thence North 22°28'00" West along the centerline of the J-canal for 97.18 feet to a point;
Thence North 39°02'32" West along the centerline of the J-canal for 275.40 feet to a point on the section line;

-Continued-

Thence North 1°11'56" East along section line for
55.81 feet to a ½ inch rebar;
Thence North 1°11'56" East along section line for
159.44 feet to the Point of Beginning.

SUBJECT TO an easement for the J-canal along the
Southwesterly side and an easement for an irriga-
tion lateral along the Northerly side.

TOGETHER WITH all water and water rights, ditch and ditch
rights, used thereon or appurtenant thereto.

The Grantor reserves a perpetual easement on, over and across the
following described parcel:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: Part of the lot 1 of said Section 30, more partic-
ularly described as follows:

Beginning at the Northwest corner of said Section
30, said corner marked by a 1½ inch pipe which
shall be the Point of Beginning;
Thence South 89°36'00" East for 25.00 feet to a
point;
Thence South 1°11'56" West for 100.00 feet;
Thence North 89°36'00" West for 25.00 feet;
Thence North 01°11'56" East for 100.00 feet to the
Point of Beginning;

for ingress and egress to and from and for the benefit of the
following property:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: That part of Lot 1 lying North and East of
Government Canal; and NE¼NW¼, EXCEPT the
S¼S¼SW¼NE¼NW¼.

ALSO EXCEPT:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: Part of Lot 1 of said Section 30, more particularly
described as follows:

Beginning at the Northwest corner of said Section
30, said corner marked by a 1½ inch iron pipe
which shall be the Point of Beginning;

-Continued-

Thence South 89°36'00" East for 25.00 feet to a point;
 Thence South 1°11'56" West for 113.36 feet to a point on the centerline of an irrigation lateral;
 Thence North 55°07'30" East along said irrigation lateral centerline for 32.46 feet to a point;
 Thence North 89°27'32" East along said irrigation lateral centerline for 200.57 feet to a point;
 Thence South 79°41'05" East along said irrigation lateral centerline for 105.69 feet to a point;
 Thence South 64°13'00" East along said irrigation lateral centerline for 78.29 feet to a point;
 Thence South 3°28'42" West for 6.00 feet to a ½ inch rebar;
 Thence South 3°28'42" West for 67.35 feet to a ½ inch rebar;
 Thence North 86°30'07" West for 50.64 feet to a ½ inch rebar;
 Thence South 5°30'18" West for 29.85 feet to a ½ inch rebar;
 Thence North 86°23'39" West for 85.82 feet to a ½ inch rebar;
 Thence South 5°17'11" West for 54.62 feet to a ½ inch rebar;
 Thence North 80°05'41" West for 30.17 feet to a ½ inch rebar;
 Thence South 9°53'03" West for 108.39 feet to a ½ inch rebar;
 Thence South 9°53'03" West for 124.30 feet to a point on the centerline of the J-canal;
 Thence North 22°28'00" West along the centerline of the J-canal for 97.18 feet to a point;
 Thence North 39°02'32" West along the centerline of the J-canal for 275.40 feet to a point on the section line;
 Thence North 1°11'56" East along section line for 55.81 feet to a ½ inch rebar;
 Thence North 1°11'56" East along section line for 159.44 feet to the Point of Beginning.

SUBJECT TO:

Taxes for 1989 and subsequent years, a lien, but not yet due or payable.

Assessments of the Burley Irrigation District and the rights and powers of said District as by law provided.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances

-Continued-

the Grantee, that the Grantor is the owner in fee simple with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances

-Continued-

except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 6, 1989

Michael J. Meade
MICHAEL J. MEADE

Ruann W. Meade
RUANN W. MEADE

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 6 day of July, 1989 before me, a notary public in and for said State, personally appeared MICHAEL J. MEADE and RUANN W. MEADE, known to me to be the persons whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

Anna Meade
Notary Public
Residing at: Burley, Idaho
My Commission Expires: 7-6-93

LAND TITLE & ESCROW

FEE 12.00 (12)

CASSIA COUNTY, IDAHO
FRANK J. HARRIS
NOTARY PUBLIC

JUL 7 3 02 PM 1989

LAND TITLE & ESCROW
FILED 202821

202821



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

March 24, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DANIEL AND TERRI FREEMAN
04 N 1050 E
DECLO ID 83323

Re: Ownership Change for Adjudication Claim #A45-11602
MEADE/OSTERHOUT/FREEMAN

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,

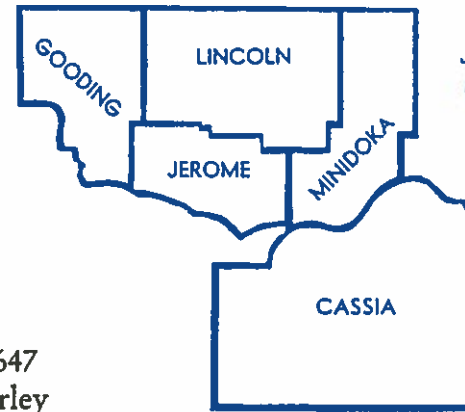
A handwritten signature in cursive script that reads "Jeanie".

Jeanie Robertson
Sr. Water Resource Agent

/jr
Enclosures

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: 27647
OFFICE: Burley

November 13, 1996

Idaho Department of Water Resources
222 Shoshone Street East
Twin Falls, ID 83301

RECEIVED

NOV 14 1996

Department of Water Resources
Southern Region

Re: Update on water rights

To Whom It May Concern:

Enclosed please find the original change of water right ownership, from Meade to Osterhout and from Osterhout to Freeman.

Should you have any questions concerning this matter, please don't hesitate to contact me.

Very truly yours,
LAND TITLE AND ESCROW, INC.

A handwritten signature in blue ink that reads "Karen Beckstead".

Karen Beckstead
Escrow Officer

enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 878-3524 - FAX 878-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8881

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5880

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0808 - FAX 436-1199

CONVERSATION MEMORANDUM

NAME OF PARTY Glen Loveland
EMPLOYEE COREY SKINNER cs

DATE 09/23/96
FILE A45-11602

RE: _____

On September 20th Glen Loveland faxed me a copy of a legal description for some property apparently owned by Randall Osterhout. I had had an information request for Mr. Osterhout's water rights last week from Mr. Loveland and Riverside Reality. ~~There~~ I was unable to pin down anything in Mr. Osterhout's name so I told Riverside Reality I could not find anything, but there may be something in a previous owners name, but I could not tell for sure without additional information.

Today I spoke with Mr. Loveland on the phone and told him there were a couple of claims filed in the same $\frac{1}{4} \frac{1}{4}$ as the legal description he faxed me. I told him the claims were filed in the name of the "Meades" and "Johnson's". He said that the Meades were the previous owner of the Osterhout property. I gave him the Meades claim #, A45-11602, and told him that if the Osterhouts are the owner, then they need to get the claim changed to their name. I recommended that they contact an adjudication agent from our office to assist them in the ownership change. Mr. Loveland requested a faxed copy of a printout for the Meade's claim. I faxed him a profile report of A45-11602.

DEC 03 1996



Riverside Realty
2000 Overland
Box 1108
Burley, Idaho 83318
Business (208) 678-9920
Fax (208) 678-8858

RECEIVED

SEP 20 1996

Department of Water Resources
Southern Region

Fax Cover Sheet

Date: Sept. 20-1996Time: 1:20 PmTo: Name: COREY SKINNER

Office/Dept.: _____

Fax/Tele. #: 736-3037Please deliver to: COREY SKINNERFrom: Glen J. Loveland - Century 21 Riverside Realty
BurleyTotal number of pages sent: 5
(including this page)

If you do not receive all of the pages, please call
(208)678-9020 as soon as possible. Thank you!

Special Instructions: Corey, I had called you last
week regarding water rights on Randall Osterhout.
You called back stating you didn't have enough
information on legal description
I'm taking you detailed info on legal.
Please call as soon as you can.

Thanks VERY much

DEC 03 1996

SEP-5-96 THU 3:59 PM

P. 8

EXHIBIT "A"

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: Part of Lot 1 of said Section 30, more particularly
described as follows:

Beginning at the Northwest corner of said Section 30, said corner marked
by a 1 1/2 inch iron pipe which shall be the Point of Beginning;
Thence South 89°36'00" East for 25.00 feet to a point;
Thence South 1°11'56" West for 113.36 feet to a point on the centerline
of an irrigation lateral;
Thence North 55°07'30" East along said irrigation lateral centerline for
32.46 feet to a point;
Thence North 89°27'32" East along said irrigation lateral centerline for
200.57 feet to a point;
Thence South 79°41'05" East along said irrigation lateral centerline for
105.62 feet to a point;
Thence South 64°13'00" East along said irrigation lateral centerline
for 78.29 feet to a point;
Thence South 3°28'42" West for 6.00 feet to a 1/2 inch rebar;
Thence South 1°28'42" West for 67.85 feet to a 1/2 inch rebar;
Thence North 86°30'07" West for 50.04 feet to a 1/2 inch rebar;
Thence South 5°30'18" West for 25.83 feet to a 1/2 inch rebar;
Thence North 86°23'39" West for 85.82 feet to a 1/2 inch rebar;
Thence South 5°17'11" West for 54.62 feet to a 1/2 inch rebar;
Thence North 80°05'41" West for 30.17 feet to a 1/2 inch rebar;
Thence South 9°53'03" West for 108.39 feet to a 1/2 inch rebar;
Thence South 9°53'03" West for 124.50 feet to a point on the centerline
of the J-canal;
Thence North 22°26'00" West along the centerline of the J-canal for
97.18 feet to a point;
Thence North 19°02'32" West along the centerline of the J-canal for
275.40 feet to a point on the section line;
Thence North 1°11'56" East along section line for 35.81 feet to a 1/2
inch rebar;
Thence North 1°11'56" East along section line for 158.44 feet to the
Point of Beginning.

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW.

FILE

234946

10/21/96

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

DEC 03 1996

SEP-5-96 THU 3:54 PM

P. 5

TOWNSHIP 10 SOUTH, RANGE 25 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 30: Part of Lot 1 of said Section 30, more particularly described as follows:

Beginning at the Northwest corner of said Section 30, said corner marked by a 1 1/2 inch iron pipe which shall be the Point of Beginning;
Thence South 89°16'00" East for 25.00 feet to a point;
Thence South 1°11'56" West for 113.36 feet to a point on the centerline of an irrigation lateral;
Thence North 55°07'30" East along said irrigation lateral centerline for 22.45 feet to a point;
Thence North 89°27'32" East along said irrigation lateral centerline for 220.57 feet to a point;
Thence South 78°41'05" East along said irrigation lateral centerline for 105.69 feet to a point;
Thence South 54°13'00" East along said irrigation lateral centerline for 78.29 feet to a point;
Thence South 3°28'42" West for 6.00 feet to a 1/2 inch rebar;
Thence South 3°28'42" West for 27.35 feet to a 1/2 inch rebar;
Thence North 66°30'57" West for 50.54 feet to a 1/2 inch rebar;
Thence South 5°30'18" West for 29.85 feet to a 1/2 inch rebar;
Thence North 66°23'59" West for 35.82 feet to a 1/2 inch rebar;
Thence South 5°17'11" West for 54.62 feet to a 1/2 inch rebar;
Thence North 80°05'41" West for 33.17 feet to a 1/2 inch rebar;
Thence South 9°53'03" West for 108.32 feet to a 1/2 inch rebar;
Thence South 9°53'03" West for 124.37 feet to a point on the centerline of the J-canal;
Thence North 72°28'00" West along the centerline of the J-canal for 97.18 feet to a point;
Thence North 39°02'37" West along the centerline of the J-canal for 275.40 feet to a point on the section line;
Thence North 1°11'56" East along section line for 55.81 feet to a 1/2 inch rebar;

Thence North 1°11'56" East along section line for 159.64 feet to the Point of Beginning.

SUBJECT TO an easement for the J-canal along the Southwesterly side and an easement for an irrigation lateral along the Northerly side.

EXHIBIT "A"

DEC 03 1996

10S25E Section NW 1/4 30 Township

1206.82'
S89°36'00"E

R05145204
R05203052

NW Cor.
NW 1/4

LOT 1

T5389
2.09A
RP3155

T6325
11.54A
RP3200

LOT 2

DEC 03 1996

N 00° 22' 47" E
1336.98'

R05145204

384.64'

121.14'

00.89' E H CANAL

E H CANAL

E J CANAL

E J CANAL

E J CANAL

N 00° 22' 47" E
1336.98'

1169.86'

33.00'

299.84'

SEP-21-96 THU 9:52 PM

STATE OF IDAHO)
County of Cassia)

On this _____ of September, 1994, before me, the undersigned, a Notary Public in and for said state, personally appeared RANDALL MARK OSTERHOUT, also known as RANDALL M. OSTERHOUT and RANDY OSTERHOUT, known to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the _____ day of September, 1994.

NOTARY PUBLIC FOR IDAHO
Residing at: _____
My Commission Expires: _____

201101101000

DEC 03 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11602
Date Received: 6/07/1989
Receipt No: S008045
Received By: [Signature]
Entered

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL J. MEADE 208-654-9543
Address: ROUTE 1, BOX 68
DECLO, ID 83323

AND/OR

Name: RUANN W. MEADE 208-654-9543
Address: ROUTE 1, BOX 68
DECLO, ID 83323

2. Date of Priority: MAR 22, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	25E	30	NW	NW	NW		CASSIA

5. Description of diverting works:
6" X 50' WELL, 1/4 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/??

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	25E	30	NW	NW	1	DOMEST	
			NW	NW	1	STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. 445-11602
Date Received 6-7-89
Receipt Number 3008045

NOTICE OF CLAIM RECEIVED
TO A
WATER RIGHT

JUN 7 1989

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Michael J. and Ryan W. Meade Phone (208) 654-9543

Mailing Address Rt. 1 Box 68 Declo, Idaho Zip 83323

2. Date of Priority (Only one per claim) March 22, 1920 Month/Day/Year

3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 10 South Range 25 East

Section 30, NW 1/4 of NW 1/4 of NW 1/4, Govt. Lot 1, BM.,

County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Its a 1/4 Horse Power Submersible pump with 6" casing and 50 deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	to	Month/Day	(cfs)
For <u>Domestic</u> purposes from	<u>1-1</u>	to	<u>12-31</u>	amount <u>.04</u>
(Both dates are inclusive)				
For <u>Stockwater</u> purposes from	<u>1-1</u>	to	<u>12-31</u>	amount <u>.04</u>

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Single ownership

MICROFILMED

MAR 09 1993

10. Place of use is: Township: 10S Range 25E

Section 30, NW 1/4 of NW 1/4, Govt. Lot 1, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ☒ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

N/A

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

Quann W Meade

Date 6-7-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Twinn Falls) SS.

Subscribed and sworn (or affirmed) before me this 7 day of June 19 89

SEAL

Notary Public Loren O'Halloran

Residing at Twinn Falls

My Commission Expires 3/21/93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 18, 1989

Re: A45-11602

MICHAEL J MEADE
ROUTE 1 BOX 68
DECLO ID 83323

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

Aug 18 1989