

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 45-11586

NAME AND ADDRESS: JACKIE BEST
JKPA FARM ACCOUNT
RT 4 BOX 883
HILLSBORO, OR 97123

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/15/1919

POINT OF DIVERSION: T11S R24E S16 NWNE Within Cassia County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

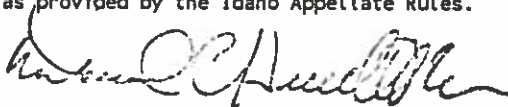
PLACE OF USE: Domestic T11S R24E S16 NWNE Within Cassia County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Daniel C. Hurlbutt, JR.
Presiding Judge
Snake River Basin Adjudication

Please Carefully Review Your Partial Decree

Carefully read and check all items to make sure they are accurate, especially:

1. Name and Address
2. Water Source
3. Date of Priority
4. Point of Diversion
5. Place of Use
6. Nature of Use

If You Find An Error Or Something That Needs To Be Corrected

Call the IDWR Regional Office that handles your basin. The telephone numbers are on the back panel of this brochure. Your basin is designated as the first two digits of your water right.

The proper form will be mailed to you upon your request. Complete and return the form to the IDWR Regional Office that handles your basin not later than 60 days after the date printed on the partial decree.

Costs associated with this publication are available from the Idaho Department of Water Resources in accordance with Section 60-202, Idaho Code.
IDWR-8,000-42001-11/96

Printed on recycled paper

Here's How To Contact IDWR Regional Offices If You Need Assistance

If your partial decree begins with 34:

IDWR Eastern Regional Office
900 N. Skyline Dr., Idaho Falls, ID 83401
(208) 525-7161
Toll Free: (888) 2-SRBA34 (277-2234)

If your partial decree begins with 36:

IDWR Southern Regional Office
222 Shoshone St. E, Twin Falls, ID 83301
(NOTE: moving mid-Dec. to 1341 Fillmore St. N., call first)
(208) 736-3033
Toll Free: (888) 2-SRBA36 (277-2236)

If your partial decree begins with 57:

IDWR Western Regional Office
2735 Airport Way, Boise, ID 83705
(208) 334-2190
Toll Free: (888) 2-SRBA57 (277-2257)

A Very Important Reminder

While the SRBA continues, the law requires that you notify IDWR if there are any name or address changes. If the property to which the right applies changes hands, please file a change of ownership with the form obtained from an IDWR office. Failure to file an ownership change may result in your right not being included in the final decree at the end of the case, a penalty of up to \$100 and restrictions on water use.

Guide To Reviewing Your Partial Decree Water Right In The Snake River Basin Adjudication



Idaho
Department
of Water
Resources



5th Judicial
District
Court
of Twin Falls

Congratulations **Here's your decreed water right!**

You have received your partial decree of water rights in the Snake River Basin Adjudication (SRBA) with this brochure. The partial decree is the SRBA Court's official decision on your water right based on the claim to a water right you submitted.

The term "Partial Decree" simply means your water right represents only a small portion of the future SRBA decree. This partial decree is final; however, you have the opportunity to correct errors and the right to an appeal.

The partial decrees being issued at this time cover only small domestic and stockwater water rights in Water Basins 34, 36 and 57. The first two digits of your water right identify the basin. Please note that contested claims and claims to water rights for irrigation and other uses are still being processed.

This brochure is designed to help answer questions you may have about your water right and to provide a way to get more information or to have your questions answered.

Commonly Asked Questions

1. Do I need to do something?

Yes. Carefully check your partial decree to make sure all the information is correct. If there are errors, call the Idaho Department of Water Resources (IDWR) to request a change form. If you have a question about the decree, contact IDWR for further information. The phone numbers are on the back of this brochure.

If a change is needed, mail the form to IDWR within 60 days of the date printed on your partial decree.

If the partial decree correctly describes your water right, you do not need to do anything more. However, be sure to keep IDWR notified of any changes in ownership for all your water rights.

2. When will processing on my other water rights be completed?

The domestic and stockwater partial decrees are being mailed in numerical batches during Nov. and Dec., 1996. Finalization of partial decrees on irrigation and other non-domestic and non-stockwater rights is ongoing. These partial decrees will be issued as hearings are completed. For more information, contact IDWR.

3. This is a copy of the partial decree for my water right. Where is the original?

The original partial decree for your water right will be retained by the Snake River Basin Adjudication (SRBA) Court, and a certified copy will be permanently archived at IDWR. Copies are available upon request.

4. Why does this partial decree have a different format from the document that was mailed to me in 1992?

The new format has basically the same information as the previous document. We have designed this new format to be more easily read. We also put any remarks near the element of the water right that they modify.

5. When will the SRBA be completed so my partial decree becomes part of the final decree?

The final decree will be issued at the end of the case when all water rights have been reviewed and disputes resolved. The SRBA Court and IDWR are moving forward as quickly as possible. This is a large, complex case with many legal and technical problems to resolve.

We anticipate that finalization of the process will require many more years of hard work. In the meantime, your partial decree represents a completion of the effort to decree your individual water right, and if you are not advised otherwise you can consider this process complete.

6. When will partial decrees be issued for other basins?

The SRBA Court and IDWR are setting up the procedures to issue partial decrees for small domestic and stockwater rights in other basins.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 27, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

45-11586
JACKIE BEST
JKPA FARM ACCOUNT
RT 4 BOX 883
HILLSBORO OR 97123

RE: Domestic and/or Stockwater Rights in Basins 41, 43 and 45
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 41, 43 and 45. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in these basins will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in American Falls, Malad City, Burley and Twin Falls, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: February 27, 1998

PAGE: 1

RIGHT NUMBER: 45-11586

NAME AND ADDRESS: JACKIE BEST
JKPA FARM ACCOUNT
RT 4 BOX 883
HILLSBORO OR 97123

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 05/15/1919

POINT OF DIVERSION T11S R24E S16 NWNE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T11S R24E S16 NWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S24E160600

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707



NO SUCH
ADDRESS

NR



83303-2707



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED



NO SUCH
NUMBER

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

RECEIVED

MAR 10 1998

Department of Water Resources



83720-83720/83720



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-1122

RIGHT NUMBER: 45-11586

NAME & ADDRESS: JACKIE BEST
JKPA FARM ACCOUNT
RT 4 BOX 883
HILLSBORO OR 97123

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/15/1919

POINT OF DIVERSION: T11S R24E S16 NWNE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T11S R24E S16 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S24E160600

Claim proofread by: en
Date: 9-29

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11586
Date Received: 6/22/1989
Receipt No: S008137
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACKIE BEST
Address: JKPA FARM ACCOUNT
RT. 4 BOX 883
HILLSBORO, OR 97123 503-628-1785

2. Date of Priority: MAY 15, 1919

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	24E	16	NW	NE			CASSIA

5. Description of diverting works:
6"X 150' WELL, 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	24E	16	NW	NE		DOMEST	

11. Place of use in counties: CASSIA

A45-11586

Page 1

Date: 06/22/89

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MAR 09 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11586

Date Received _____

Receipt Number _____

RECEIVED

JUN 09 1989

Department of Water Resources
Southern Region OfficeNOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAY 5 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Jackie Best (see attached letter)
J & P A Farm account Phone (503) 628-1785Mailing Address Route 4 Box 883 Hillsboro, or Zip 971232. Date of Priority (Only one per claim) approx 5-15-19 ~~7-25-13~~ Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 11S Range 24 EBM
Section 16, ~~NW 1/4~~ 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of Cassia County

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 6" casing 150' deep 1hp Located in the house
To pump water

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership, Stockwater: Type and Number of livestock) 1 household

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10. Place of use is: Township: 11S Range 24 E Bm

Section 16, NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jacque Best Date 5-3-89

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of _____) SS.

Subscribed and sworn (or affirmed) before me this 3rd day of May 1989

SEAL

Notary Public Ronald A. Carson

Residing at Multnomah Co. - Oregon

My Commission Expires 10-14-91

Last Name CARSON Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 09 1993

Idaho Dept. of Water Resource
2148 4th Avenue East
Twin Falls, Idaho 83301

Dear Sirs:

Enclosed is our check and water right
Claim.

Our parents have passed away. The
farm is now owned by four daughters.
We have opened a checking account using
our initials but my social security number.
Therefore I filled the form out as
our check.

We are not sure when the well was
first put in. The farm was homesteaded
in the early twenties, I believe. The 2nd
well was put in approx. the spring
of 1973.

We have an uncle **MICROFILMED**
alive on my dad's family. **MAR 8 9 1993** I have written
to my uncle to see if he knew the
date of the first. He has not responded

June 6, 1989

RECEIVED

JUN 09 1989

Department of Water Resources
Southern Region Office

Allen Merritt P.E.
Water Rights
2148 4th Ave East
Twin Falls, Idaho 83301

Dear Mr. Merritt:

Enclosed is our application again with the change about the well date.

Also enclosed is the correspondence I used to get the legal description of the farm.

We do not have a regular deed. Please see the enclosed form of a deed and letter that our attorney sent me. He used my name and address as I am the oldest and personal representative of Mr. Merritt's estate. All the tax notices, etc. will be sent to me.

Your letter arrived after I had left for vacation therefore I am late in responding.

Hope this clears up the questions you had.

Sincerely

Jackie Best

Rt 4 Box 883

Hillsboro, OR 97123

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MAR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 9, 1989

JKPA Farm Account
% Jackie Best
Rt. 4 Box 883
Hillsboro, OR 97123

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 1006 for \$ 25 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- Suggest claiming back as far as you can; Please indicate Mo./Day/Year.*
- | | | |
|-------------------------------------|--|--------------------------------------|
| ☒ | Item #2 | Priority |
| ☒ | Item #4 | Point of Diversion Legal Description |
| ☐ | Item #6 | Uses descriptions |
| ☐ | Item #9 | Description of Non-irrigation Uses |
| ☒ | Item #10 | Place of Use Legal Description |
| ☐ | Item #16 | Signature & Notorization |
| ☐ | Improper fee (THE CORRECT FEE IS \$ _____) | |
| ☒ | Other or Remarks | |

Item #1 should be in all four parties names. If connected by "and" all have to sign. If connected by "and/or" only one needs to sign.

—These do not agree, please check.

If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

~~BEFORE RETURNING THE CLAIM PLEASE READ THE ENCLOSED DRAFT TEXT FOR D&S BROCHURE.~~ Due to recent rulings by the court you may defer filing the claim if you so desire but it is recommended by the Department that you continue to press your claim. If you have any questions contact our office.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

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MAR 09 1993

PARSONS, SMITH, STONE & FLETCHER

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER

ATTORNEYS AT LAW
137 WEST 13TH STREET
P. O. BOX 910

BURLEY, IDAHO 83318

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-4435

January 30, 1989

Jackie Best
Route 4, Box 883
Hillsboro, Oregon 97123

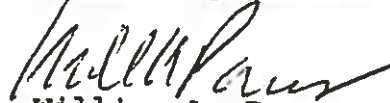
Dear Jackie:

I am enclosing a suitable form of deed to convey the property to each of you. This will give each of you a one-fourth interest and the tax notices will come in care of you as I have only used your address. This is a tax notice requirement in Idaho.

I am also enclosing a suitable inventory form with a blank amount due on it and as soon as I get the report on the value of the property I will call you before I add it to the assets that you sent to me a short time ago.

I am also enclosing a Notice of Proposed Distribution which you should sign and then I will send it to each of your sisters. This will enable us to close the estate.

Very truly yours,


William A. Parsons

WAP:rt
Enc.

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MAR 09 1993

PARSONS, SMITH, STONE & FLETCHER
137 West 13th Street
P. O. Box 910
Burley, Idaho 83318
(208) 678-8382

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CASSIA
MAGISTRATE DIVISION

Estate of)
NELLIE M. TJADEN,) Case No. ES 88-1-4
Deceased.) NOTICE OF PROPOSED
DISTRIBUTION.

YOU ARE HEREBY NOTIFIED that you are entitled to a
portion of the Estate of Nellie M. Tjaden, as an heir.

The Personal Representative proposes to distribute the
estate in the following manner:

One fourth interest each to Karma Jean Higley, Patricia
Larsen, Alice Lewis, and Jackie Best, in and to all cash and
securities in the name of Nellie M. Tjaden except as to the
seven (7) \$1,000.00 each C.D.s for the grandchildren of the
deceased which shall be distributed to them, and a one-fourth
interest each to the above named persons, in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section
16, Township 11 South, Range 24 East, Boise Meridian, Cassia
County, Idaho.

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MAR 09 1993

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DATED this 5th day of February, 1989.

Jackie Best

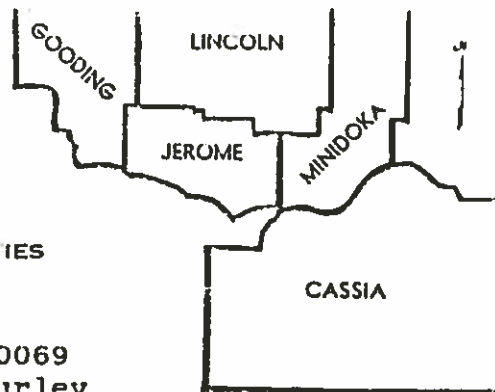
Jackie Best
Personal Representative
P. O. Box 910
Burley, Idaho 83318

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MAR 09 1993

Land Title and Escrow, Inc.

COMPLETE SERVICE — 5 IDAHO COUNTIES



REFER TO: 20069
OFFICE: Burley

November 22, 1988

Parsons, Smith, Stone & Fletcher
Attorneys at Law
P.O. Box 910
Burley, Idaho 83318

LOT BOOK REPORT
Re: Nellie S. Tjaden

Dear Mr. Parsons:

At your request, we have searched our tract indexes covering the following described property, to-wit:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 16: NW¼NE¼

And as of November 18, 1988 at 8:00 A.M. we report as follows:

Last conveyance of records runs to:

NELLIE STEVENSON TJADEN

We further find liens and encumbrances as follows:

1. Unpatented mining claims; reservations or exceptions in patents or state grants or in Acts authorizing the issuance thereof, water rights, claims or title to water.
2. Taxes subsequent to the year 1988, a lien, but not yet due or payable.
3. Assessments of the Burley Irrigation District and the rights and powers of said District as by law provided.
4. Real Estate Mortgage from Kent Stevenson and Nellie Stevenson, husband and wife, to Quincy G. Stevenson and Katherine Stevenson, husband and wife, dated October 14, 1960

-continued-

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524
BOX 349, JEROME, IDAHO 83338
PHONE 324-4842
BOX 473, GOODING, IDAHO 83330
PHONE 934-8477
BOX 111, RUPERT, IDAHO 83350
PHONE 438-0606

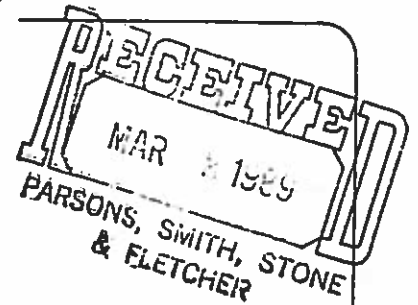
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Titles insured by **Lawyers Title Insurance Corporation** Richmond, Virginia "One of the Nation's largest and strongest title insurance companies"

SOUTHERN IDAHO REALTY

2300 Overland Avenue, P.O. Box 1048
Burley, Idaho 83318
(208) 678-1116
Fax (208) 678-0476



March 1, 1989

Mr. William A. Parsons
PARSONS, SMITH, STONE & FLETCHER
P. O. Box 910
Burley, Idaho 83318

RE: Fair Market Value of the Estate of Nellie Tjaden

Dear Mr. Parsons:

At your request, I have inspected the 40 acres and home legally described as:

Township 11 S, Range 24, EBM

Section 16: NW1/4NE1/4

Located in Cassia County, Idaho

It is my opinion that the Fair Market Value of the subject property is:

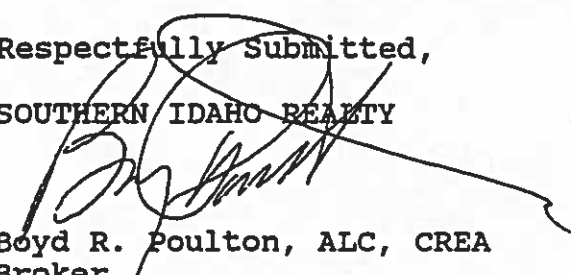
SIXTY SEVEN THOUSAND AND NO/100
(\$67,000.00)

The allocation of the value is \$15,000.00 on the single family dwelling and the balance of the value is attributable to the value of the farm land and homesite.

If additional information is needed relative to the subject property, please feel free to contact the undersigned.

Respectfully Submitted,

SOUTHERN IDAHO REALTY


Boyd R. Poulton, ALC, CREA
Broker

BRP:jh



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. Eos, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 15, 1989

Re: A45-11586

JACKIE BEST
JKPA FARM ACCOUNT
RT 4 BOX 883
HILLSBORO OR 97123
Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/js

Enclosures:

MICROFILMED

MAR 09 1993

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- OR ZIP- 97123

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +

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100 20 1994

