

1998 MAY -3 PM 2:43

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

**NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS**

SUB CASE NO. 45-11582

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

Allen E Inman
Marlene R Inman
429 E 42nd St
Burley ID 83318
Phone: 678-4418

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

Roy J Hanson
Terry L Hanson
220 S 21 E
Burley ID 83318
Phone: 678-5102

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 5/6/98


Signature of IDWR Representative

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

IMPORTANT WATER RIGHT INFORMATION

Remailed 36
93-11302

45-11582

ALLEN E INMAN
MARLENE R INMAN
429 E 42ND ST
BURLEY ID 83318

INMA429 833182015 1797 05 03/04/98
RETURN TO SENDER
INMAN
60589 HORIZON RD
MONTROSE CO 81401-8914



RECEIVED
MAR 06 1998
Department of Water Resources

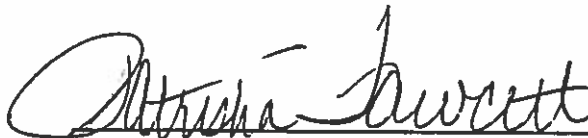
83720-0098



CERTIFICATE OF MAILING

I certify that on 5-8, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Allen E Inman
Marlene R Inman
429 E 42nd St
Burley ID 83318
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Roy J Hanson
Terry L Hanson
220 S 21 E
Burley ID 83318
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-5-1998
PAGE: A-9

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 45-11582

NAME & ADDRESS: ROY J HANSON
TERRY L HANSON
220 S 21 E
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1961

POINT OF DIVERSION: T11S R23E S05 SENEWE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T11S R23E S05 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 000020010050



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

May 8, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

ROY J HANSON
TERRY L HANSON
220 S 21 E
BURLEY ID 83318

RE: SRBA Claim(s): 45-11582

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: Allen E. and Marlene R. Inman

AJ0749NP
No. 45-11582

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/15/98
PAGE: 1

```
=====
OWNER      NAME & ADDRESS      PRIORITY  WATER USE      USE PERIOD  DIVERSION  DIVERSION
CODE      -----      DATE      -----      FROM   TO      RATE      VOLUME
-----
C  ROY J HANSON      12/31/1961  DOMESTIC      01-01  12-31      0.04 CFS
C  TERRY L HANSON
  220 S 21 E
  BURLEY ID 83318
  (208) 678-5102
                                TOTAL DIVERSION:  0.04 CFS
=====
```

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R23E S05 SENWNE

CASSIA County

Place of use Legal Description for: DOMESTIC

```

      NE
    NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :
T   R   S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
-----
11S 23E 5 :          D          :          :          :          :          :

```

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 000020010050

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



NCAP

RECEIVED
APR 02 1998
Department of Water Resources
Southern Region

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
Adjudication Claim No(s).: A 45 - 11582

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Allen E and Marlene R. Inman
429 E 42nd Street Burley ID 83318

4. New Owner/Claimant(s) Roy J and/or Terry L. Hanson
Name Connector (Check one): [] and, [] or, ☒ and/or
New Mailing Address 220 S. 21 E.
City, State and ZIP Code Burley ID. 83318
New Telephone Number (208) 678 5102

5. Date you acquired the property Oct 10 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Roy J. Hanson
Terry L. Hanson
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

251667

WARRANTY DEED

251667

For Value Received, HFS MOBILITY SERVICES INCORPORATED, A DELAWARE CORPORATION
the grantors, do hereby grant, bargain, sell and convey unto

ROY J. HANSON, A SINGLE MAN

the grantees, whose current address is 21 East 42nd Street, Burley, Idaho 83318

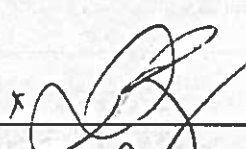
the following described premises, to wit:

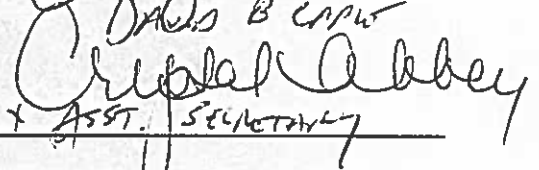
Lots 5 and 6 in Block 1 of Birch Acres Subdivision, located in the N1/2 NE1/4 of Section 5, Township 11 South, Range 23 East of the Boise Meridian, Cassia County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that they will warrant and defend the same from all claims whatsoever.

Dated this 9 day of October 1997

HFS MOBILITY SERVICES INCORPORATED, A DELAWARE CORPORATION

BY: 
David B. Capra

ITS: 
Crystal Abbey
Asst. Secretary

FILE # 1909-35622
NOTARY ACKNOWLEDGEMENT
ATTACHED TO _____
DATED _____

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

FILM 292

1997 OCT 14 P 3:38

251667

CLACKA COUNTY, IDAHO
JILL M. ROSKELLEY
RECORDER

600 DEPUTY Bm

STATE OF Connecticut)
COUNTY OF Fairfield) SS

I certify that I know or have satisfactory evidence that Crystal Abbey
David B Caple is/are the person(s) who appeared
(Names of person(s))

before me, and said person(s) acknowledged that (he/she/they) signed this instrument and
on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the
Assistant Secy of HFS MOBILITY SERVICES INCORPORATED,
A DELAWARE CORPORATION to be the free and voluntary act of such party for the uses and
purposes mentioned in the instrument.

Dated: 7/23/97

Tina Maripuu
Notary Public in and for the State of
Connecticut
Residing at Danbury
(City)

My appointment expires _____

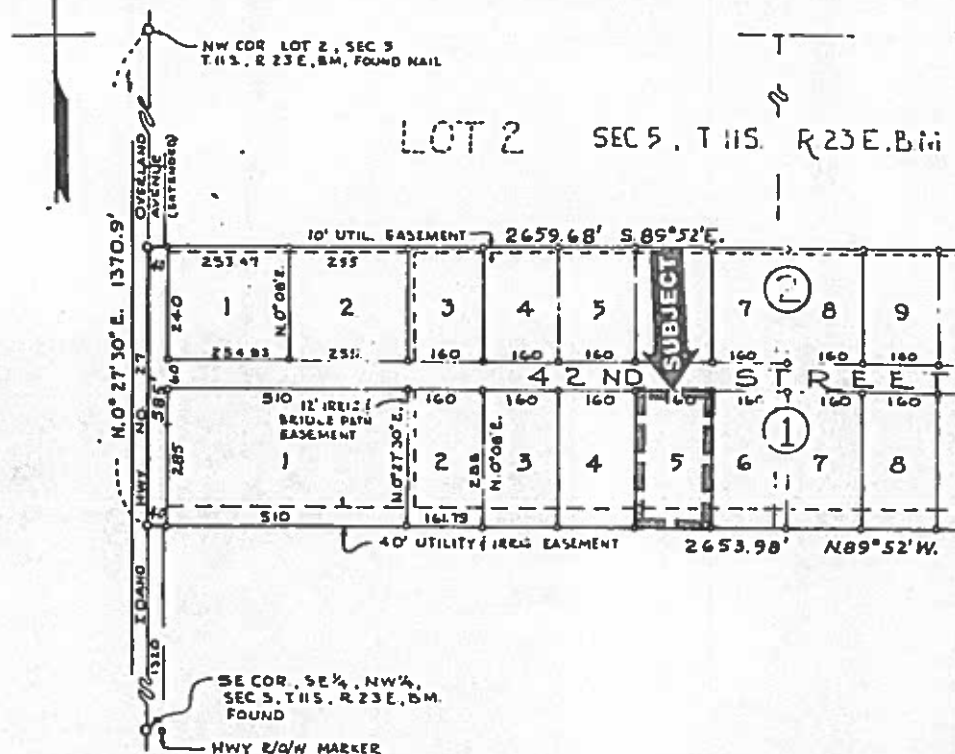
TINA MARIPUU
NOTARY PUBLIC
MY COMMISSION EXPIRES 2-28-01



NORTH

BIRCH

SUBDIVISION
CASSIA CO



LEGAL DESCRIPTION:

KNOW ALL MEN BY THESE PRESENTS:
THE PORTION OF LAND TO BE KNOWN AS THE "BIRCH ACRES
SUBDIVISION" IS DESCRIBED AS FOLLOWS:
IN CASSIA COUNTY, IN LOTS 1 & 2 IN SECTION 5, T11S, R23E, B1M,
AND BEGINNING AT A POINT 1,373.5 FEET SOUTH 1° 0' WEST
ALONG THE SECTION LINE FROM THE NORTHEAST CORNER
OF LOT 1, SAID SECTION 5, AND AT THE SOUTHEAST
CORNER OF SAID LOT 1, WHICH POINT SHALL BE KNOWN AS
THE TRUE POINT OF BEGINNING;
THENCE ON A BEARING OF N 89° 52' W. FOR A DISTANCE OF
2653.98 FEET ALONG THE SOUTH BOUNDARIES OF LOTS 1 & 2, SAID
SECTION 5, TO A POINT ON THE QUARTER SECTION LINE OF
SAID SECTION 5;
THENCE ON A BEARING OF N. 0° 27' 30" E. ALONG THE
QUARTER SECTION LINE FOR A DISTANCE OF 585 FEET;
THENCE ON A BEARING OF S 89° 52' E. FOR A DISTANCE
OF 2659.68 FEET TO THE EAST BOUNDARY OF LOT 1,
SAID SECTION 5;
THENCE ON A BEARING OF S. 1° 0' W FOR A DISTANCE OF
585.08 FEET TO THE TRUE POINT OF BEGINNING.

DEDICATION

STATE OF
COUNTY
KNOW ALL
THAT THE
PROPERTY
KNOWN AS
THE REAL
ACRES
AND
FURTHER
TO THE
PLAT, AS
FOR THE
NOW OF

AJ5809NP
No. 45-11582

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/29/98
PAGE: 10

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROY J HANSON	12/31/1961	DOMESTIC	01-01 12-31	0.04 CFS	
C	TERRY L HANSON 220 S 21 E BURLEY ID 83318 (208) 678-5102					
				TOTAL DIVERSION:	0.04 CFS	
D	ALLEN E INMAN					
D	MARLENE R INMAN 429 E 42ND ST BURLEY ID 83318 (208) 678-4418					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R23E S05 SENWNE CASSIA County

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE
NENE NWNE SWNE SENE :	NENW NWNW SWNW SENW :	NESW NWSW SWSW SESW :	NESE NWSE SWSE SESE :	
T R S : Lt Ac Lt Ac Lt Ac Lt Ac :	Lt Ac Lt Ac Lt Ac Lt Ac :	Lt Ac Lt Ac Lt Ac Lt Ac :	Lt Ac Lt Ac Lt Ac Lt Ac :	
11S 23E 5 :	D :	:	:	:

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 000020010050

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-1119

RIGHT NUMBER: 45-11582

NAME & ADDRESS: ALLEN E INMAN
MARLENE R INMAN
429 E 42ND ST
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1961

POINT OF DIVERSION: T11S R23E S05 SENWNE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T11S R23E S05 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 000020010050

f

Claim proofread by: an

Date: 9-29

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11582
Date Received: 6/07/1989
Receipt No: S008090
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALLEN E. INMAN 208-678-4418
Address: 429 EAST 42ND STREET
BURLEY, ID 83318

AND/OR

Name: MARLENE R. INMAN 208-678-4418
Address: 429 EAST 42ND STREET
BURLEY, ID 83318

2. Date of Priority: DEC 31, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
11S	23E	5	SE		NW		NE		CASSIA

5. Description of diverting works:
10" X 150' WELL, 1.5 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/l HOUSE.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	23E	5	NW NE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 5, BLOCK 1 OF BIRCH ACRES SUBDV. - CASSIA CO.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 445-11582Date Received 6-7-89Receipt Number 5008090RECEIVED
JUN 7 1989
NOTICE OF CLAIM
TO A
WATER RIGHTDepartment of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

ALLEN E. INMAN and/or

1. Name of Claimant (s) MARLENE R. INMAN Phone (208) 678-4418Mailing Address 429 East 42nd Street, Burley, ID Zip 833182. Date of Priority (Only one per claim) DECEMBER 1961 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 11 South Range 23 East of Boise MeridianSection 5, SE 1/4 of N $\frac{1}{2}$ NW ~~1/4~~ of NE 1/4, Govt. Lot _____, BM.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 10" Casing, 150' deep, 1.5 h.p., in pump room off basement bedroom.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 ^{Month/Day} to 12-31 ^{Month/Day} amount 0.04 ^(cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 1 home

MICROFILMED

MAR 09 1993

10. Place of use is: Township: 11 South Range 23 East of Boise Meridian

Section , N~~1~~2 of NE 1/4, Govt. Lot , B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes XX No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: Lot 5 in Block 1 of Birch Acres Subdivision

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Allen E. Shumaker Jr* Date JUNE 2, 1989

Marlene E. Shumaker Date 6-2-89

For Organizations: I do solemnly swear or affirm that I am

of , that I have signed the foregoing

document in the space below as of

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

Title and Organization

State of Idaho/or)
County of) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of June 19 89

SEAL

Notary Public *Harold J. Shoo*

Residing at *Cupert, ID*

My Commission Expires 2-1-1992

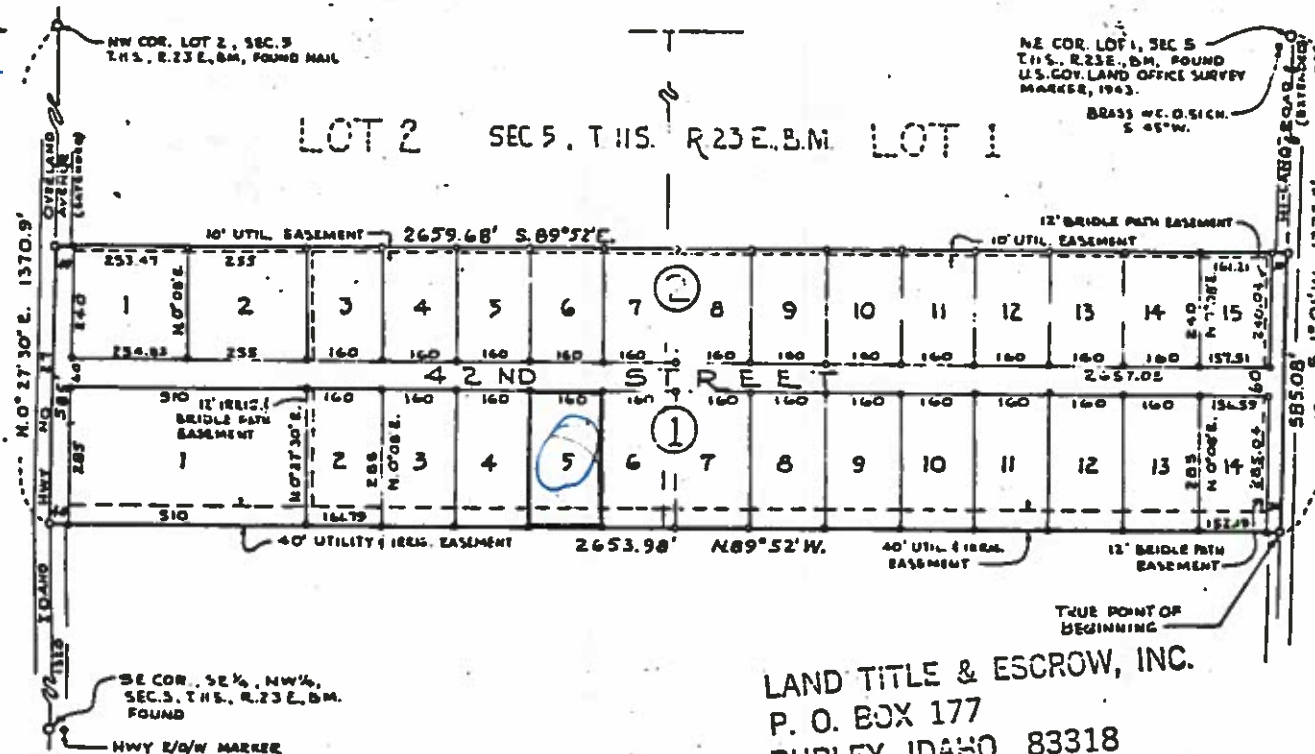
Last Name INMAN Ident No.

Copies: White-State, Yellow-Claimant

BIRCH ACRES

SUBDIVISION
CASSIA COUNTY, IDAHO

INMAN, ALLEN



LAND TITLE & ESCROW, INC.
P. O. BOX 177
BURLEY, IDAHO 83318

LEGAL DESCRIPTION:

KNOW ALL MEN BY THESE PRESENTS:
THE PORTION OF LAND TO BE KNOWN AS THE "BIRCH ACRES"
SUBDIVISION "IS DESCRIBED AS FOLLOWS:
IN CASSIA COUNTY, IN LOTS 1 & 2 IN SECTION 5, T.11S. R.23E. B.M.,
AND BEGINNING AT A POINT 1,373.5 FEET SOUTH 1°0' WEST
ALONG THE SECTION LINE FROM THE NORTHEAST CORNER
OF LOT 1, SAID SECTION 5, AND AT THE SOUTHEAST
CORNER OF SAID LOT 1, WHICH POINT SHALL BE KNOWN AS
THE TRUE POINT OF BEGINNING;
THENCE ON A BEARING OF N.89°52' W. FOR A DISTANCE OF
2653.98 FEET ALONG THE SOUTH BOUNDARIES OF LOTS 1 & 2, SAID
SECTION 5, TO A POINT ON THE QUARTER SECTION LINE OF
SAID SECTION 5;
THENCE ON A BEARING OF N.0°27'30" E. ALONG THE
QUARTER SECTION LINE FOR A DISTANCE OF 585 FEET;
THENCE ON A BEARING OF S.89°52' E. FOR A DISTANCE
OF 2659.68 FEET TO THE EAST BOUNDARY OF LOT 1,
SAID SECTION 5;
THENCE ON A BEARING OF S.1°0' W. FOR A DISTANCE OF
585.08 FEET TO THE TRUE POINT OF BEGINNING.

DEDICATION:

STATE OF IDAHO > SS.
COUNTY OF CASSIA
KNOW ALL MEN BY THESE PRESENTS:
THAT THE UNDERSIGNED ARE THE OWNERS OF THE REAL
PROPERTY AS SHOWN ON THIS PLAT. BE IT FURTHER
KNOWN THAT THE OWNER'S AGREE TO THE DESIGNATIONS OF
THE REAL PROPERTY AS SHOWN HEREON AS THE "BIRCH
ACRES" SUBDIVISION AND THAT THE PLAT IS A TRUE
AND CORRECT PLAT THEREOF.
FURTHER THAT THE OWNERS GRANT, GIVE AND DEDICATE
TO THE PUBLIC SUCH PORTIONS OF LAND AS SHOWN ON SAID
PLAT, AS SET APART FOR STREETS AND EASEMENTS
FOR THE PUBLICS USE FOREVER IN ADDITION TO THOSE
NOW OF RECORD OR LEGALLY ESTABLISHED.

NOTARY PUBLIC'S CERTIFICATION

STATE OF IDAHO > SS.
COUNTY OF CASSIA
ON THIS 19 DAY OF OCTOBER 1961, BEFORE ME, I,
UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR THE
STATE OF IDAHO, PERSONALLY APPEARED
DOROTHY KUNAU, THURMAN A. BURCH, TESSIE
BURCH, DONALD J. HOLMES & NAOMI HOLMES;
KNOWN TO ME AS THE PERSONS WHOSE NAME APPEARS
ON THIS INSTRUMENT AND ACKNOWLEDGED BY ME
THAT THEY EXECUTED THE SAME.

NOTARY PUBLIC RESIDING IN BURLEY, IDAHO

CITY OF BURLEY CERTIFICATION

ACCEPTED BY THE MAYOR AND COUNCIL OF BURLEY,
IDAHO AT THEIR MEETING ON OCTOBER 18, 1961.
APPROVED: _____
MAYOR
ATTEST: _____
CITY CLERK
APPROVED: _____
CITY ENGINEER

COUNTY COMMISSIONER'S APPROVAL

THIS IS TO CERTIFY THAT THE PLAT DEPICTED
HEREON HAS BEEN ACCEPTED AND APPROVED ON
THIS 16 DAY OF Nov 1961, BY THE BOARD OF
COUNTY COMMISSIONERS OF CASSIA COUNTY, IDAHO.

CHAIRMAN

ENGINEER'S CERTIFICATION

I, R.J. HUCKABEE, A REGISTERED PROFESSIONAL
ENGINEER, IDAHO LICENSE NO. 979, DO HEREBY
ATTEST THAT THE PLAT DEPICTED HEREON WAS
SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION
AND IS A TRUE AND CORRECT REPRESENTATION THEREOF.



BIRCH ACRES
SUBDIVISION
CASSIA COUNTY, IDAHO
SCALE: 1" = 200' OCT. 14, 1961

INDEXED

THIS BLANK FURNISHED BY *Lead Title and Escrow, Inc.*

INMAN, ALLEN 419036

190639

WARRANTY DEED

For Value Received

RONALD W. CLAAR and MARJORIE CLAAR, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ALLEN E. INMAN and MARLENE R. INMAN, husband and wife
Address: 429 East 42nd, Burley, Idaho 83318

Hereinafter called the Grantee, the following described premises situated in CASSIA County, Idaho, to-wit:

Lot 5 in Block 1 of Birch Acres Subdivision, located in the N $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 5, Township 11 South, Range 23 East of the Boise Meridian, Cassia County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

SUBJECT TO:

Taxes for 1987 and subsequent years.

Assessments of the Burley Irrigation District and the rights and powers of said District as by law provided.

Restriction contained in Warranty Deed dated December 5, 1961 and recorded December 12, 1961 as Instrument No. 4422 on Film No. 10, records of Cassia County, Idaho.

Easements as shown on the recorded plat of Birch Acres Subdivision.

Presented to and platted by me
this 9 day of Sept 1987

Robert C. Holland

Recorder Cassia County

By *BN*
Deputy

MICROFILMED

MAR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 9, 1989

Re: A45-11582

ALLEN E INMAN
429 EAST 42ND STREET
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 09 1993

OLD (D) NUMBER -

20120194

