

RECEIVED

JUN 02 1998

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Rights 45-11574, 45-11575,
45-11576 and 45-11578

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: RICHARD B & JUNE TILLEY
New Address: 21 N 300 W
BURLEY ID 83318

Claimant's Water Rights: 45-11574, 45-11575, 45-11576 and 45-11578

The Claimant has filed Objections or Responses to the following water
rights: -0-

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/20/1998

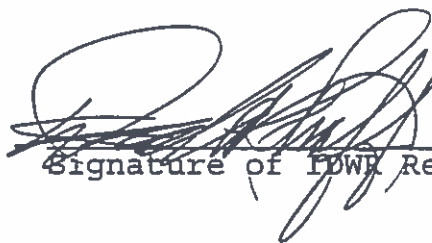
45-11574, 45-11575, 45-11576
AND 45-11578

PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: *May 29, 1998*

A handwritten signature in black ink, appearing to be "D. A. [unclear]", written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5-29-98 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

JUNE TILLEY
RICHARD B TILLEY
21 N 300 W
BURLEY ID 83318
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 45-11575

NAME & ADDRESS: RICHARD B TILLEY
JUNE TILLEY
21 N 300 W
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.16 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1919

POINT OF DIVERSION: T10S R22E S23 NWSWSW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.12 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T10S R22E S23 SWSWDOMESTIC Within CASSIA County
T10S R22E S23 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
IRRIG. WATER FROM THE BURLEY IRRIG. DIST.
STOCKWATER, 500 CATTLE

AJ0749NP
No. 45-11575

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/19/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD B TILLEY	05/01/1919	STOCKWATER	01-01 12-31	0.12 CFS	
C	JUNE TILLEY		DOMESTIC	01-01 12-31	0.04 CFS	
	21 N 300 W					
	BURLEY ID 83318					
	(208) 678-7041			TOTAL DIVERSION:	0.16 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R22E S23 NWSWSW

CASSIA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE								
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
10S	22E	23	:					:					:					:					:	
															S									

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
10S	22E	23	:					:					:					:					:	
															D									

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP IRRIG. WATER FROM THE BURLEY IRRIG. DIST.
STOCKWATER, 500 CATTLE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 45-11575

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/19/98
PAGE: 2

=====

Comments: Date: 11/20/1997 User-ID: SSHERMAN Subject: DATA ENTRY
ADDED GRID ADDRESS

Date: 05/19/1998 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT NOTE.

Audit: 05/19/98 SSHERMAN

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD B TILLEY	07/30/1925	STOCKWATER	01-01 12-31	0.12 CFS	
C	JUNE TILLEY		DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.16 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE
 Point(s) of Diversion: T10S R22E S23 SENESE CASSIA County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE							
	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac
---	---	---	:	---	---	:	---	---	---	:	---	---	---	---	:	---	---	---	---	
10S	22E	23	:	:	:	:	:	:	:	:	:	:	:	:	:	S	:	:		

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE							
	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac
---	---	---	:	---	---	:	---	---	---	:	---	---	---	---	:	---	---	---	---	
10S	22E	23	:	:	:	:	:	:	:	:	:	:	:	:	:	D	:	:		

POU County: CASSIA

Non-Irrigation Uses: 3 HOMES

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

OK
2/5/98

Remarks: EXP STOCKWATER, 900 CATTLE

Dates: Exam Made Date: Verified Date: 11/20/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R45-11576

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD B TILLEY	07/30/1925	STOCKWATER	01-01 12-31	0.12 CFS	
C	JUNE TILLEY		DOMESTIC	01-01 12-31	0.04 CFS	
	159 W HWY 30					
	BURLEY ID 83318					
	(208) 678-7041			TOTAL DIVERSION:	0.16 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R22E S23 SENESE

CASSIA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
10S	22E	23	:																
			:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
10S	22E	23	:																
			:																

POU County: CASSIA

Non-Irrigation Uses: 3 HOMES

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 900 CATTLE

Dates: Exam Made Date: Verified Date: 11/20/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R45-11576

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/97
PAGE: 2

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Comments: Date: 11/20/1997 User-ID: SSHERMAN Subject: DATA ENTRY
ADDED GRID ADDRESS

Audit: 11/20/97 SSHERMAN

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Rec'd 5008084
#25.-

DATE: AUG-20-1997
PAGE: A-201

RIGHT NUMBER: 45-11576

NAME & ADDRESS: RICHARD B TILLEY
JUNE TILLEY
survivor RT-4 BOX 4081 159 W. Hwy. 30
BURLEY ID 83318

deceased early Sept. Assessor hasn't rec'd
change yet. 9-10-97. as

SOURCE: GROUNDWATER

QUANTITY: 0.16 CFS

PRIORITY DATE: 07/30/1925

POINT OF DIVERSION: T10S R22E S23 7480
22

SENESE

Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

STOCKWATER

DOMESTIC D/3 HOUSES, 6/900-CATTLE

PERIOD OF USE

01-01 12-31

01-01 12-31

QUANTITY

0.12 CFS

0.04 CFS

Assessor doesn't have 3 on this parcel.
and said cattle.

PLACE OF USE:

STOCKWATER 22

T10S R22E S23

Within CASSIA County

NESE

DOMESTIC 22

T10S R22E S23

Within CASSIA County

NESE

Sec. 23 NESE is
in Snater R.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by as Date: 9/10/97

Verification Source: C.R.

+ 45-1153
45-11573
45-11574
45-11575
45-11576
45-11577
45-11578
all dis.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

November 24, 1997

KARL J. DREHER
DIRECTOR

RICHARD B & JUNE TILLEY
159 W HWY 30
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim #A45-11153, A45-11573, A45-11574,
A45-11575, A45-11576 & A45-11578

Dear Claimants:

We are preparing to submit water right claims to the SRBA Court for decree, and need your assistance before we can complete the processing of the claims you filed in June, 1989.

It appears there may be discrepancies in the legal descriptions on your claims. Please contact the Adjudication Bureau at our Twin Falls office (208/736-3033) for an appointment.

Sincerely,

A handwritten signature in cursive script that reads "S. Sherman".

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

SD-0403
MODIFY CLAIM

Idaho Department of Water Resources
Adjudication Names Screen

Date: 11/20/97
Time: 10:16:36

Water Right Number: A45-11576

FIRST PAGE

Owner Codes: O Original Owner P Present Owner L Lien Holder T Trustee
 C Current Owner R Representative S Lessee
 K Also Known As A Attorney of Record D Dir Rpt Owner

Last: TILLEY _____ First: RICHARD B _____
Address: 159 W HWY 30 _____
City: BURLEY _____
State: ID Zip: 83318- _____ Phone: (208) 678-7041
Owner Code: C

Name Connector: OR _____

Last: TILLEY _____ First: JUNE _____
Address: 159 W HWY 30 _____
City: BURLEY _____
State: ID Zip: 83318- _____ Phone: (208) 678-7041
Owner Code: C

(GOLD2=Update) (GOLD4=Prev Screen) (GOLD6=End of Data) (Enter=Exit)
 (GOLD5=Next Screen) (GOLD8=Cancel)

May 15, 1998 RECEIVED

MAY 19 1998

Department of Water Resources:

Could you please change the address of Richard and June Tilley from
Rt 4 Box 4081 to 21 North 300 West.

Department of Water Resources

Re: Water SRBA Right #'s ~~A45-11573~~

574

575

576

~~577~~ invalid #

578#

A45-11153

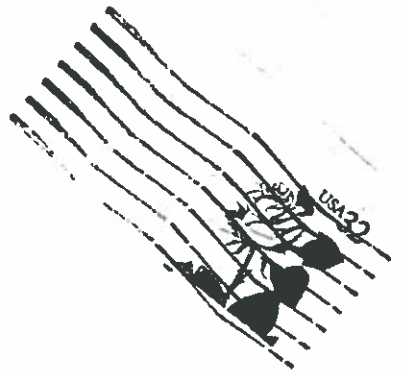
Records Modified, NCAP
prepared. 05-19-98

21 North 300 West
Burley, Idaho 83318

Thank You,

Mrs. Richard Tilley

State of Idaho
Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0099



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11576
Date Received: 6/05/1989
Receipt No: S008084
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD B. TILLEY 208-678-7041
Address: RT. 4, BOX 4081
BURLEY, ID 83318

OR

Name: JUNE TILLEY 208-678-7041
Address: RT. 4, BOX 4081
BURLEY, ID 83318

2. Date of Priority: JUL 30, 1925

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	22E	23	SE	NE	SE		CASSIA

5. Description of diverting works:
60' WELL WITH PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.120		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/3 HOUSES, S/900 CATTLE (VARIABLE).

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	22E	23	NE	SE		STOCK	
			NE	SE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

3 per
copy
11/17/89
Jaden

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 445-11576
Date Received 6/5/89
Receipt Number 3008084

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JUN 5 1989

ACQUIRED UNDER STATE LAW

Department of Water Resources For Domestic and/or Stockwater Purposes
Southern Region Office Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) June Tilley or Richard B. Tilley Phone (208) 678-7041Mailing Address RT 4 Box 4081 Burley, Id Zip 833182. Date of Priority (Only one per claim) July 30, 1925 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 10 South Range 22 EASTSection 23 SE 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.,County of CASSIA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 60' deep 1 pump 1 well

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount 0.04 (cfs)For Stockwater purposes from 1-1 to 12-31 amount 0.12 (Both dates are inclusive)7. Total quantity claimed 0.16 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 3 households / cattle varies 500 hd

MICROFILMED

MAR 9 1993

10. Place of use is: Township: 10 S Range 22 E

Section 23 NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock **Domestic and Stock**

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) **Beneficial Use** Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) June Tilley Date 6-1-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of Cassia } SS.

Subscribed and sworn (or affirmed) before me this 1 day of June 1989

SEAL

Notary Public William M. Lott

Residing at Burley Id 83318

My Commission Expires Oct 3, 1991

Last Name Tilley Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. Aug. 11, 1989

. RICHARD B TILLEY
. RT 4 BOX 4081
. BURLEY ID 83318

Re: A45-11573

A45-11574

A45-11575

A45-11576

~~A45-11577~~ *Not in file A.A.*

A45-11578

4-3-91

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

June 16, 1989

1445-11153

Richard B. Tilley
Rt. 4 Box 4081
Burley, ID 83318

11576
1445-11578

None of the

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 2844 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- ☒ Item #2 Priority - Wells drilled after 11/19/1987 are automatically included in the adjudication process (see remarks)
- ☐ Item #4 Point of Diversion Legal Description
- ☐ Item #6 Uses descriptions
- ☐ Item #9 Description of Non-irrigation Uses
- ☐ Item #10 Place of Use Legal Description
- ☐ Item #16 Signature & Notorization
- ☐ Improper fee (THE CORRECT FEE IS \$ _____)
- ☒ Other or Remarks *you may file for adjudication of this well if you wish, but it is not required*

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

BEFORE RETURNING THE CLAIM PLEASE READ THE ENCLOSED DRAFT TEXT FOR D&S BROCHURE. Due to recent rulings by the court you may defer filing the claim if you so desire but it is recommended by the Department that you continue to press your claim. If you have any questions contact our office.

Sincerely,

R. V. Stenstall

~~Allen Morrill, P.E.~~
Water Rights ~~Supervisor~~
Agent

If you do file please return this claim form as it has been date stamped to show your claim was timely.

ADM:adm
Enclosures:

MICROFILMED

MAR 09 1993