

AMENDED DIRECTOR'S REPORT

Subcase No. 91-07048

In Re CSRBA

Twin Falls County Civil Case No. 49576

Report to the CSRBA District Court

Prepared by the Idaho Department of Water Resources
Gary Spackman, Director
Carter Fritschle, Manager, Adjudication Section

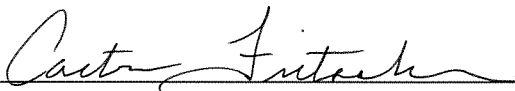
April 21, 2016

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Order Granting Motion to File Amended Claim* issued by Special Master Brigitte Bilyeu on March 25, 2016, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).



CARTER FRITSCHLE
Manager, Adjudication Section

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 91-7048

NAME AND ADDRESS: MICHAEL MOLINE
408 W HIGH DR
SPOKANE WA 99203

SOURCE: ST JOE RIVER

TRIBUTARY: COEUR D ALENE LAKE

QUANTITY: ~~0-04~~ 0.08 CFS
~~1-20~~ 2.40 AFY

PRIORITY DATE: 08/11/1981

POINT OF

DIVERSION: T46N R02W S17 NWSE Lot 14 Within BENEWAH County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	~~0-04~~ <u>0.08</u> CFS
		~~1-20~~ <u>2.40</u> AFY
FIRE PROTECTION	01/01 12/31	0.020 CFS
Domestic use is for <u>± 2 homes</u> .		

PLACE OF USE: DOMESTIC in BENEWAH County

T46N R02W S17 Lot 6 NESE

T46N R02W S17 Lot 14 NWSE

FIRE PROTECTION in BENEWAH County

T46N R02W S17 Lot 6 NESE

T46N R02W S17 NWSE

T46N R02W S17 Lot 14 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Parcel No. RP001000100050A and RP001000100060

Property is also known as Lots 5, 6 and 7, Cottonwood Point Subdivision.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

CERTIFICATE OF SERVICE

I certify that on April 22, 2016, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Coeur d'Alene-Spokane River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

Michael Moline
408 W High Drive
Spokane, WA 99203

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Benewah County Courthouse
701 W College Avenue, Suite 101
St. Maries, ID 83861

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Chief, Natural Resources Div
Office of the Attorney General
State of Idaho
P.O. Box 83720
Boise, ID 83720-0010

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

United States of America
Represented by:
US Department of Justice
Environment & Natl' Resources
550 West Fort Street, MSC 033
Boise, ID 83724

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Coeur D'Alene Tribe
Represented by:
Howard A. Funke
424 Sherman Ave. Ste 308
P.O. Box 969
Coeur d'Alene, ID 83816-0969

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Jeri Harris

Signature of person delivering form