



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 3, 1998

Tom E. King
PO Box 254
Burley, Idaho 83318

RE: Snake River Basin Adjudication (SRBA)
Claim No: A37-10398

Dear Claimant:

Pursuant to the notification that you have purchased a portion of the property to which the above referenced adjudication claim is appurtenant, the Department has split the original claim into parts A and B. Your portion has been renumbered A37-10398B, and the part retained by Ms. Feustel to A37-10398A. Find enclosed your copy of the computer generated claim noting the changes. Please review the document for accuracy in all respects.

We are also in receipt of your Notice of Change of Ownership on adjudication claim number A45-11550 in Cassia County. In order to process this change, however, we must have a document conveying this property to you from Sun Valley Land Company, along with a survey map.

I have included a self-addressed envelope for your convenience. Should you have any questions or corrections, please notify this office.

Sincerely,

Vikie Hancock
SRBA Records Clerk

RECEIVED

DEC 12 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A 45 - 11550 A 37 10398
Adjudication Claim No(s).: A - 37 - 10398 (Civil Action # 14642)
(IN # 79672)
2. The following REQUIRED information must be submitted with this form:
 - ☒ A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - ☒ B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.) Copy -
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: GERILYN FEUSTEL
P.O. Box 88 Bliss ID 83314
4. New Owner/Claimant(s): Tom E. King
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address: P.O. Box 254
City, State and ZIP Code: Burley ID 83318
New Telephone Number: (208) 678-9181 - (1 Day)
5. Date you acquired the property: Nov 4th 1996
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 6.387 Number and type of stock Wagon
Diversion rate in CFS 1.264 Number of homes 2 Other uses FARM
0.02 x 6.32 = 1264 See Notes
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): Tom E. King (208 678-7181)
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..



State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-5400

PHILIP S. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

FAX TRANSMITTAL COVER SHEET

DATE: December 10, 1997

TO: Trish

FROM: Sally Sherman
(208)327-7862
ssherman@idwr.state.id.us

DOCUMENT DESCRIPTION: Letter and Recommended Right / A45-11550

COVER SHEET + 2 PAGES

Howdy! I just received a phone call from Thomas King, the new owner of Sun Valley Land Co. I've just mailed him an o/c form which he'll get immediately to your office. He confirmed 1 home only, 1 well only, and his address vs. S.V. Land Co. I thought the attached might help you wrap it up. I've made the 'R' under S.V. Land Co., and will be sending it when we ship B.45 to you folks.

...Sal

RECEIVED

DEC 10 1997

Department of Water Resources
Boise, Idaho

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Rec'd 9/10/97
25-108-43

DATE: AUG-20-1997
PAGE: A-196

RIGHT NUMBER: 45-11550

NAME & ADDRESS: SUN VALLEY LAND CO
PO BOX 669
BURLEY, ID 83318

Thomas E. King
PO Box 254
Burley ID 83318
→ per Assessment

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

PRIORITY DATE: 01/01/1939

POINT OF DIVERSION: T10S R23E S27 2741

SENNW

Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1/2 HOUSES - SINGLE OWNER

PERIOD OF USE
01-01 12-31

QUANTITY
0.08 CFS

yes Super Tanking
12-10-97
1 well, 1 home
per Assessment

PLACE OF USE:

DOMESTIC
T10S R23E S27

Within CASSIA County
NNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

IRRIG. WATER FROM THE BURLEY IRRIG. DIST.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Thomas E. King 6-5-89.
a Hatched.

Verified by AS

Date 9-10-97

✓ 7-11-97

Verification Source: C.R. & Recorder

DEC 10 1997

Department of Water Resource
Southern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 8, 1997

12-10-97

SUN VALLEY LAND CO
PO BOX 669
BURLEY ID 83318

*Tom King, 678-7566, will send
d/c to S.O. immed. He requested 2 more d/c forms
which I mailed him today. ss
He said to use PeBox 25A.*

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A45-11550

Dear Claimant:

Before we can complete processing your Notice of Claim #A45-11550 and send it to the SRBA Court for decree, we need your assistance.

The Cassia County Assessor's records reflect only one home on your parcel. However, when the claim was filed by Thomas E. King June 5, 1989, two homes were claimed. Would you please contact me and tell how many homes are on the parcel? Are there one or two wells? Are the wells still in use?

Additionally, the assessor's records have Thomas E. King as the current owner. Based on my research in the County records, this property was sold to Thomas E. King on June 9, 1989. I have not had a response to my October 7, 1997, letter to Mr. King. If you know Mr. King's address, I would also appreciate having it so I can contact him.

Please call me toll-free at 1/800-451-4129 if you have any questions or can provide me this needed information.

Thank you for your help.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

DEC 10 1997

Department of Water Resources
Boise, Idaho

AJ5809NP
No. R45-11550

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SUN VALLEY LAND CO	01/01/1939	DOMESTIC	01-01 12-31	0.08 CFS	
TOTAL DIVERSION:					0.08 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R23E S27 SENWNW

CASSIA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10S	23E	27	:					D								:

POU County: CASSIA

Non-Irrigation Uses: 2 HOMES

(per claim)

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP IRRIG. WATER FROM THE BURLEY IRRIG. DIST.
PARCEL NO. RP10S23E272741A

2/5/98

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R45-11550

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/10/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SUN VALLEY LAND CO PO BOX 669 BURLEY, ID 83318 (208) 678-7181	01/01/1939	DOMESTIC	01-01 12-31	0.08 CFS	
TOTAL DIVERSION:					0.08 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10S R23E S27

SENWNW

CASSIA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
				: Lt Ac Lt Ac Lt Ac Lt Ac				: Lt Ac Lt Ac Lt Ac Lt Ac				: Lt Ac Lt Ac Lt Ac Lt Ac				: Lt Ac Lt Ac Lt Ac Lt Ac			
10S 23E 27 :				:				D				:				:			

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP IRRIG. WATER FROM THE BURLEY IRRIG. DIST.
PARCEL NO. RP10S23E272741A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/10/1997 User-ID: SSHERMAN Subject: WATER USE
TOM KING, NEW OWNER, CALLED TODAY. THERE IS ONLY 1 WELL AND 1
HOME ON THIS PARCEL. HE'LL SUBMIT OWNER CHANGE FORM TO S.O.

Audit: 12/10/97 SSHERMAN

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997

PAGE: A-196

Ac 4 8008043
25-

RIGHT NUMBER: 45-11550

NAME & ADDRESS: SUN VALLEY LAND CO
PO BOX 669
BURLEY, ID 83318

Thomas E. King
PO Box 254
Burley ID 83318
→ Super Assessor

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

PRIORITY DATE: 01/01/1939

POINT OF DIVERSION: RP T10S R23E S27 Z741

SENWNW

Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC - 1/2 HOUSES - SINGLE OWNER

PERIOD OF USE
01-01 12-31

QUANTITY
0.08 CFS

yes Super Tanking
12-10-97
1 well, 1 home
par assessor

PLACE OF USE: DOMESTIC
T10S R23E S27

Within CASSIA County
NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

IRRIG. WATER FROM THE BURLEY IRRIG. DIST.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

only w/R
claim signed by Thomas E. King 6-5-89.
Dated 6-7-89 attached.

Verified by PO

Date: 2/10/97 & 9-11-97

Verification Source: C.R. & Recorder

202294

WARRANTY DEED

For Value Received SUN VALLEY LAND COMPANY, a Limited Partnership

the grantor ~~do~~ hereby grant, bargain, sell and convey untoThomas E. King, A Single Man
P.O. Box 669 Burley, Idaho 83318

the grantee the following described premises, to-wit:

TOWNSHIP 10 SOUTH, RANGE 23 EAST, BOISE MERIDIAN
Section 27: Part of Lot 3, described as follows:

Beginning at the Northeast corner of the SW¼ of said Section 27, Thence North 88°51' West for 4.45 feet to a point on the North Right-of-way of State Highway 30; Thence North 48°49' West along said Right-of-Way for 142.64 feet to a point; Thence North 1°05' East for 71.58 feet to a point; Thence North 37°14'37" East for 466.45 feet to a point; Thence North 31°51'00" West (North 31°52' West rec.) for 550.17 feet to a point; Thence North 36°28'27" West (North 36°32' West rec.) for 601.78 feet to a point marked by a steel pin; Thence North 71°31'27" West (North 71°36' West rec.) for 225 feet to the True Point of Beginning.

Thence North 65°54'27" West (North 66°54'27" West Rec.) for 217.14 feet to a point;
Thence North 88°25'27" West for 100.32 feet to a point;
Thence North 1°50'46" West for 200.62 feet (North 1°49'29" East for 195.61 feet rec.) to a point;
Thence North 60°37'26" West (North 60°53'04" West rec.) for 137.11 feet to a point;
Thence North 0°16'57" East (North rec.) for 30.34 feet to a point;
Thence South 61°55'13" East (South 61°49'30" East rec.) for 466.4 feet to a point;
Thence South 0°01'41" East for 170.13 feet (South for 172.98 feet rec.) to the True Point of Beginning.

ALL IN CASSIA COUNTY, STATE OF IDAHO.
TOGETHER WITH a right-of-way for easements for ingress and egress over existing private roadways as now situated across Lots 3 and 4 of Section 27, Twp. 10 S., Rge. 23, E.B.M.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor ~~do~~ hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that said premises are free from all incumbrances except as above described, and that they will warrant and defend the same from all lawful claims whatsoever.

dated: June 7, 1989

SUN VALLEY LAND COMPANY

by

H. E. King
H. E. KING, GENERAL PARTNER
SUN VALLEY LAND COMPANY, A Limited Partnership

45-11550

STATE OF IDAHO COUNTY OF CASSIA

On this 7th day of June 1989 before me, a notary public in and for said State, personally appeared H. E. King as General Partner of Sun Valley Land Company a Limited Partnership

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same

RECORDED
JUN 7 1 39 PM '89
CASSIA COUNTY, IDAHO
FRANK B. REARNS
REC'D
FEE \$22.00
K.E. King
Burley

202294

202295

WARRANTY DEED

For Value Received

Sun Valley Land Company, A Limited Partnership

the grantor does hereby grant, bargain, sell and convey unto

Thomas E. King, A Single Man
P.O. Box 669 Burley, Idaho 83318

the grantee the following described premises, to-wit:

TOWNSHIP 10 SOUTH, RANGE 23 EAST, BOISE MERIDIAN

Section 27: Part of Lot 3, more particularly described as follows:

Beginning at the Northeast corner of the SW $\frac{1}{4}$ of said Section 27, said corner marked by a 5/8" rebar; Thence North 89°45'40" West (N 89°51' W rec.) along the $\frac{1}{4}$ section line for 5.25 feet (4.45 feet rec.) to a point on the Northerly right-of-way of U. S. Highway 30; Thence North 49°49'34" West (N 49°49' W rec.) along said Highway right-of-way for 151.03 feet (142.64 feet rec.) to a point; Thence North 0°04'47" East (N 1°05' E rec.) for 0.62 feet to a 1/2" rebar; Thence North 0°04'47" East (N 1°05' E rec.) for 71.49 feet (71.58 feet rec.) to a 1/2" rebar; Thence North 0°02'56" East (N 1°05' E rec.) for 424.19 feet to a 1/2" rebar; Thence North 36°08'49" East (N 37°13' E rec.) for 220.29 feet (220.42 feet rec.) to a 1/2" rebar; Thence North 32°56'59" West (N 31°51' W rec.) for 284.54 feet (279.64 feet rec.) to a 1/2" rebar; Thence North 37°34'51" West (N 36°32' W rec.) for 599.03 feet (599.9 feet and 601.78 feet rec.) to a 1/2" rebar; Thence North 72°38'36" West (N 71°36' W rec.) for 224.98 feet (225.00 feet rec.) to a 1/2" rebar which shall be the Point of Beginning;

Thence South 17°21'24" West for 65.65 feet to a point on the centerline of a concrete ditch;

Thence North 48°01'32" West along the centerline of said concrete ditch for 201.40 feet to a point;

Thence South 66°57'09" East (S 65°54'27" E rec.) for 184.00 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that they the owner in fee simple of said premises; that said premises are free from all incumbrances except as above described, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 7, 1989

Sun Valley Land Company

by

H. E. King, General Partner of Sun Valley Land Company, a Limited Partnership

STATE OF IDAHO, COUNTY OF CASSIA

On this 7th day of June 1989 before me, a notary public in and for said State, personally appeared

H. E. King as General Partner of Sun Valley Land Company

known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same

45-11550

202295
JUN 7 1 39 PM '89
CASSIA COUNTY, IDAHO
FRANK P. KELSON
RECORDER
FEE \$30.00
45-11550
H. E. King
Burley



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 8, 1997

12-10-97

SUN VALLEY LAND CO
PO BOX 669
BURLEY ID 83318

*Tom King, 678-7566, will send
d/c to S.O. immed. He requested 2 more d/c forms
which I mailed him today. ss
He said to use Po Box 254.*

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A45-11550

Dear Claimant:

Before we can complete processing your Notice of Claim #A45-11550 and send it to the SRBA Court for decree, we need your assistance.

The Cassia County Assessor's records reflect only one home on your parcel. However, when the claim was filed by Thomas E. King June 5, 1989, two homes were claimed. Would you please contact me and tell how many homes are on the parcel? Are there one or two wells? Are the wells still in use?

Additionally, the assessor's records have Thomas E. King as the current owner. Based on my research in the County records, this property was sold to Thomas E. King on June 9, 1989. I have not had a response to my October 7, 1997, letter to Mr. King. If you know Mr. King's address, I would also appreciate having it so I can contact him.

Please call me toll-free at 1/800-451-4129 if you have any questions or can provide me this needed information.

Thank you for your help.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

October 7, 1997

KARL J. DREHER
DIRECTOR

THOMAS E KING
PO BOX 254
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #A45-11550

Dear Claimant:

We have been advised you may be the new owner of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use. Please return the completed form with warranty deed copy and map to my attention.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads 'S. Sherman'.

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Form 42-248/42-1409(6)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11550
Date Received: 7/07/1989
Receipt No: S008043
Received By: Q.V. H

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUN VALLEY LAND CO. 208-678-7181
Address: P.O. BOX 669
BURLEY,, ID 83318

2. Date of Priority: JAN 01, 1939

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	23E	27	SE	NW	NW		CASSIA

5. Description of diverting works:
6" X 124' WELL, 5 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSES - SINGLE OWNERSHIP.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	23E	27	NW	NW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
IRRIG. WATER FROM THE BURLEY IRRIG. DIST.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 445-11550Date Received 6-5-89Receipt Number 5008043NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources
Southern Region Office

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Sun Valley Land Co. Phone (208) 678 7181Mailing Address P.O. Box 669 Burley IDAHO Zip 833182. Date of Priority (Only one per claim) 1939 1-1 Month/Day/Year3. Source of water supply (Check one) (4) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 60S 10 Range 23Section 27, SE 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.,County of CASSIA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 10" Corrugated 124' Deep 5HP Pipe to Home +
Gravel System

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1 1 Month/Day to 12-31 Month/Day amount 0.08 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.08 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Household Single cow sheep

MICROFILMED

MAR 10 1993

10. Place of use is: Township: 10 Range 23

Section 27, 1/4 of 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ✓ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: B.I.D.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) Thomas E. King

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet. YES _____ NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Thomas E. King Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am General Partner

of Sun Valley Land Co Title _____, that I have signed the foregoing

document in the space below as General Partner of Sun Valley Land Co. Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Thomas E. King Date 6-2-89

Title and Organization General Partner of Sun Valley Land Co.

State of Idaho/or _____)

County of CASSIA) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of June 1989

SEAL

Notary Public John R. Smith

Residing at Burley Idaho 83312

My Commission Expires 2-26-91

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region 2424 N. 4th Ave. Boise, Idaho 83725-2005 208-334-3578

CECIL D. ANDRUS
Governor

K. KEITH HIGGINSON
Director

Aug. 15, 1989

Re: A45-11550

SUN VALLEY LAND CO
P O BOX 669
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Owens
Adjusication Secretary

/jg

Enclosures:

MICROFILMED

MAR 10 1993