

AJ5809NP
No. R45-11544

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY		USE PERIOD		DIVERSION	DIVERSION
		DATE	WATER USE	FROM	TO	RATE	VOLUME
C	MORGAN HANKS	10/26/1988	DOMESTIC	05-01	09-30	0.04 CFS	
TOTAL DIVERSION:						0.04 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R22E S26 SWNWSE CASSIA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE									
NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10S	22E	26	:						:					:						:	
			:						:					:						:	

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: IRRIGATION-MINIDOKA

- Conditions of Approval:
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
 - N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP RPT10SR22E268200A

Dates: Exam Made Date: Verified Date: 12/01/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

OK

8/2/5/98

AJ0749NP
No. R45-11544

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/01/97
PAGE: 1

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MORGAN HANKS 9515 W CEDAR HILLS CIR N SUN CITY AZ 853511365	10/26/1988	DOMESTIC	05-01 09-30	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER Tributary to:

Point(s) of Diversion: T10S R22E S26 SWNWSE Stage: BENEFICIAL USE

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
10S 22E 26	:				:				:				:			

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: IRRIGATION-MINIDOKA

Conditions of Approval:

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Remarks: EXP RPT10SR22E268200A

Dates: Exam Made Date: Verified Date: 12/01/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/01/1997 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER

Audit: 12/01/97 SSHERMAN

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-194

Rec'd S 008034
\$25.00

RIGHT NUMBER: 45-11544

NAME & ADDRESS:

MORGAN HANKS

~~RT 4 BOX 4038C~~

~~BURLEY ID 83318~~

15454 Lake Forest Dr.
Sun City AZ 85351

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

PRIORITY DATE:

10/26/1988

POINT OF DIVERSION:

T10S R22E S26

SWNWSE

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

DOMESTIC D/I HOUSE

PERIOD OF USE

05-01 09-30

QUANTITY

0.04 CFS

house building

PLACE OF USE:

~~DOMESTIC~~

Within CASSIA County

RP T10S R22E S26 8200

NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PRIORITY DATE AFTER COMMENCEMENT DATE. CLAIMANT NOT REQUIRED
TO FILE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by Date: 9-10-97

Verification Source:

only W/R



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

November 24, 1997

KARL J. DREHER
DIRECTOR

MORGAN HANKS
9515 W CEDAR HILLS CIR N
SUN CITY AZ 85351-1365

RECEIVED

DEC 01 1997

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim #A45-12580-11544
Change of Address

Department of Water Resources

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter. Please return the letter by December 4, 1997. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Sally Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

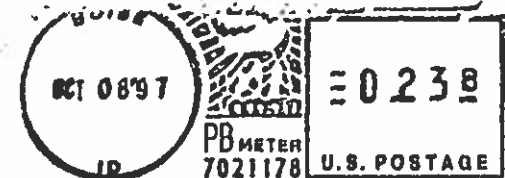
The address is correct as shown above or as otherwise changed.

Morgan Hanks
Claimant Signature

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

RETURNED
REQUEST

PRESORTED
FIRST CLASS



RECEIVED
OCT 17 1997
Department of Water Resources

MORGAN HANKS
15454 LAKE FOREST DR
SUN CITY AZ 85351

Re: Snake River Basin Adjudication (S
Notice of Claim #A45-11544

HANK454* 853512099 1096 21 10/14/97
RETURN TO SENDER
HANKS
9515 W CEDAR HILLS CIR N
SUN CITY AZ 85351-1305

85351 85351/252





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED
OCT 17 1997
Department of Water Resources

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 8, 1997

MORGAN HANKS
15454 LAKE FOREST DR
SUN CITY AZ 85351

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim #A45-11544
Change of Address

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

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Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Idaho Department of Water Resources
Adjudication Names Screen

Date: 12/01/97
Time: 15:35:00

Water Right Number: A45-11544

FIRST PAGE

Owner Codes: O Original Owner P Present Owner L Lien Holder T Trustee
 C Current Owner R Representative S Lessee
 K Also Known As A Attorney of Record D Dir Rpt Owner

Last: HANKS First: MORGAN
Address: 9515 W CEDAR HILLS CIR N
City: SUN CITY
State: AZ Zip: 85351-1365 Phone: (208) -
Owner Code: C

Name Connector: _____
 Last: _____ First: _____
 Address: _____

 State: ID Zip: _____ - _____
 Owner Code: C City: _____
 Phone: (208) _____ - _____

(GOLD2=Update) (GOLD4=Prev Screen) (GOLD6=End of Data) (Enter=Exit)
(GOLD5=Next Screen) (GOLD8=Cancel)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11544
Date Received: 6/30/1989
Receipt No: S008034
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MORGAN HANKS 208-678-5849
Address: RT 4 BOX 4038C
BURLEY, ID 83318

2. Date of Priority: OCT 26, 1988

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	22E	26	SW	NW	SE		CASSIA

5. Description of diverting works:
6 5/8"X75' WELL, CURRENTLY NO PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	05/01	09/30	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	22E	26	NW	SE		DOMEST	

11. Place of use in counties: CASSIA

A45-11544

Page 1

Date: 06/30/89

MICROFILMED
MAR 10 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IRRIGATION-MINIDOKA

14. Remarks:
PRIORITY DATE AFTER COMMENCEMENT DATE. CLAIMANT NOT REQUIRED
TO FILE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 445-11544

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JUN 5 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Morgan Hanks Phone (208) 678-5849Mailing Address Rt# 4-Box 4038C-Burley, Idaho Zip 833182. Date of Priority (Only one per claim) OCT. 26, 1988 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) Spring
which is tributary to (b) Sinks Name of kind of source4. Location of point of diversion is: Township 10 Range 22Section 26, SW 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____, BM.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6 3/8 steel casing, 75' deep. (Submersible pump to be installed Summer 1989)

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from MAY-1 to SEPT-30 amount 8.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic) give number of households served if single owner; Stockwater: Type and Number of livestock) 1

MICROFILMED

MAR 10 1989

10. Place of use is: Township: 10 Range 22
Section 26, SW 1/4 of NW 1/4, SE Govt. Lot _____, B.M.,
County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()
IRRIGATION - MINIDOKA

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Morgan Stank Date 5-31-89
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or ARIZONA)
County of MARICOPA) SS.

Subscribed and sworn (or affirmed) before me this 31ST day of MAY 19 89

SEAL

Notary Public Donna L. Galt

Residing at 333 E. Virginia #113 Phoenix, AZ 85004

My Commission Expires 10-29-92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
MAR 10 1993

Record of Tax Numbers, Cassia County, Idaho

TAX NO.	METES AND BOUND DESCRIPTION	ACREAGE	SAME AS OLD TAX NO.
T 4513	All that part of the N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 26, Twp 10 South, Range 22 EBM, lying South and West of the Burley Irrigation G-Canal.	1.23A	
T 4514	Beginning at the NE corner of Section 26 of Twp 10 South, Range 22 EBM; thence South 0°20'18" West (South 0°25'30" West, Rec.) along section line for 447.10 feet to a point marked by a P.K. nail; thence North 86°53' West (Basis of Bearing) for 910.50 feet (910.87 feet, Rec.) to a point on the South highway Right-of-Way marked by an iron pin; thence South 3°07' West for 200.00 feet to a point marked by an iron pin also being the NE corner of the Macadam Industrial Park and shall be the Point of Beginning. Thence South 86°53' East for 325.00 feet to a point marked by an iron pin; thence North 3°07' East for 160.00 feet to a point on the highway right-of-way marked by an iron pin; thence South 86°53' East along said highway right-of-way for 159.70 feet to a point marked by an iron pin; thence South 0°17' East for 199.50 feet to a point marked by an iron pin; thence South 24°35' East for 280.27 feet to a point marked by an iron pin; thence North 86°53' West for 626.82 feet to a point marked by an iron pin; thence North 3°07' East for 287.30 feet to the Point of Beginning.	4.25A	
T 4515	Beginning at the Northeast corner of the NW $\frac{1}{4}$ of said Section 35, Twp 10 South, Range 27 East, EBM; thence South 34°9'30" East 588.37 feet to a point on centerline of Yale Road; thence South 57°36' West for 2040.63 feet to the True Point of Beginning: Thence South 19°54' East 254.96 feet to a point; Thence South 57°36' West 175 feet to a point; Thence North 19°54' West 254.96 feet to a point; Thence North 57°36' East 175 feet to the True Point of Beginning.		

MICROFILMED
MAY 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 11, 1989

Re: A45-11544

MORGAN HANKS
RT 4 BOX 4038C
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 10 1993