

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-1088

RIGHT NUMBER: 45-11536

NAME & ADDRESS: SUSAN MASINO
THOMAS MASINO
RT 3 BOX 3134
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/20/1969

POINT OF DIVERSION: T11S R23E S03 NWNE Within CASSIA County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE 05-01 11-30 76 IS QUANTITY 0.02 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T11S R23E S03 NWNE 76 IS

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT: 1/14/98

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S23E030975
STOCKWATER, 20 LIVESTOCK

Claim prepared by: C.M.
Date: 9/29

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11536
Date Received: 6/20/1989
Receipt No: S007905
Received By: See

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS MASINO 208-678-2928
Address: RT. 3 BOX 3134
BURLEY, ID 83318

AND/OR

Name: SUSAN MASINO 208-678-2928
Address: RT. 3 BOX 3134
BURLEY, ID 83318

2. Date of Priority: NOV 20, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	23E	3	NW	NE			CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	05/01	11/30	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/20 LIVESTOCK

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	23E	3	NW NE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CANAL SHARES.

DWR NOTE DOMESTIC USE IS CLAIMED AND STOCKWATER USE IS IDENTIFIED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11536

Date Received

Receipt Number 5007905 SC

RECEIVED

JUN 7 1989

Department of Water Resources
Southern Region OfficeNOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Thomas & OR SUSAN MASINO Phone (208) 678 2929Mailing Address RT 3 Box 3134 Zip 833182. Date of Priority (Only one per claim) Nov 20, 1969 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 11 South Range 23 EastSection 3, PART N.W. 1/4 of NE 1/4 1/4 of NE 1/4, Govt. Lot _____, BM.,County of CASSIA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from MAY 1 to NOV 31 amount .04 (cfs)
(Both dates are inclusive)For _____ purposes from _____ to _____ amount .027. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 2 To 20 livestock

MICROFILMED

MAR 10 1993

10. Place of use is: Township: 11 South Range 23 East

Section 3, PART NW 1/4 of NED 1/4, Govt. Lot _____, B.M.,

County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes ✓ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

CANAL SHARE

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet. YES _____ NO _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Susan A. Masino Date 6/6/89

Thomas J. Masino Date 6/6/89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 16th day of June 1989

SEAL

Notary Public Linda M. Leach

Residing at _____

My Commission Expires _____

Notary Public, Notary of Idaho, Idaho
My Commission Expires September 18, 1991

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 10 1993

erred to in this policy is described as follows:

1:

11 SOUTH, RANGE 23 EAST, BOISE MERIDIAN
n 3: Part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, described as follows:

inning at the Northwest corner of the NE $\frac{1}{4}$ of said Section 3;
nce East 20 rods; Thence South 800 feet; Thence West 20 rods;
nce North 800 feet to the Point of Beginning.

G THEREFROM the following: Beginning at a point 20 rods
the Northwest corner of the NE $\frac{1}{4}$ of said Section 3; Thence
rallel with the West boundary line of said NE $\frac{1}{4}$, 360 feet;
est parallel with the North boundary line of said NE $\frac{1}{4}$, 300
a point 30 feet East of the West boundary line of said NE $\frac{1}{4}$;
orth parallel with the West boundary line of said NE $\frac{1}{4}$, 360
the North boundary line of said NE $\frac{1}{4}$; Thence East along the
undary line of said NE $\frac{1}{4}$, 300 feet to the Point of Beginning.

2:

11 SOUTH, RANGE 23 EAST, BOISE MERIDIAN
n 3: Part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, described as follows:

inning at a point 800 feet South from the Northwest corner
the NE $\frac{1}{4}$ of said Section 3; Thence East 20 rods; Thence
th 568 $\frac{1}{2}$ feet to the North boundary of the S $\frac{1}{2}$ NE $\frac{1}{4}$ of said
tion 3; Thence West 20 rods; Thence North 568 $\frac{1}{2}$ feet to
Point of Beginning.

ALL IN CASSIA COUNTY, STATE OF IDAHO.

RECORDED
MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. Aug. 22, 1989

Re: A45-11538

A45-11536-

. THOMAS MASINO
. RT 3 BOX 3134
. BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 10 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

DATA ENTRY DONE
REMAILED

POSTED
FIRST CLASS



3/12/98 *DM*
IMPORTANT WATER RIGHT INFORMATION

199 East 200 South

45-11536

SUSAN MASINO
THOMAS MASINO
RT 3 BOX 3134
BURLEY ID 83318

RECEIVED
MAR 06 1998
Department of Water Resources

83318>9515 83318



WATER RIGHT NUMBER - A45-11536

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/20/89 CLELLAND

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+-----COMMENTS-----+
NO COMMENTS FOUND

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+ - - - - -	ADJUDICATION RIGHTS DATES AND FLAGS AREA	- - - - - +
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COURT REPORT FILING	-	00/00/0000
OBJECTION FILED DATE	-	00/00/0000
RESPONSE FILED DATE	-	00/00/0000
CLAIM RECEIVED DATE	-	06/12/1989
PROOF DUE DATE	-	00/00/0000
LICENSED DATE	-	00/00/0000
CLAIMS TAPE ERROR FLG	-	
FEE EXEMPT FLAG	-	

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FIELD INSPECTION MADE      - 00/00/0000
FIELD INSPECTION FLAG      -
VERIFIED DATE              - 00/00/0000
LAST AMENDED DATE         - 00/00/0000
PROOF MADE DATE           - 00/00/0000
RECEIPT NUMBER            - S007905
POU OWNERSHIP FLAG        - Y
NAME CONNECTOR            - AND/OR

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CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	
NOTICE OF ERROR FLAG	-	

115236030975

DATA ENTRY

ENTERED
CHECKED

"Verified By"
Tone Map/Ortho-PQ
ASCS Map
Watermaster Records
NAEP Photos
Field Exam
Other (See Remarks)
☒ County Records
☐ Witness Statement
☐ Project Records
☐ IDWR Records

VERIFIED
NOV 12 1991

PROOF
SEP 17 1991

CERTIFIED
DEC 23 1941
WATER EXAMINER