

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-16272

Date Received: 11-7-2011

Receipt No: NO 28495

Received By: Chad

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) COUGAR CREST LODGE LLC Phone (208) 769-7991

Mailing Address 8917 W HAWK RIDGE RD CDA ID Zip 83814
Street or Box City State

2. Date of Priority: (Only one per claim) 02/04/1999
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 50N, Range 05W, Section 24,
NE 1/4 of SE 1/4, or Govt. Lot 6 BM. County of KOOTENAI;

Parcel (PIN) no. 50N05W-24-7300

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL WITH PIPING TO HOME

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For DOMESTIC purposes from 1/1 to 12/31 amount 0.04 cfs (✓) or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed 0.04 cfs (✓) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) DOMESTIC FOR ONE HOME

SCANNED
11-7-2011

9. Location of Place of Use is: Township 50N, Range 05W, Section 24
NE 1/4 of SE 1/4, Govt. Lot 6 BM. Parcel (PIN) no. SAME
If different than shown in Item 4
for (Check One) Domestic (☒) Stock () Domestic and Stock ()

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes (☒) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (☒)

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: ONE

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, JASON WING, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature] Date 11-7-2011

Address 608 NORTHWEST BLVD, SUITE 300, CDA ID. 83814 (209)667-4000

Last Name _____ Identification No. _____

SCANNED
11-7-2011

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

076597

Office Use Only
Inspected by _____
Twp _____ Rge _____ Sec _____
1/4 _____ 1/4 _____ 1/4 _____
Lat: _____ Long: _____

1. WELL TAG NO. D 5760

DRILLING PERMIT NO. 95-99-N-5

Other IDWR No. _____

RECEIVED

MAR 09 1999

POSTED

2. OWNER:

Name Mr. Bud Guyer

IDWR/North

Address 4980 Cougar Estates Rd.

City Coeur d'Alene

State ID Zip 83814

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

Sketch map location must agree with written location.

Twp. 50 North ☒ or South ☐
Rge. 05 East ☐ or West ☒
Sec. 24 SW 1/4 NE 1/4 NW 1/4
Gov't Lot _____ County Kootenai
Lat: _____ Long: _____

Address of Well Site

8218 W. Stack Rd.

City Worley

Lt. _____ Bik. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

XX New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
CS Granular	0'	18'	425 lbs	Overdrill	

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 18'

Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Linear	Welded	Threaded
6"	42'	18'	250	C.S.	☒	☐	☒	☐
4"	6'	320'	160	PVC	☐	☒	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

Perforations

Method Skilsaw

Screens

Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Linear
300'	320'	N/A	15	3/8"	PVC	☐	☒
				4"		☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

53' ft. below ground Artesian pressure _____ lb.

Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
7-8 gpm	N.D.	318'	1 hr.

Water Temp. Cold

Bottom hole temp N.D.

Water Quality test or comments: _____

Depth first Water Encounter 98'

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
10"	0'	2'	Overburden		X
10"	2'	15'	Decomposed Granite		X
10"	15'	18'	Medium Hard Granite		X
6"	18'	38'	Medium Hard Granite		X
6"	38'	52'	Soft Granite		X
6"	52'	67'	Medium Hard Granite		X
6"	67'	81'	Soft Granite		X
6"	81'	98'	Medium Hard Granite		X
6"	98'	110'	Soft Granite	X	
6"	110'	138'	Hard Grey Granite		X
6"	138'	143'	Soft Granite		X
6"	143'	176'	Hard Grey Granite		X
6"	176'	180'	Soft Granite	X	
6"	180'	320'	Hard Salt & Pepper Granite		X

Completed Depth 320' (Measurable)
Date: Started 01/19/99 Completed 02/04/99

13. DRILLER'S CERTIFICATION

We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Tacoma Pump & Drilling Firm No. 423

Firm Official _____ Date 02/01/99

and Driller or Operator _____ Date _____

(Sign once if Firm Official & Operator)

50N 5W 24

FORWARD WHITE COPY TO WATER RESOURCES