

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-1066

RIGHT NUMBER: 45-11513

NAME & ADDRESS: LUTHER MCGILL JR
MAYNA MCGILL JR
RT 2 BOX 2548
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/15/1976

POINT OF DIVERSION: T11S R23E S17 NENWNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T11S R23E S17 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S23E173005
DOMESTIC INCLUDES STOCKWATER FOR 10 SHEEP

Claim proofread by: CN

Date: 9-29

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11513
Date Received: 7/03/1989
Receipt No: S008004
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LUTHER MCGILL, JR. 208-678-3137
Address: RT 2 BOX 2548
BURLEY, ID 83318

AND/OR

Name: MAYNA MCGILL, JR. 208-678-3137
Address: RT 2 BOX 2548
BURLEY, ID 83318

2. Date of Priority: APR 15, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	23E	17	NE	NW	NW		CASSIA

5. Description of diverting works:
350' WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/10 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	23E	17	NW	NW	STOCK DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
B.I.D. WATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 445-11513

Date Received _____

Receipt Number _____

RECEIVED NOTICE OF CLAIM
TO A
WATER RIGHT

JUN 6 1989

Department of Water Resources
Southern Region OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) LUTHER OR MAYRA MCGILL SR Phone () 678-3137Mailing Address RT #2 Box 2548 Burley, Ida Zip 833182. Date of Priority (Only one per claim) April 15 1976 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) Well
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 11 Range 23Section 17, NE 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.,County of CassiaAdditional points of diversion if any: Burley Irrigation Dist5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. One 350 ft deep well -

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) D-1- House 5-10 Stock sheep.

MICROFILMED

MAR 10 1993

10. Place of use is: Township: 11 Range 23

Section 17, NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any None

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

Burley Irrigation Dist. Shares

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments One

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet. YES _____ NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Luther McNeil Date 6-1-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 1st day of June 19 89

SEAL

Notary Public Arthur L. Burch

Residing at _____

My Commission Expires _____

MY COMMISSION EXPIRES 6-15-1992
NOTARY PUBLIC
RESIDING AT BURLEY, IDAHO

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 10 1993

8394 INDEX

THIS BLANK FURNISHED BY CASSIA COUNTY ABSTRACT COMPANY

86060

WARRANTY DEED

For Value Received

WILLIAM H. CLAWSON and PALOMA CLAWSON, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

LUTHER MCGILL, JR., and MAYNA V. MCGILL, husband and wife,
665 East 27th Street, Burley, Idaho

the grantees , the following described premises, to-wit:

Part of Section 17 of Township 11 South, Range 23, East Boise Meridian.

Beginning at the Northeast corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 17,
Township 11 South, Range 23, East Boise Meridian, thence S 89° 19' W
for 125.0 feet along the section line to a point which shall be the
TRUE POINT OF BEGINNING;

Thence S 0° 17' 48" E for 435.0 feet on a line
parallel with the 1/16th line to a point;

Thence S 89° 19' W for 150.21 feet to a point;

Thence N 0° 17' 48" W for 435.0 feet to a point on the
section line;

Thence N 89° 19' E for 150.21 feet to the TRUE POINT OF BEGINNING.

Containing 1.50 acres and is subject to a 25.0 foot wide county
road right-of-way along the North side.

MAR 10 1993

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 9, 1989

Re: A45-11513

LUTHER MCGILL JR
RT 2 BOX 2548
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 10 1993

AJ0749NP
No. R45-11513

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/29/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LUTHER MCGILL JR	04/15/1976	DOMESTIC	01-01 12-31	0.04 CFS	
C	MAYNA MCGILL JR					
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R23E S17

NENWNW

CASSIA County

Place of use Legal Description for: DOMESTIC

NE								NW								SW								SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
11S	23E	17	:																									:			

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: B.I.D. WATER

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 11S23E173005
DOMESTIC INCLUDES STOCKWATER FOR 10 SHEEP

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

✓ 9/2/97 TJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

DATA ENTRY DONE
REMAILED

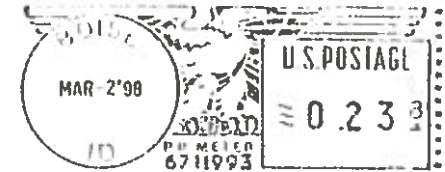
3/12/98 *Jul*
IMPORTANT WATER RIGHT INFORMATION

29 West 400 South

45-11513

LUTHER MCGILL JR
MAYNA MCGILL JR
RT 2 BOX 2548
BURLEY ID 83318

PRESORTED
FIRST CLASS



RECEIVED

MAR 06 1998

Department of Water Resources

OLD (D) NUMBER -

PHONE - 208-678-3137

OC 1 26 1994

WATER RIGHT NUMBER - A45-11513

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 07/03/89 WHITE

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+-----+-----COMMENTS-----+
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NO COMMENTS FOUND

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+ - - - - - + - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
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COURT REPORT FILING	-	00/00/0000
OBJECTION FILED DATE	-	00/00/0000
RESPONSE FILED DATE	-	00/00/0000
CLAIM RECEIVED DATE	-	06/12/1989
PROOF DUE DATE	-	00/00/0000
LICENSED DATE	-	00/00/0000
CLAIMS TAPE ERROR FLG	-	
FEE EXEMPT FLAG	-	

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FIELD INSPECTION MADE      - 00/00/0000
FIELD INSPECTION FLAG      -
VERIFIED DATE              - 00/00/0000
LAST AMENDED DATE          - 00/00/0000
PROOF MADE DATE            - 00/00/0000
RECEIPT NUMBER             - 5008004
POU OWNERSHIP FLAG         - Y
NAME CONNECTOR             - AND/OR

```

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	
NOTICE OF ERROR FLAG	-	

11523E173005

DATA ENTRY

ENTERED

CHECKED

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Warminster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
NOV 12 1991

PROOF
SEP 17 1991

CERTIFIED
DEC 9 1991
WATER EXAMINER