

Adjudication Recommendation Report 37-481C V1

<u>Owner Type</u>	<u>Name and Address</u>
Security Interest	IDAHO INDEPENDENT BANK PO BOX 2047 KETCHUM, ID 83340 (208) 726-2147
Security Interest	MOUNTAIN WEST BANK PO BOX 1059 COEUR D ALENE, ID 83816
Previous Owner	SAWTOOTH TITLE CO INC TRUSTEE C/O G CHAPMAN PETERSEN & ASSOCIATES RT 5 SPRINGWOOD LN BARRINGTON HILLS, IL 60010 (312)426-4646
Attorney	JAMES P SPECK SPECK & AANESTAD PO BOX 987 KETCHUM, ID 83340 (208)726-4421
Current Owner	SOUTH COUNTY ESTATES LLC PO BOX 1539 KETCHUM, ID 83340 (208)726-7111

Status: Active

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/15 to 10/31	3.014 CFS	
	Total Diversion:	3.014 CFS	

BIG WOOD RIVER SW1/4NW1/4 Sec. 36, Twp 02N, Rge 18E, B.M.
BLAINE County

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals		
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>			
01N	19E	6											24.0	33.0	12.0	39.0			8.5		116.5
														L 6	L 7						
01N	19E	7		31.0	38.0	15.0	28.0			5.5							35.0	20.0			172.5

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-481C V1

Total Acres: 289

Conditions of Approval:

1. G05 Water diverted from Headgate #45 delivered through District Canal.
2. E56 The rights listed below are limited to the irrigation of a combined total of 289 acres in a single irrigation season. Combined Right Nos.: 37-482H, 37-481C, 37-483C, 37-577BT, and 37-2630.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. SPLIT RIGHT: SEE RIGHT NOS. 37-22339 and 37-22340 and 37-22341.

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
		289

Combined Water Rights: 37-481C , 37-482H , 37-483C , 37-577BT, 37-2630

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 37-481C V1

SubCase:

SubCase Number: 37-481C
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent: nerickson
Basis of Claim: Decreed
Date Filed: 12/28/2007 Objection Status: Active
Date Filed: 1/4/2008 Objection Status: Active
Date Filed: 11/14/2007 Objection Status: Active
Date Filed: 11/14/2007 Objection Status: Active
Date Filed: 11/14/2007 Objection Status: Active
Date Filed: 11/14/2007 Objection Status: Active
Date Filed: 11/14/2007 Objection Status: Active
Date Filed: 11/14/2007 Objection Status: Active
Date Filed: 11/14/2007 Objection Status: Active
Date Filed: 12/21/2007 Objection Status: Active
Date Filed: 11/14/2007 Objection Status: Active
Date Filed: 11/14/2007 Objection Status: Active

Water Supply Bank:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-481C
Date Received: 12/12/1988
Receipt No: C003852
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SOUTH COUNTY ESTATES LLC
PO BOX 1539
KETCHUM ID 83340

2. Date of Priority: 08/01/1882

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	18E	36	SW NW	BLAINE	

5. Description of diverting works:

BIG WOOD RIVER CANAL, DITCH, HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	3.014	

7. Total Quantity Appropriated is:
3.014 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
01N	19E	6	NE	SW		IRRIGATION	40
			NW	SW	6	IRRIGATION	38
			SW	SW	7	IRRIGATION	39
			SE	SW		IRRIGATION	40
			SW	SE		IRRIGATION	13

*not pt of
decreed pou*

Section Acres 170

01N	19E	7	NW	NE		IRRIGATION	40
			SW	NE		IRRIGATION	40
			SE	NE		IRRIGATION	17
			NE	NW		IRRIGATION	30
			SE	NW		IRRIGATION	7
			NE	SE		IRRIGATION	20
			NW	SE		IRRIGATION	22

Section Acres 176

Total Acres 346

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS PORTION OF THE RIGHT ORIGINALLY DECREED TO ANNIE I. MILLER, JOHN Q. PACKARD, JANE E. TURNER, WILLIAM M.

WAYMAN AND OLIVE WAYMAN IN THE FROST DECREE.

AMOUNT CONFIRMED THROUGH WATERMASTER RECORDS. SAWTOOTH TITLE CO., INC. HOLDS RECORD TITLE TO THE LANDS IDENTIFIED ABOVE AS THE PLACE OF USE AND TO THE WATER RIGHTS AS TRUSTEE FOR G. CHAPMAN PETERSEN & ASSOC. - IDAHO, A GENERAL PARTNERSHIP. THE PARTNER- SHIP HAS AUTHORIZED SAWTOOTH TITLE CO., INC. TO SIGN AND FILE THIS NOTICE OF CLAIM.

CONFORMED ATTORNEY MAILING ADDRESS DMS

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 OCT 09 2003
 Department of Water Resources
 Ketchum, Idaho

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	37-2630	___	_____	_____	___
_____	37-577BT	___	_____	_____	___
_____	37-483C	___	_____	_____	___
_____	37-481C	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) G. Chapman Petersen And Associates-Idaho
P. O. Box 3844, Durango, CO 81302-3844
4. New Owner/Claimant(s) South County Estates, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address Box 1539, Ketchum, ID 83340
- City, State and ZIP Code _____
- New Telephone Number 208) 726-8806
5. Date you acquired the property August 18, 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by [Signature] Date 10/6/03 Fee NA
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SVTC Order No. 02-18525

QUITCLAIM DEED

RECEIVED
OCT 09 2003
Department of Water Resources
Sawtooth Bank

For Value Received John Scherer, a married man, as his sole and separate property

Do hereby convey, release, remise and forever quitclaim unto

South County Estates, LLC, an Idaho Limited Liability Company

Whose current address is Box 1539
Ketchum, Id 83340

the following described premises, to-wit:

All water rights (shown in Exhibit A) appurtenant to said property as described in Exhibit B

Instrument # 489667

HAILEY, BLAINE, IDAHO

2003-08-18

12:01:00 No. of Pages: 12

Recorded for : SUN VALLEY TITLE

MARSHA RIEMANN

Fee: 36.00

Ex-Officio Recorder Deputy

Index to: WTYOC/CORP DEED

Together with their appurtenances.

Dated: August 15, 2003

John Scherer

State of:

Idaho

County of:

Blaine

On this 14th day of August 2003, before me, a Notary Public in and for said State, personally appeared John Scherer known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public

Residing at:

Hailey, Id

Comm. Expires:

9-7-2006



AJ0723HP
(CD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/12/99 16:56:16
Page 1

Water Right Number - A37-00481C

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - -

*** A - ATTORNEY ***
SPECK

JAMES P

1 - HOGUE SPECK & AARSTAD
2 - PO BOX 987
3 -
City- KETCHUM State- ID Zip- 83340
Phone - 208-000-0000

*** C - CURRENT OWNER ***
SAUNDSON TITLE CO INC TRUSTEE

1 - G CHAPMAN PETERSEN & ASSOC
2 - C/O G CHAPMAN PETERSEN & ASS
3 - RT 5 SPRINGWOOD LANE
City- BARRINGTON HILLS State- IL Zip- 60010
Phone - 312-426-4646

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/01/1882 ERROR IN REGION D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - -
BIG WOOD RIVER HALAD RIVER

Div	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name
020	16E	36	SW NW		(13)	BLAINE		

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01		3.014	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
3.014 865.0

Div	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01W	19E	6	NE SW		40.0	01	IRRIGATION	(13) BLAINE
01W	19E	6	NW SW	6	38.0	01	IRRIGATION	(13) BLAINE
01W	19E	6	SW SW	7	39.0	01	IRRIGATION	(13) BLAINE
01W	19E	6	SE SW		40.0	01	IRRIGATION	(13) BLAINE
01W	19E	6	SU SE		13.0	01	IRRIGATION	(13) BLAINE
01W	19E	7	NW NE		40.0	01	IRRIGATION	(13) BLAINE
01W	19E	7	SU NE		40.0	01	IRRIGATION	(13) BLAINE
01W	19E	7	SE NE		17.0	01	IRRIGATION	(13) BLAINE
01W	19E	7	NE NW		30.0	01	IRRIGATION	(13) BLAINE
01W	19E	7	SE NW		7.0	01	IRRIGATION	(13) BLAINE
01W	19E	7	NE SE		20.0	01	IRRIGATION	(13) BLAINE
01W	19E	7	NW SE		22.0	01	IRRIGATION	(13) BLAINE

Total Acres: 346.0

+ - - Diversion Means - BIG WOOD RIVER CANAL, DITCH, HEADGATE

Exhibit A

AJ0723WP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/12/99 16:56:26
Page 2

Water right number - A37-00481C

Prefix Translation: ADJUDICATION CLAIM

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 37-02630, 37-0577AC (B1), 37-00482A, 37-00483

+ - - - - - Remarks - - - - -

GEN THIS RIGHT IS PORTION OF THE RIGHT ORIGINALLY DECREED TO
AHRIE J. MILLER, JOHN G. PACKARD, JANE E. TURNER, WILLIAM H.
WAYMAN AND OLIVE WAYMAN IN THE FROST DECREE.
AMOUNT CONFIRMED THROUGH WATERMASTER RECORDS. SAWTOOTH TITLE CO.,
INC. HOLDS RECORD TITLE TO THE LANDS IDENTIFIED ABOVE AS THE
PLACE OF USE AND TO THE WATER RIGHTS AS TRUSTEE FOR G. CHAPMAN
PETERSEN & ASSOC. - IDAHO, A GENERAL PARTNERSHIP. THE PARTNER-
SHIP HAS AUTHORIZED SAWTOOTH TITLE CO., INC. TO SIGN AND FILE
THIS NOTICE OF CLAIM.
CONFIRMED ATTORNEY MAILING ADDRESS DHS

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 12/19/88 HARRINGT 03/30/95 POST-STD 03/31/95 DSH:TM

+ - - - - - Comments - - - - -
No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/12/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- C003852	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- AND/OR	Notice of Error Flag	-

AJ0723WP
(00-26)

IDAH0 DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/12/99 16:57:06
Page 1

Water Right Number - A37-00483C

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
SPECK

JAMES P

1 - HOGUE SPECK & AANESTAD
2 - PO BOX 987
3 -
City- KETCHUM State- ID Zip- 83340
Phone - 208-000-0000

*** C - CURRENT OWNER ***
SAUTOOTH TITLE CO INC TRUSTEE

1 - G CHAPMAN PETERSEN & ASSOC
2 - C/O G CHAPMAN PETERSEN
3 - RT 5 SPRINGWOOD LANE
City- BARRINGTON HILLS State- IL Zip- 60010
Phone - 312-426-4666

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
08/01/1902 ERROR IN REGION D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG WOOD RIVER HALAD RIVER

+ - - - - Point of Diversion - - - - - +
Tm Rng Sec Tract Lot Rflg County Diversion Name
Q2N 18E 36 SW NW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 15.086

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
15.086 865.0

+ - - - - Place of Use - - - - - +
Tm Rng Sec Tract Lot Acres Code Description County
01N 19E 6 NE SW 40.0 01 IRRIGATION (13) BLAINE
01N 19E 6 NW SW 6 38.0 01 IRRIGATION (13) BLAINE
01N 19E 6 SW SW 7 39.0 01 IRRIGATION (13) BLAINE
01N 19E 6 SE SW 40.0 01 IRRIGATION (13) BLAINE
01N 19E 6 SW SE 13.0 01 IRRIGATION (13) BLAINE
01N 19E 7 NW NE 40.0 01 IRRIGATION (13) BLAINE
01N 19E 7 SW NE 40.0 01 IRRIGATION (13) BLAINE
01N 19E 7 SE NE 17.0 01 IRRIGATION (13) BLAINE
01N 19E 7 NE NW 30.0 01 IRRIGATION (13) BLAINE
01N 19E 7 SE NW 7.0 01 IRRIGATION (13) BLAINE
01N 19E 7 NE SE 20.0 01 IRRIGATION (13) BLAINE
01N 19E 7 NW SE 22.0 01 IRRIGATION (13) BLAINE

Total Acres: 346.0

+ - - Diversion Means - HEADGATE #45 AND DISTRICT 45 CANAL

AJ0723HP
(CO-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/12/99 16:57:16
Page 2

Water right number - A37-00483C

Prefix translation: ADJUDICATION CLAIM

* - - Non-Irrigation Use -

* - - Other Rights for Same Use - A37-005778T, A37-00481C, A37-02430, A37-00482A

* - - - - - Remarks - - - - -

GEN THIS RIGHT IS A PORTION OF THE RIGHT ORIGINALLY DECREED TO
ANNIE I. MILLER, JOHN Q. PACKARD, JANE E. BURNER, WILLIAM H.
WAYMAN AND OLIVE WAYMAN IN THE FROST DECREE. SAWTOOTH TITLE CO.,
INC. HOLDS RECORD TITLE TO THE LANDS IDENTIFIED ABOVE AS THE
PLACE OF USE AND TO THE WATER RIGHTS AS TRUSTEE FOR G. CHAPHAN
PETERSEN & ASSOC., - IDAHO, A GENERAL PARTNERSHIP. THIS
PARTNERSHIP HAS AUTHORIZED SAWTOOTH TITLE CO., INC. TO SIGN AND
FILE THIS NOTICE OF CLAIM.

* - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

* - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

* - - - - Decree Plaintiff - - - - -
S.C. FROST ET AL.

* - - - - Decree Defendant - - - - -
ALTURUS WATER CO. ET AL.

* - Decree Date - +
12/13/1909

* - - Audit Fields - 12/12/88 HARRINGT 12/19/88 HARRINGT 03/30/95 POST-STD

* - - - - - Comments - - - - -
No Comments Found

* - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 10/26/1988
Proof Due Date - 00/00/0000
Licensed Date - 00/00/0000

Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 00/00/0000
Last Amended Date - 00/00/0000
Proof Made Date - 00/00/0000
Receipt Number - C003852
POU Ownership Flag - Y
Name Connector - OR

Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - P
Water District -
Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

AJ0723HP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/12/99 16:57:29

Page 1

Water Right Number - A37-005778T

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
SPECK

JAMES P

1 - HOGUE SPECK & AARSTAD
2 - PO BOX 987
3 -
City- KETCHUM
Phone - 208-000-0000

State- ID Zip- 83340

*** C - CURRENT OWNER ***
SAUTOOTH TITLE CO INC TRUSTEES

1 - G CHAPMAN PETERSON & ASSOC
2 - C/O G CHAPMAN PETERSON
3 - RT 5 SPRINGWOOD LAKE
City- BARRINGTON HILLS
Phone - 312-426-4646

State- IL Zip- 60010

*** D - ORIGINAL OWNER ***
RILEY

W T

1 -
2 -
3 -

City- XXXXXX
Phone - 208-000-0000

State- ID Zip- 00000

CROWE

D II

1 -
2 -
3 -

City- GANNETT
Phone - 208-000-0000

State- ID Zip- 83313

+ - - Priority Date - - +
03/24/1883

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

+ - - - - Source - - - - - +
BIG WOOD RIVER

+ - - - - Tributary - - - - - +
MALAD RIVER

+ - - - - Point of Diversion - - - - - +
Tm Rng Sec Tract Lot RFlg County Diversion Name

02H 1EE 36 SW NW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 2.200

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.200 865.0

+ - - - - Place of Use - - - - - +
Tm Rng Sec Tract Lot Acres Code Description County

01H	19E	6	NE SW		40.0	01	IRRIGATION	(13) BLAINE
01H	19E	6	NW SW	6	38.0	01	IRRIGATION	(13) BLAINE
01H	19E	6	SW SW	7	39.0	01	IRRIGATION	(13) BLAINE
01H	19E	6	SE SW		40.0	01	IRRIGATION	(13) BLAINE
01H	19E	6	SW SE		13.0	01	IRRIGATION	(13) BLAINE
01H	19E	7	NW NE		40.0	01	IRRIGATION	(13) BLAINE
01H	19E	7	SW NE		40.0	01	IRRIGATION	(13) BLAINE

AJ0723MP
(00-26)

IDaho DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/12/99 16:57:39
Page 2

Water right number - A37-0057701

Prefix Translation: ADJUDICATION CLAIM

Ten	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
01W	19E	7	SE NE		17.0	01	IRRIGATION	(13) BLAINE
01W	19E	7	NE NW		30.0	01	IRRIGATION	(13) BLAINE
01W	19E	7	SE NW		7.0	01	IRRIGATION	(13) BLAINE
01W	19E	7	NE SE		20.0	01	IRRIGATION	(13) BLAINE
01W	19E	7	IN SE		22.0	01	IRRIGATION	(13) BLAINE

Total Acres: 346.0

+ - - Diversion Means - HEADGATE #45 AND DISTRICT 45 CANAL

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 37-02630, 37-00482A, 37-0483, 37-0481

+ - - - - - Remarks - - - - -

GEN AMOUNT CONFIRMED THROUGH WATERMASTER RECORDS. SAWTOOTH TITLE CO., INC. HOLDS RECORD TITLE TO THE LANDS IDENTIFIED ABOVE AS THE PLACE OF USE AND TO THE WATER RIGHTS AS TRUSTEE FOR G. CHAPMAN PETERSON & ASSOC. - IDAHO, A GENERAL PARTNERSHIP. THE PARTNERSHIP HAS AUTHORIZED SAWTOOTH TITLE CO., INCL TO SIGN AND FILE THIS NOTICE OF CLAIM

CONFIRMED ATTORNEY MAILING ADDRESS DHS

+ - - - - - Old Water Right Numbers - - - - -

No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - -

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - - +

S.E. FROST ET AL.

+ - - - - Decree Defendant - - - - +

ALTURUS WATER CO. ET UN.

+ - - Decree Date - +

00/00/0000

+ - - Audit Fields - 01/03/89 HARRINGT 03/30/95 POST-SID 03/31/95 DSMITH

+ - - - - - Comments - - - - -

No Comments found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/12/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	- 37
Licensed Date	- 00/00/0000	Receipt Number	- C003852	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	- D
		Name Connector	-	Notice of Error Flag	-

AJ0723HP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/12/99 16:57:55
Page 1

Water Right Number - A37-02630

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 28418

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
SPECK

JAMES P

1 - HOGUE SPECK & AHNSTAD
2 - PO BOX 987
3 -
City- KETCHUM State- ID Zip- 83340
Phone - 208-000-0000

*** C - CURRENT OWNER ***
SAWGOOTH TITLE CO INC TRUSTEE

1 - G CHAPMAN PETERSEN & ASSOC
2 - C/O G CHAPMAN PETERSEN
3 - RT 5 SPRINGWOOD LAND
City- HARRINGTON HILLS State- IL Zip- 60010
Phone - 312-426-4646

*** D - ORIGINAL OWNER ***
BARKER

CURTIS J

1 - PO BOX 125
2 -
3 -
City- BELLEVUE State- ID Zip- 83313
Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
02/02/1960 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Tim Rng Sec Tract Lot Rflg County Diversion Name
01H 19E 6 NW NW SW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 3.750

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
3.750 865.0

+ - - - - Place of Use - - - - - +
Tim Rng Sec Tract Lot Acres Code Description County
01H 19E 6 NE SW 40.0 01 IRRIGATION (13) BLAINE
01H 19E 6 NW SW 38.0 01 IRRIGATION (13) BLAINE
01H 19E 6 SW SW 39.0 01 IRRIGATION (13) BLAINE
01H 19E 6 SE SW 40.0 01 IRRIGATION (13) BLAINE
01H 19E 6 SW SE 13.0 01 IRRIGATION (13) BLAINE
01H 19E 7 NW NE 40.0 01 IRRIGATION (13) BLAINE
01H 19E 7 SW NE 40.0 01 IRRIGATION (13) BLAINE
01H 19E 7 SE NE 17.0 01 IRRIGATION (13) BLAINE
01H 19E 7 NE NW 30.0 01 IRRIGATION (13) BLAINE
01H 19E 7 SE NW 7.0 01 IRRIGATION (13) BLAINE
01H 19E 7 NE SE 20.0 01 IRRIGATION (13) BLAINE
01H 19E 7 NW SE 22.0 01 IRRIGATION (13) BLAINE

AJ0723NP
(CD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/12/99 16:58:05
Page 2

Water right number - A37-02630

Prefix Translation: ADJUDICATION CLAIM

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
-----	-----	-----	-------	-----	-------	------	-------------	--------

Total Acres: 346.0

+ - - Diversion Means - WELL, 118' DEEP, 40 HP PUMP TO CONCRETE SPILLWAY

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 37-00481C,37-00577AC(BT),37-00482A,37-00483

+ - - - - - Remarks - - - - -

GEN SAVTOOTH TITLE CO., INC. HOLDS RECORD TITLE TO THE LANDS
IDENTIFIED ABOVE AS THE PLACE OF USE AND TO THE WATER RIGHTS
AS TRUSTEE FOR G. CHAPMAN PETERSEN & ASSOC. - IDAHO, A GEN.
PARTNERSHIP. THE PARTNERSHIP HAS AUTHORIZED SAVTOOTH TITLE CO.,
INC. TO SIGN AND FILE THIS NOTICE OF CLAIM.
CONFORMED ATTORNEY MAILING ADDRESS DHS

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - - - + - - - - Decree Defendant - - - - - + - Decree Date - +
00/00/0000

+ - - Audit Fields - 12/19/88 HARRINGT 03/30/95 POST-SID 03/31/95 DSHITR

+ - - - - - Comments - - - - -
No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/12/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- 0003852	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	-	Notice of Error Flag	-

EXHIBIT " B "

Legal Description:

Parcel I:

TOWNSHIP 1 NORTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO. SECTIONS 6 & 7:

A parcel of land in the SW1/4 and the SW1/4SE1/4 of said Section 6 and also in the E1/2NW1/4, NW1/4NE1/4, S1/2NE1/4 and the N1/2SE1/4 of said Section 7, more particularly described as follows:

COMMENCING at an iron pin marking the Northwest corner of the SW1/4, said Section 6, which point is also the REAL POINT OF BEGINNING; thence
S. 89°51' 45" E., 2,608.44 feet along the Northerly boundary of said SW1/4, Section 6, to an iron pin marking the Northeast corner of said SW1/4, Section 6; thence
S. 0°35' 18" E., 1,306.31 feet along the Easterly boundary of said SW1/4, Section 6, to an iron pin marking the Northwest corner of the SW1/4SE1/4, said Section 6; thence
S. 89°42' 45" E., 1,308.89 feet along the Northerly boundary of said SW1/4SE1/4, Section 6; to an iron pin marking the Northeast corner of said SW1/4SE1/4, Section 6; thence
S. 0°25' 10" E., 1,309.70 feet along the Easterly boundary of said SW1/4SE1/4, Section 6, to an iron pin marking the Southeast corner of said SW1/4SE1/4, Section 6; thence
S. 0°17' 54" E., 1,313.45 feet along the Easterly boundary of the NW1/4NE1/4, said Section 7, to an iron pin marking the Southeast corner of said NW1/4NE1/4, Section 7; thence
S. 89°47' 36" E., 1,303.96 feet along the Northerly boundary of the SE1/4NE1/4, said Section 7, to an iron pin marking the Northeast corner of said SE1/4NE1/4, Section 7; thence
S. 0° 15' 06" E., 1,308.14 feet along the Easterly boundary of said SE1/4NE1/4, Section 7, to a brass cap marking the Southeast corner of said SE1/4NE1/4, Section 7; thence
S. 0°45' 30" E., 1,308.60 feet along the Easterly boundary of the NE1/4SE1/4, Section 7, to an iron pin marking the Southeast corner of said NE1/4SE1/4, Section 7; thence
S. 89°50' 53" W., 1,601.23 feet along the Southerly boundary of the N1/2SE1/4, Section 7, to an iron pin on the intersection of said Southerly boundary with the Northeasterly boundary of the Union Pacific Railroad; thence
N. 31° 10' 34" W., 1,533.07 feet along said Northeasterly Railroad boundary to an iron pin on the intersection of said Railroad boundary with the Southerly boundary of the S1/2NE1/4, said Section 7; thence
S. 89° 58' 26" W., 58.42 feet along said Railroad boundary and also along said Southerly boundary of the S1/2NE1/4, Section 7, to an iron pin, thence
N. 31°10' 34" W., 331.26 feet along said Railroad boundary to an iron pin on the intersection of said Railroad boundary with the Westerly boundary of said S1/2NE1/4, Section 7; thence
N. 0°20' 40" W., 97.56 feet along said Westerly boundary of the S1/2NE1/4, Section 7, and also along said Railroad boundary to an iron pin; thence
N. 31°10' 34" W., 2,570.24 feet along said Railroad boundary to an iron pin on the intersection of said Railroad boundary with the Westerly boundary of the NE1/4NW1/4, said Section 7; thence
N. 0°22' 13" W., 58.00 feet along said Westerly boundary of the NE1/4NW1/4, Section 7, to an iron pin marking the Northwest corner of said NE1/4NW1/4, Section 7; thence

LEGAL DESCRIPTION, CONTINUED

N. 89° 58' 18" W., 93.19 feet along the Southerly boundary of the SW1/4, Section 6, to an iron pin on the Northeasterly boundary of the said Union Pacific Railroad; thence N. 31° 10' 34" W., 2,353.23 feet along said Railroad boundary to an iron pin on the Westerly boundary of said SW1/4, Section 6; thence N. 0°37' 05" W., 604.70 feet along said Westerly boundary of the SW1/4, Section 6, to the TRUE POINT OF BEGINNING.

Also known as Tax Lot 7183.

Exhibit 'B'

Legal Description:

Parcel II:

TOWNSHIP 1 NORTH, RANGE 19 EAST, BOISE MERIDIAN,
BLAINE COUNTY, IDAHO. SECTION 7:

A parcel of land in Lot 1 of said Section 7, more particularly
described as follows:

COMMENCING at an iron pin marking the North 1/4 Corner of
Said Section 7; thence
N. 89°58' 18" W. 1,317.34 feet along the Northerly boundary of the
E1/2NW1/4, Section 7, to an iron pin marking the Northwest corner
of said E1/2NW1/4, Section 7, said pin also being the TRUE POINT
OF BEGINNING; thence
continuing N. 89°58' 18" W., 34.73 feet along the Northerly
boundary of the W1/2NW1/4, Section 7, to an iron pin on the
intersection of the Northeasterly boundary of the Union Pacific
Railroad and said Northerly boundary of the W1/2NW1/4, Section 7;
thence
S. 31° 10' 34" E., 67.81 feet along said Northeasterly Railroad
boundary to an iron pin on the intersection of said Northeasterly
Railroad boundary and the Westerly boundary of said E1/2NW1/4 of
Section 7; thence
N. 0°22' 13" W., 58.00 feet along said Westerly boundary of the
E1/2NW1/4 to the TRUE POINT OF BEGINNING.

Also known as Tax Lot 4913.

SVTC Order No. 02-18525

QUITCLAIM DEED

For Value Received John Scherer, a married man, as his sole and separate property

Do hereby convey, release, remise and forever quitclaim unto

South County Estates, LLC, an Idaho Limited Liability Company

Whose current address is Box 1539
Ketchum, Id 83340

the following described premises, to-wit:

All water rights (shown in Exhibit A) appurtenant to said property as described in Exhibit B

RECEIVED

SEP 11 2003

Department of Water Resources
Southern Region

Together with their appurtenances.

Dated: August 15, 2003

John Scherer

State of: Idaho

County of: Blaine

On this 14th day of August 2003, before me, a Notary Public in
and for said State, personally appeared John Scherer known or identified to me to be the person whose name
is subscribed to the within instrument, and acknowledged to me that he executed the same.

Cassie Jones
Notary Public

Residing at: Hailey, Id

Comm. Expires: 9-7-2006



A10723HP
(CD-25)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/12/99 16:56:16
Page 1

Water Right Number - A37-00481C

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

----- Last Name -----

+ First Name - - -

+ ----- Address -----

*** A - ATTORNEY ***
SPECK

JAMES P

1 - HOGUE SPECK & ASSOC
2 - PO BOX 987
3 -
City- KETCHUM State- ID Zip- 83340
Phone - 208-000-0000

*** C - CURRENT OWNER ***
SANTOJIN TITLE CO INC TRUSTEE

1 - G CHAPMAN PETERSEN & ASSOC
2 - C/O G CHAPMAN PETERSEN & ASS
3 - RT 5 SPRINGWOOD LANE
City- BARRINGTON HILLS State- IL Zip- 60010
Phone - 312-426-4646

----- Priority Date -----
08/01/1982

+ ----- Region -----
ERROR IN REGION

+ ----- Stage -----
D - DECREED

+ ----- Status -----

----- Source -----
BIG WOOD RIVER

+ ----- Tributary -----
MALAD RIVER

----- Point of Diversion -----
Diversion Name

----- Description -----
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

06/01

11/01

3.014

----- Total Div. Rate -----
3.014

----- Total Div. Volume -----

----- Total Div. Capacity -----

----- Total Consumptive Use -----
B65.0

----- KW Usage -----

----- Place of Use -----
Code Description County

Tract	Sec	Range	Line	Acres	Code	Description	County
NE SW	6	19E	01N	40.0	01	IRRIGATION	(13) BLAINE
NW SW	6	19E	01N	38.0	01	IRRIGATION	(13) BLAINE
SW SW	6	19E	01N	39.0	01	IRRIGATION	(13) BLAINE
SE SW	6	19E	01N	40.0	01	IRRIGATION	(13) BLAINE
SW SE	6	19E	01N	13.0	01	IRRIGATION	(13) BLAINE
NW NE	7	19E	01N	40.0	01	IRRIGATION	(13) BLAINE
SW NE	7	19E	01N	40.0	01	IRRIGATION	(13) BLAINE
SE NE	7	19E	01N	17.0	01	IRRIGATION	(13) BLAINE
NE NW	7	19E	01N	30.0	01	IRRIGATION	(13) BLAINE
SE NW	7	19E	01N	7.0	01	IRRIGATION	(13) BLAINE
NE SE	7	19E	01N	20.0	01	IRRIGATION	(13) BLAINE
NW SE	7	19E	01N	22.0	01	IRRIGATION	(13) BLAINE

Total Acres: 346.0

----- Diversion Means -----
BIG WOOD RIVER CANAL, DITCH, HEADGATE

Exhibit A

100-360-3333

P.2

RECEIVED
SEP 11 2002
Department of Water Resources
Sourthern Division

AJ0723MP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/12/99 16:56:26

Page 2

Water Right number - A37-00481c

Prefix Translation: ADJUDICATION CLAIM

* - Non-Irrigation Use -

* - Other Rights for Same Use - 37-02630, 37-0577AC (BT), 37-00482A, 37-00483

Remarks

GEN THIS RIGHT IS PORTION OF THE RIGHT ORIGINALLY DECREED TO
ANNIE I. MILLER, JOHN D. PACIARD, JANE E. TURNER, WILLIAM H.
WATMAN AND OLIVE WATMAN IN THE FROST DECREE.
AMOUNT CONFIRMED THROUGH WATERMASTER RECORDS. SAUTOOTH TITLE CO.,
INC. HOLDS RECORD TITLE TO THE LANDS IDENTIFIED ABOVE AS THE
PLACE OF USE AND TO THE WATER RIGHTS AS TRUSTEE FOR G. CHAPMAN
PETERSEN & ASSOC. - IDAHO, A GENERAL PARTNERSHIP. THE PARTNER-
SHIP HAS AUTHORIZED SAUTOOTH TITLE CO., INC. TO SIGN AND FILE
THIS NOTICE OF CLAIM.
CONFIRMED ATTORNEY MAILING ADDRESS DHS

Old Water Right Numbers
No Old Water Right Numbers found.

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff

Decree Defendant

Decree Date
00/00/0000

Adjud Fields - 12/19/80 HARRINGT 03/30/95 POST-STD 03/31/95 DSHITH

Comments
No Comments Found

Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/12/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- C003852	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- AND/OR	Notice of Error Flag	-

CUR-5/R-93339

P-3

RECEIVED
SEP 11 2003
Department of Water Resources
Southern Region

A19733NP
(CD-25)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF HEARING REPORT

03/12/99 16:57:06
Page 1

Water Right Number - A37-00483C

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

Last Name -

First Name -

Address -

*** A - ATTORNEY ***
SPLCK

JAMES P

1 - HOGUE SPECK & AARSTAD
2 - PO BOX 987
3 -

City- KETCHUM State- ID Zip- 83340
Phone - 208-000-0000

*** C - CURRENT CARRIER ***
SANTOCHI TITLE CO INC INHYTEE

1 - G CHAPMAN PETERSEN & ASSOC
2 - C/O G CHAPMAN PETERSEN
3 - RT 5 SPRINGWOOD LANE
City- BARRINGTON HILLS State- IL Zip- 60010
Phone - 312-426-4646

Priority Date -
03/01/1902

Region -
ERROR IN REGION

Stage -
D - DECREED

Status -

Source -
BIG LODD RIVER

Tributary -
MALAD RIVER

Run	Rng	Sec	Tract	Lot	RFig	County	Point of Diversion	Diversion Name
02H	10E	36	SU NW		(13)	BLAINE		

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01	15.086	

Total Div. Rate - 15.086
Total Div. Volume -
Total Div. Capacity -
Total Consumptive Use - 865.0
KW Usage -

Run	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
03H	19E	6	NE SW		40.0	01	IRRIGATION	(13) BLAINE
03H	19E	6	NW SW	6	38.0	01	IRRIGATION	(13) BLAINE
01H	19E	6	SU SW	7	39.0	01	IRRIGATION	(13) BLAINE
01H	19E	6	SE SW		40.0	01	IRRIGATION	(13) BLAINE
01H	19E	6	SU SE		13.0	01	IRRIGATION	(13) BLAINE
01H	19E	7	NW NE		40.0	01	IRRIGATION	(13) BLAINE
01H	19E	7	SU NE		40.0	01	IRRIGATION	(13) BLAINE
01H	19E	7	SE NE		17.0	01	IRRIGATION	(13) BLAINE
01H	19E	7	NE NW		30.0	01	IRRIGATION	(13) BLAINE
01H	19E	7	SE NW		7.0	01	IRRIGATION	(13) BLAINE
01H	19E	7	NE SE		20.0	01	IRRIGATION	(13) BLAINE
01H	19E	7	NW SE		22.0	01	IRRIGATION	(13) BLAINE
Total Acres:					346.0			

Diversion Means - HEADGATE #45 AND DISTRICT 45 CANAL

208-578-9339

P. 6

RECEIVED
SEP 11 2003
Department of Water Resources
Southern Region

AJ0723HP
(CD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/12/99 16:57:16
Page 2

Water right number - A37-00483C

Prefix Translation: ADJUDICATION CLAIM

* - - - - - Non-Irrigation Use -

* - - - - Other Rights for Same Use - A37-00577BY, A37-00481C, A37-02430, A37-00482A

* - - - - - Remarks -

GEN THIS RIGHT IS A PORTION OF THE RIGHT ORIGINALLY DECREED TO
ANNIE I. MILLER, JOHN Q. PACKARD, JANE E. BURNER, WILLIAM H.
WAYMAN AND OLIVE WAYMAN IN THE FROST DECREE. SAWTOOTH TITLE CO.,
INC. HOLDS RECORD TITLE TO THE LANDS IDENTIFIED ABOVE AS THE
PLACE OF USE AND TO THE WATER RIGHTS AS TRUSTEE FOR G. CHAPMAN
PETERSEN & ASSOC., - IDAHO, A GENERAL PARTNERSHIP. THIS
PARTNERSHIP HAS AUTHORIZED SAWTOOTH TITLE CO., INC. TO SIGN AND
FILE THIS NOTICE OF CLAIM.

* - - - - - Old Water Right Numbers -
No Old Water Right Numbers found.

* - - - - Conditions of Approval -
No Conditions of Approval found.

* - - - - Decree Plaintiff - - - -
S. C. FROST ET AL.

* - - - - Decree Defendant - - - -
ALTURUS WATER CO. ET AL.

* - - - - Decree Date - +
12/13/1909

* - - - - Audit Fields - 12/12/88 HARRINGT 12/19/88 HARRINGT 03/30/95 POST-STD

* - - - - - Comments -
No Comments Found

* - - - - - Adjudication Rights Dates and Flags Area -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	- 00/00/0000	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/26/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- C003852	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- OR	Notice of Error Flag	-

2UR-378-9339

P.7

RECEIVED
SEP 11 1999
Department of Water Resources
Bureau of Water Rights
P.7

AJ072JHP
(CJ-25)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/12/99 16:57:29
Page 1

Water Right Number - A37-005778T

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

----- Last Name -----

+ - First Name - - +

+ - - - - - Address - - - - -

*** A - ATTORNEY ***
SPECK

JAMES P

1 - HOGUE SPECK & AAMSTAD
2 - PO BOX 987
3 -

City- KETCHUM State- ID Zip- 83340
Phone - 208-000-0000

*** C - CURRENT OWNER ***
SAINTOOTH TITLE CO INC TRUSTEES

1 - G CHAPMAN PETERSON & ASSOC
2 - C/O G CHAPMAN PETERSON
3 - RT 5 SPRINGWOOD LANE
City- BARRINGTON HILLS
Phone - 312-626-4646

State- IL Zip- 60010

*** D - ORIGINAL OWNER ***
RILEY

W T

1 -
2 -
3 -

City- XXXXXX State- ID Zip- 00000
Phone - 208-000-0000

CHOIE

D H

1 -
2 -
3 -

City- GANNETT State- ID Zip- 83313
Phone - 208-000-0000

Priority Date - - -
03/24/1883

+ - - - - Region - - - +
17 SOUTHERN

+ - - - - Stage - - - +
D - DECREED

+ - - - - Status - - - +

Source - - - - -
BIG WOOD RIVER

+ - - - - Tributary - - - - -
HALAD RIVER

----- Point of Diversion -----
Diversion Name

Tract Rng Sec Tract Lot AFlg County
02H 18E 3S SW NW (13) BLAINE

----- Water Use -----
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 2.200

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.200 865.0

Tract	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
01H	19E	6	NE SW		40.0	01	IRRIGATION	(13) BLAINE
01H	19E	6	NW SW	6	38.0	01	IRRIGATION	(13) BLAINE
01H	19E	6	SW SW	7	39.0	01	IRRIGATION	(13) BLAINE
01H	19E	6	SE SW		40.0	01	IRRIGATION	(13) BLAINE
01H	19E	6	SW SE		13.0	01	IRRIGATION	(13) BLAINE
01H	19E	7	NW NE		40.0	01	IRRIGATION	(13) BLAINE
01H	19E	7	SW NE		40.0	01	IRRIGATION	(13) BLAINE

208-578-9339

P. 8

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Department of Water Resources
Southern Region

Page 2

Prefix Translation: ADJUDICATION CLAIM

Total Acres: 346.0

Remarks

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-
Objection Filled Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	- 39576
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/12/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	- 37
Licensed Date	- 00/00/0000	Receipt Number	- C003852	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	- D
		Home Connector	-	Notice of Error Flag	-

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Southern Division

AJD/23HP
(05-22)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/12/99 16:57:55

Page 1

Water Right Number - A37-02630

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 28418

*** A - ATTORNEY ***

SPECK

JAMES P

1 - HOGUE SPECK & AARSTAD
2 - PO BOX 987
3 -
City- KETCHUM State- ID Zip- 83340
Phone - 208-000-0000

*** C - CURRENT OWNER ***
SAINTCOTH TITLE CO INC TRUSTEE

1 - B CHAPMAN PETERSEN & ASSOC
2 - C/O B CHAPMAN PETERSEN
3 - RT 5 SPRINGWOOD LAND
City- BARRINGTON HILLS State- IL Zip- 60010
Phone - 312-426-4646

*** D - ORIGINAL OWNER ***
BAKKER

CURTIS J

1 - PO BOX 125
2 -
3 -
City- BELLEVUE State- ID Zip- 83313
Phone - 208-000-0000

Priority Date - - -
02/02/1960

Region - - -
17 SOUTHERN

Stage - - -
L - LICENSE

Status - - -

Source - - -
GROUNDWATER

Tributary - - -

Tract	Ring	Sec	Tract	Lot	RFLg	County	Point of Diversion	Diversion Name
01H	19E	6	NW NW SW			(13) BLAINE		

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01	3.750	

Total Div. Rate - - - 3.750
Total Div. Volume - - -
Total Div. Capacity - - -
Total Consumptive Use - - - 865.0
KW Usage - - -

Tract	Ring	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
01H	19E	6	NE SW		40.0	01	IRRIGATION		(13) BLAINE
01H	19E	6	NW SW	6	38.0	01	IRRIGATION		(13) BLAINE
01H	19E	6	SW SW	7	39.0	01	IRRIGATION		(13) BLAINE
01H	19E	6	SE SW		40.0	01	IRRIGATION		(13) BLAINE
01H	19E	6	SW SE		13.0	01	IRRIGATION		(13) BLAINE
01H	19E	7	NW NE		40.0	01	IRRIGATION		(13) BLAINE
01H	19E	7	SW NE		40.0	01	IRRIGATION		(13) BLAINE
01H	19E	7	SE NE		17.0	01	IRRIGATION		(13) BLAINE
01H	19E	7	NE NW		30.0	01	IRRIGATION		(13) BLAINE
01H	19E	7	SE NW		7.0	01	IRRIGATION		(13) BLAINE
01H	19E	7	NE SE		20.0	01	IRRIGATION		(13) BLAINE
01H	19E	7	NW SE		22.0	01	IRRIGATION		(13) BLAINE

NO U. Lonnell

208-578-9339

P. 10

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Department of Water Resources
Southern Region

AJ0723HP
(CD-25)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/12/99 16:58:05

Page 2

Water right number - A37-02630

Prefix Translation: ADJUDICATION CLAIM

Town	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
------	-----	-----	-------	-----	-------	-------------------	-------------	--------

Total Acres: 346.0

- - - Diversion Means - WELL, 118' DEEP, 40 HP PUMP TO CONCRETE SPILLWAY

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - 37-00481C,37-00577AC(BT),37-00482A,37-00483

- - - Remarks -

GEN SAWTOOTH TITLE CO., INC. HOLDS RECORD TITLE TO THE LANDS IDENTIFIED ABOVE AS THE PLACE OF USE AND TO THE WATER RIGHTS AS TRUSTEE FOR C. CHAPMAN PETERSEN & ASSOC. - IDAHO, A GEN. PARTNERSHIP. THE PARTNERSHIP HAS AUTHORIZED SAWTOOTH TITLE CO., INC. TO SIGN AND FILE THIS NOTICE OF CLAIM. CONFORMED ATTORNEY MAILING ADDRESS DHS

- - - Old Water Right Numbers -
No Old Water Right Numbers found.

- - - Conditions of Approval -
No Conditions of Approval found.

- - - Decree Plaintiff - - -
- - - Decree Defendant - - -

- - - Decree Date - -
00/00/0000

- - - Audit Fields - 12/19/88 HARRINGT 03/30/95 POST-STD 03/31/95 DSH:TH

- - - Comments -
No Comments Found

- - - Adjudication Rights Dates and Flags Area -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/12/1988	Last Amended Date	- 00/00/0000	Temporary Right	-
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- C003852	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	-	Notice of Error Flag	-

CUW-S/R-S338

P.11

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SEP 11 2007
Department of Water Resources
Southern P.

RECEIVED
SEP 11 2003
Department of Water Resources
Southern Region

EXHIBIT " B "

Legal Description:

Parcel I:

TOWNSHIP 1 NORTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY,
IDAHO. SECTIONS 6 & 7:

A parcel of land in the SW1/4 and the SW1/4SE1/4 of said Section 6 and also in the
E1/2NW1/4, NW1/4NE1/4, S1/2NE1/4 and the N1/2SE1/4 of said Section 7, more
particularly described as follows:

COMMENCING at an iron pin marking the Northwest corner of the SW1/4, said Section
6, which point is also the REAL POINT OF BEGINNING; thence
S. 89°51' 45" E., 2,608.44 feet along the Northerly boundary of said SW1/4, Section 6, to
an iron pin marking the Northeast corner of said SW1/4, Section 6; thence
S. 0°35' 18" E., 1,306.31 feet along the Easterly boundary of said SW1/4, Section 6, to an
iron pin marking the Northwest corner of the SW1/4SE1/4, said Section 6; thence
S. 89°42' 45" E., 1,308.89 feet along the Northerly boundary of said SW1/4SE1/4,
Section 6; to an iron pin marking the Northeast corner of said SW1/4SE1/4, Section 6;
thence
S. 0°25' 10" E., 1,309.70 feet along the Easterly boundary of said SW1/4SE1/4, Section
6, to an iron pin marking the Southeast corner of said SW1/4SE1/4, Section 6; thence
S. 0°17' 54" E., 1,313.45 feet along the Easterly boundary of the NW1/4NE1/4, said
Section 7, to an iron pin marking the Southeast corner of said NW1/4NE1/4, Section 7;
thence
S. 89°47' 36" E., 1,303.96 feet along the Northerly boundary of the SE1/4NE1/4, said
Section 7, to an iron pin marking the Northeast corner of said SE1/4NE1/4, Section 7;
thence
S. 0° 15' 06" E., 1,308.14 feet along the Easterly boundary of said SE1/4NE1/4, Section
7, to a brass cap marking the Southeast corner of said SE1/4NE1/4, Section 7; thence
S. 0°45' 30" E., 1,308.60 feet along the Easterly boundary of the NE1/4SE1/4, Section 7,
to an iron pin marking the Southeast corner of said NE1/4SE1/4, Section 7; thence
S. 89°50' 53" W., 1,601.23 feet along the Southerly boundary of the N1/2SE1/4, Section
7, to an iron pin on the intersection of said Southerly boundary with the Northeasterly
boundary of the Union Pacific Railroad; thence
N. 31° 10' 34" W., 1,533.07 feet along said Northeasterly Railroad boundary to an iron
pin on the intersection of said Railroad boundary with the Southerly boundary of the
S1/2NE1/4, said Section 7; thence
S. 89° 58' 26" W., 58.42 feet along said Railroad boundary and also along said Southerly
boundary of the S1/2NE1/4, Section 7, to an iron pin, thence
N. 31°10' 34" W., 331.26 feet along said Railroad boundary to an iron pin on the
intersection of said Railroad boundary with the Westerly boundary of said S1/2NE1/4,
Section 7; thence
N. 0°20' 40" W., 97.56 feet along said Westerly boundary of the S1/2NE1/4, Section 7,
and also along said Railroad boundary to an iron pin; thence
N. 31°10' 34" W., 2,570.24 feet along said Railroad boundary to an iron pin on the
intersection of said Railroad boundary with the Westerly boundary of the NE1/4NW1/4,
said Section 7; thence
N. 0°22' 13" W., 158.00 feet along said Westerly boundary of the NE1/4NW1/4, Section 7,
to an iron pin marking the Northwest corner of said NE1/4NW1/4, Section 7; thence

LEGAL DESCRIPTION, CONTINUED

N. 89° 58' 18" W., 93.19 feet along the Southerly boundary of the SW1/4, Section 6, to an iron pin on the Northeasterly boundary of the said Union Pacific Railroad; thence N. 31° 10' 34" W., 2,353.23 feet along said Railroad boundary to an iron pin on the Westerly boundary of said SW1/4, Section 6; thence N. 0°37' 05" W., 604.70 feet along said Westerly boundary of the SW1/4, Section 6, to the TRUE POINT OF BEGINNING.

Also known as Tax Lot 7183.

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Department of Water Resources
Southern Region

Exhibit 'B'

Legal Description:

Parcel II:

TOWNSHIP 1 NORTH, RANGE 19 EAST, BOISE MERIDIAN,
BLAINE COUNTY, IDAHO. SECTION 7:

A parcel of land in Lot 1 of said Section 7, more particularly
described as follows:

COMMENCING at an iron pin marking the North 1/4 Corner of
Said Section 7; thence
N. 89°58' 18" W. 1,317.34 feet along the Northerly boundary of the
E1/2NW1/4, Section 7, to an iron pin marking the Northwest corner
of said E1/2NW1/4, Section 7, said pin also being the TRUE POINT
OF BEGINNING; thence
continuing N. 89°58' 18" W., 34.73 feet along the Northerly
boundary of the W1/2NW1/4, Section 7, to an iron pin on the
intersection of the Northeasterly boundary of the Union Pacific
Railroad and said Northerly boundary of the W1/2NW1/4, Section 7;
thence
S. 31° 10' 34" E., 67.81 feet along said Northeasterly Railroad
boundary to an iron pin on the intersection of said Northeasterly
Railroad boundary and the Westerly boundary of said E1/2NW1/4 of
Section 7; thence
N. 0°22' 13" W., 58.00 feet along said Westerly boundary of the
E1/2NW1/4 to the TRUE POINT OF BEGINNING.

Also known as Tax Lot 4913.

WARRANTY DEED

FOR VALUE RECEIVED

John Scherer, a married man, as his sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

SOUTH COUNTY ESTATES, LLC, an Idaho Limited Liability Company

the grantee(s), whose current address is **Box 1539**
Ketchum, Id 83340

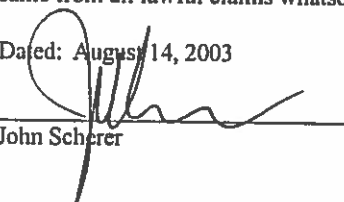
the following described premises, in **BLAINE COUNTY, IDAHO**, to wit:

See Exhibit 'A'

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s) and their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that they/he/she/it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that they/he/she/it will warrant and defend the same from all lawful claims whatsoever.

Dated: August 14, 2003


John Scherer

State of: Idaho

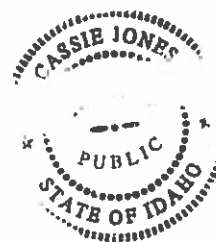
County of: Blaine

On this 14th day of August, 2003, Before me a Notary Public in and for said State, personally appeared John Scherer known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.


Notary Public

Residing at Hailey, Id

Comm. Expires 9-7-2006



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Department of Water Resources
Southern Region

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Southern Region

EXHIBIT " A "

Legal Description:

Parcel I:

TOWNSHIP 1 NORTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY,
IDAHO. SECTIONS 6 & 7;

A parcel of land in the SW1/4 and the SW1/4SE1/4 of said Section 6 and also in the
E1/2NW1/4, NW1/4NE1/4, S1/2NE1/4 and the N1/2SE1/4 of said Section 7, more
particularly described as follows:

COMMENCING at an iron pin marking the Northwest corner of the SW1/4, said Section
6, which point is also the REAL POINT OF BEGINNING; thence
S. 89°51' 45" E., 2,608.44 feet along the Northerly boundary of said SW1/4, Section 6, to
an iron pin marking the Northeast corner of said SW1/4, Section 6; thence
S. 0°35' 18" E., 1,306.31 feet along the Easterly boundary of said SW1/4, Section 6, to an
iron pin marking the Northwest corner of the SW1/4SE1/4, said Section 6; thence
S. 89°42' 45" E., 1,308.89 feet along the Northerly boundary of said SW1/4SE1/4,
Section 6; to an iron pin marking the Northeast corner of said SW1/4SE1/4, Section 6;
thence
S. 0°25' 10" E., 1,309.70 feet along the Easterly boundary of said SW1/4SE1/4, Section
6, to an iron pin marking the Southeast corner of said SW1/4SE1/4, Section 6; thence
S. 0°17' 54" E., 1,313.45 feet along the Easterly boundary of the NW1/4NE1/4, said
Section 7, to an iron pin marking the Southeast corner of said NW1/4NE1/4, Section 7;
thence
S. 89°47' 36" E., 1,303.96 feet along the Northerly boundary of the SE1/4NE1/4, said
Section 7, to an iron pin marking the Northeast corner of said SE1/4NE1/4, Section 7;
thence
S. 0° 15' 06" E., 1,308.14 feet along the Easterly boundary of said SE1/4NE1/4, Section
7, to a brass cap marking the Southeast corner of said SE1/4NE1/4, Section 7; thence
S. 0°45' 30" E., 1,308.60 feet along the Easterly boundary of the NE1/4SE1/4, Section 7,
to an iron pin marking the Southeast corner of said NE1/4SE1/4, Section 7; thence
S. 89°50' 53" W., 1,601.23 feet along the Southerly boundary of the N1/2SE1/4, Section
7, to an iron pin on the intersection of said Southerly boundary with the Northeasterly
boundary of the Union Pacific Railroad; thence
N. 31° 10' 34" W., 1,533.07 feet along said Northeasterly Railroad boundary to an iron
pin on the intersection of said Railroad boundary with the Southerly boundary of the
S1/2NE1/4, said Section 7; thence
S. 89° 58' 26" W., 58.42 feet along said Railroad boundary and also along said Southerly
boundary of the S1/2NE1/4, Section 7, to an iron pin, thence
N. 31°10' 34" W., 331.26 feet along said Railroad boundary to an iron pin on the
intersection of said Railroad boundary with the Westerly boundary of said S1/2NE1/4,
Section 7; thence
N. 0°20' 40" W., 97.56 feet along said Westerly boundary of the S1/2NE1/4, Section 7,
and also along said Railroad boundary to an iron pin; thence
N. 31°10' 34" W., 2,570.24 feet along said Railroad boundary to an iron pin on the
intersection of said Railroad boundary with the Westerly boundary of the NE1/4NW1/4,
said Section 7; thence
N. 0°22' 13" W., 58.00 feet along said Westerly boundary of the NE1/4NW1/4, Section 7,
to an iron pin marking the Northwest corner of said NE1/4NW1/4, Section 7; thence

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**Department of Water Resources
Southern Region**

LEGAL DESCRIPTION, CONTINUED

N. 89° 58' 18" W., 93.19 feet along the Southerly boundary of the SW1/4, Section 6, to an iron pin on the Northeasterly boundary of the said Union Pacific Railroad; thence N. 31° 10' 34" W., 2,353.23 feet along said Railroad boundary to an iron pin on the Westerly boundary of said SW1/4, Section 6; thence N. 0°37' 05" W., 604.70 feet along said Westerly boundary of the SW1/4, Section 6, to the TRUE POINT OF BEGINNING.

Also known as Tax Lot 7183.

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Department of Water Resources
Southern Region

Exhibit 'A'

Legal Description:

Parcel II:

TOWNSHIP 1 NORTH, RANGE 19 EAST, BOISE MERIDIAN,
BLAINE COUNTY, IDAHO. SECTION 7:

A parcel of land in Lot 1 of said Section 7, more particularly
described as follows:

COMMENCING at an iron pin marking the North 1/4 Corner of
Said Section 7; thence
N. 89°58' 18" W. 1,317.34 feet along the Northerly boundary of the
E1/2NW1/4, Section 7, to an iron pin marking the Northwest corner
of said E1/2NW1/4, Section 7, said pin also being the TRUE POINT
OF BEGINNING; thence
continuing N. 89°58' 18" W., 34.73 feet along the Northerly
boundary of the W1/2NW1/4, Section 7, to an iron pin on the
intersection of the Northeasterly boundary of the Union Pacific
Railroad and said Northerly boundary of the W1/2NW1/4, Section 7;
thence
S. 31° 10' 34" E., 67.81 feet along said Northeasterly Railroad
boundary to an iron pin on the intersection of said Northeasterly
Railroad boundary and the Westerly boundary of said E1/2NW1/4 of
Section 7; thence
N. 0°22' 13" W., 58.00 feet along said Westerly boundary of the
E1/2NW1/4 to the TRUE POINT OF BEGINNING.

Also known as Tax Lot 4913.

SVTC Order No. 02-18525

QUITCLAIM DEED

For Value Received PATRICIA SCHERER, A MARRIED WOMAN

Do hereby convey, release, remise and forever quitclaim unto

JOHN SCHERER, HUSBAND OF GRANTOR

Whose current address is P. O. Box 1539, Ketchum, Id 83340

the following described premises, to-wit:

See Exhibit 'A'

This deed is being freely given by me in order that John Scherer holds the within property as his sole and separate estate.

Together with their appurtenances.

Dated: January 8, 2003

Patricia J. Scherer
X Patricia Scherer

State of Idaho

County of Blaine

On this 8th day of January 2003 before me, a Notary Public in and for said State, personally appeared Patricia Scherer known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Cassie Jones
Notary Public

Residing at: Hailey, Id

Comm. Expires: 9-7-2006



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Department of Water Resources
Southern Region

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SEP 11 2003

Department of Water Resources
Southern Region

EXHIBIT " A "

Legal Description:

Parcel I:

TOWNSHIP 1 NORTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY,
IDAHO. SECTIONS 6 & 7:

A parcel of land in the SW1/4 and the SW1/4SE1/4 of said Section 6 and also in the
E1/2NW1/4, NW1/4NE1/4, S1/2NE1/4 and the N1/2SE1/4 of said Section 7, more
particularly described as follows:

COMMENCING at an iron pin marking the Northwest corner of the SW1/4, said Section
6, which point is also the REAL POINT OF BEGINNING; thence
S. 89°51' 45" E., 2,608.44 feet along the Northerly boundary of said SW1/4, Section 6, to
an iron pin marking the Northeast corner of said SW1/4, Section 6; thence
S. 0°35' 18" E., 1,306.31 feet along the Easterly boundary of said SW1/4, Section 6, to an
iron pin marking the Northwest corner of the SW1/4SE1/4, said Section 6; thence
S. 89°42' 45" E., 1,308.89 feet along the Northerly boundary of said SW1/4SE1/4,
Section 6; to an iron pin marking the Northeast corner of said SW1/4SE1/4, Section 6;
thence
S. 0°25' 10" E., 1,309.70 feet along the Easterly boundary of said SW1/4SE1/4, Section
6, to an iron pin marking the Southeast corner of said SW1/4SE1/4, Section 6; thence
S. 0°17' 54" E., 1,313.45 feet along the Easterly boundary of the NW1/4NE1/4, said
Section 7, to an iron pin marking the Southeast corner of said NW1/4NE1/4, Section 7;
thence
S. 89°47' 36" E., 1,303.96 feet along the Northerly boundary of the SE1/4NE1/4, said
Section 7, to an iron pin marking the Northeast corner of said SE1/4NE1/4, Section 7;
thence
S. 0° 15' 06" E., 1,308.14 feet along the Easterly boundary of said SE1/4NE1/4, Section
7, to a brass cap marking the Southeast corner of said SE1/4NE1/4, Section 7; thence
S. 0°45' 30" E., 1,308.60 feet along the Easterly boundary of the NE1/4SE1/4, Section 7,
to an iron pin marking the Southeast corner of said NE1/4SE1/4, Section 7; thence
S. 89°50' 53" W., 1,601.23 feet along the Southerly boundary of the N1/2SE1/4, Section
7, to an iron pin on the intersection of said Southerly boundary with the Northeasterly
boundary of the Union Pacific Railroad; thence
N. 31° 10' 34" W., 1,533.07 feet along said Northeasterly Railroad boundary to an iron
pin on the intersection of said Railroad boundary with the Southerly boundary of the
S1/2NE1/4, said Section 7; thence
S. 89° 58' 26" W., 58.42 feet along said Railroad boundary and also along said Southerly
boundary of the S1/2NE1/4, Section 7, to an iron pin, thence
N. 31°10' 34" W., 331.26 feet along said Railroad boundary to an iron pin on the
intersection of said Railroad boundary with the Westerly boundary of said S1/2NE1/4,
Section 7; thence
N. 0°20' 40" W., 97.56 feet along said Westerly boundary of the S1/2NE1/4, Section 7,
and also along said Railroad boundary to an iron pin; thence
N. 31°10' 34" W., 2,570.24 feet along said Railroad boundary to an iron pin on the
intersection of said Railroad boundary with the Westerly boundary of the NE1/4NW1/4,
said Section 7; thence
N. 0°22' 13" W., 58.00 feet along said Westerly boundary of the NE1/4NW1/4, Section 7,
to an iron pin marking the Northwest corner of said NE1/4NW1/4, Section 7; thence

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Department of Water Resources
Southern Region

LEGAL DESCRIPTION, CONTINUED

N. 89° 58' 18" W., 93.19 feet along the Southerly boundary of the SW1/4, Section 6, to an iron pin on the Northeasterly boundary of the said Union Pacific Railroad; thence N. 31° 10' 34" W., 2,353.23 feet along said Railroad boundary to an iron pin on the Westerly boundary of said SW1/4, Section 6; thence N. 0°37' 05" W., 604.70 feet along said Westerly boundary of the SW1/4, Section 6, to the TRUE POINT OF BEGINNING.

Also known as Tax Lot 7183.

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SEP 11 2003

Department of Water Resources
Southern Region

Exhibit 'A'

Legal Description:

Parcel II:

TOWNSHIP 1 NORTH, RANGE 19 EAST, BOISE MERIDIAN,
BLAINE COUNTY, IDAHO. SECTION 7:

A parcel of land in Lot 1 of said Section 7, more particularly
described as follows:

COMMENCING at an iron pin marking the North 1/4 Corner of
Said Section 7; thence
N. 89°58' 18" W. 1,317.34 feet along the Northerly boundary of the
E1/2NW1/4, Section 7, to an iron pin marking the Northwest corner
of said E1/2NW1/4, Section 7, said pin also being the TRUE POINT
OF BEGINNING; thence
continuing N. 89°58' 18" W., 34.73 feet along the Northerly
boundary of the W1/2NW1/4, Section 7, to an iron pin on the
intersection of the Northeasterly boundary of the Union Pacific
Railroad and said Northerly boundary of the W1/2NW1/4, Section 7;
thence
S. 31° 10' 34" E., 67.81 feet along said Northeasterly Railroad
boundary to an iron pin on the intersection of said Northeasterly
Railroad boundary and the Westerly boundary of said E1/2NW1/4 of
Section 7; thence
N. 0°22' 13" W., 58.00 feet along said Westerly boundary of the
E1/2NW1/4 to the TRUE POINT OF BEGINNING.

Also known as Tax Lot 4913.

SVTC Order No. 02-18525

QUITCLAIM DEED

For Value Received G. CHAPMAN PETERSEN AND ASSOCIATES-IDAHO A LIMITED PARTNERSHIP

Do hereby convey, release, remise and forever quitclaim unto

JOHN SCHERER, a married man

Whose current address is PO Box 1539, Ketchum, Id 83340

the following described premises, to-wit:

See Exhibit 'A'

RECEIVED

SEP 11 2003

Department of Water Resources
Southern Region

Together with their appurtenances.

Dated: January 8, 2003

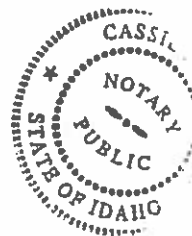
G. Chapman Petersen
G. Chapman Petersen, General Partner

Elizabeth L. Petersen
Elizabeth L. Petersen, General Partner

State of Idaho
County of Blaine

On this 9th day of January, 2003, before me, a Notary Public in and for said State, personally appeared G. Chapman Petersen and Elizabeth L. Petersen known or identified to me to be the general partners of G. Chapman Petersen and Associates - Idaho and the general partners who subscribed said partnership name to the within instrument, and acknowledged to me that they executed the same in said partnership name.

Cassie Jones
Notary Public
Residing at: Harley, Id
Comm. Expires: 9-7-2006



RECEIVED
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Department of Water Resources
Southern Region

Exhibit 'A'

Legal Description:

Parcel II:

TOWNSHIP 1 NORTH, RANGE 19 EAST, BOISE MERIDIAN,
BLAINE COUNTY, IDAHO, SECTION 7:

A parcel of land in Lot 1 of said Section 7, more particularly
described as follows:

COMMENCING at an iron pin marking the North 1/4 Corner of
Said Section 7; thence
N. 89°58' 18" W. 1,317.34 feet along the Northerly boundary of the
E1/2NW1/4, Section 7, to an iron pin marking the Northwest corner
of said E1/2NW1/4, Section 7, said pin also being the TRUE POINT
OF BEGINNING; thence
continuing N. 89°58' 18" W. 34.73 feet along the Northerly
boundary of the W1/2NW1/4, Section 7, to an iron pin on the
intersection of the Northeasterly boundary of the Union Pacific
Railroad and said Northerly boundary of the W1/2NW1/4, Section 7;
thence
S. 31° 10' 34" E., 67.81 feet along said Northeasterly Railroad
boundary to an iron pin on the intersection of said Northeasterly
Railroad boundary and the Westerly boundary of said E1/2NW1/4 of
Section 7; thence
N. 0°22' 13" W., 58.00 feet along said Westerly boundary of the
E1/2NW1/4 to the TRUE POINT OF BEGINNING.

Also known as Tax Lot 4913.

WARRANTY DEED

FOR VALUE RECEIVED

G. CHAPMAN PETERSEN AND ASSOCIATES-IDAHO A LIMITED PARTNERSHIP

the grantor, does hereby grant, bargain, sell and convey unto

JOHN SCHERER, A MARRIED MAN

the grantee, whose current address is P. O. Box 1539, Ketchum, Id 83340

the following described premises, in BLAINE COUNTY, IDAHO, to wit:

See Exhibit 'A'

SUBJECT TO: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit, existing agricultural lease(s), claims or rights arising from encroaching fence lines, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances except as described above and that it will warrant and defend the same from all lawful claims whatsoever.

Dated: January 8, 2003

G. Chapman Petersen & Associates - Idaho

G. Chapman Petersen

By G. Chapman Petersen, General Partner

Elizabeth L. Petersen
By Elizabeth L. Petersen, General Partner

State of Idaho

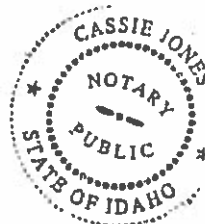
County of Blaine

On this 9 day of January, 2003, Before me a Notary Public in and for said State, personally appeared G. Chapman Petersen and Elizabeth L. Petersen known or identified to me to be the general partners of G. Chapman Petersen and Associates - Idaho and the general partners who subscribed said partnership name to the within instrument, and acknowledged to me that they executed the same in said partnership name.

Cassie Jones
Notary Public

Residing at Harley, Id

Comm. Expires 9-7-2006



RECEIVED
SEP 17 2003
Department of Water Resources
Southern Region

RECEIVED

SEP 11 2003

Department of Water Resources
Southern Region

EXHIBIT " A "

Legal Description:

Parcel I:

TOWNSHIP 1 NORTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY,
IDAHO. SECTIONS 6 & 7:

A parcel of land in the SW1/4 and the SW1/4SE1/4 of said Section 6 and also in the
E1/2NW1/4, NW1/4NE1/4, S1/2NE1/4 and the N1/2SE1/4 of said Section 7, more
particularly described as follows:

COMMENCING at an iron pin marking the Northwest corner of the SW1/4, said Section
6, which point is also the REAL POINT OF BEGINNING; thence
S. 89°51' 45" E., 2,608.44 feet along the Northerly boundary of said SW1/4, Section 6, to
an iron pin marking the Northeast corner of said SW1/4, Section 6; thence
S. 0°35' 18" E., 1,306.31 feet along the Easterly boundary of said SW1/4, Section 6, to an
iron pin marking the Northwest corner of the SW1/4SE1/4, said Section 6; thence
S. 89°42' 45" E., 1,308.89 feet along the Northerly boundary of said SW1/4SE1/4,
Section 6; to an iron pin marking the Northeast corner of said SW1/4SE1/4, Section 6;
thence
S. 0°25' 10" E., 1,309.70 feet along the Easterly boundary of said SW1/4SE1/4, Section
6, to an iron pin marking the Southeast corner of said SW1/4SE1/4, Section 6; thence
S. 0°17' 54" E., 1,313.45 feet along the Easterly boundary of the NW1/4NE1/4, said
Section 7, to an iron pin marking the Southeast corner of said NW1/4NE1/4, Section 7;
thence
S. 89°47' 36" E., 1,303.96 feet along the Northerly boundary of the SE1/4NE1/4, said
Section 7, to an iron pin marking the Northeast corner of said SE1/4NE1/4, Section 7;
thence
S. 0°15' 06" E., 1,308.14 feet along the Easterly boundary of said SE1/4NE1/4, Section
7, to a brass cap marking the Southeast corner of said SE1/4NE1/4, Section 7; thence
S. 0°45' 30" E., 1,308.60 feet along the Easterly boundary of the NE1/4SE1/4, Section 7,
to an iron pin marking the Southeast corner of said NE1/4SE1/4, Section 7; thence
S. 89°50' 53" W., 1,601.23 feet along the Southerly boundary of the N1/2SE1/4, Section
7, to an iron pin on the intersection of said Southerly boundary with the Northeasterly
boundary of the Union Pacific Railroad; thence
N. 31° 10' 34" W., 1,533.07 feet along said Northeasterly Railroad boundary to an iron
pin on the intersection of said Railroad boundary with the Southerly boundary of the
S1/2NE1/4, said Section 7; thence
S. 89° 58' 26" W., 58.42 feet along said Railroad boundary and also along said Southerly
boundary of the S1/2NE1/4, Section 7, to an iron pin, thence
N. 31°10' 34" W., 331.26 feet along said Railroad boundary to an iron pin on the
intersection of said Railroad boundary with the Westerly boundary of said S1/2NE1/4,
Section 7; thence
N. 0°20' 40" W., 97.56 feet along said Westerly boundary of the S1/2NE1/4, Section 7,
and also along said Railroad boundary to an iron pin; thence
N. 31°10' 34" W., 2,570.24 feet along said Railroad boundary to an iron pin on the
intersection of said Railroad boundary with the Westerly boundary of the NE1/4NW1/4,
said Section 7; thence
N. 0°22' 13" W., 58.00 feet along said Westerly boundary of the NE1/4NW1/4, Section 7,
to an iron pin marking the Northwest corner of said NE1/4NW1/4, Section 7; thence

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**Department of Water Resources
Southern Region**

LEGAL DESCRIPTION, CONTINUED

N. 89° 58' 18" W., 93.19 feet along the Southerly boundary of the SW1/4, Section 6, to an iron pin on the Northeasterly boundary of the said Union Pacific Railroad; thence N. 31° 10' 34" W., 2,353.23 feet along said Railroad boundary to an iron pin on the Westerly boundary of said SW1/4, Section 6; thence N. 0°37' 05" W., 604.70 feet along said Westerly boundary of the SW1/4, Section 6, to the TRUE POINT OF BEGINNING.

Also known as Tax Lot 7183.

SVTC Order No. 02-18525

QUITCLAIM DEED

For Value Received G. CHAPMAN PETERSEN AND ASSOCIATES-IDAHO A LIMITED PARTNERSHIP

Do hereby convey, release, remise and forever quitclaim unto

JOHN SCHERER, a married man

Whose current address is PO Box 1539, Ketchum, Id 83340

the following described premises, to-wit:

All water rights (shown in Exhibit A) appurtenant to said property as described in Exhibit B

RECEIVED

SEP 11 2003

Department of Water Resources
Southern Region

Together with their appurtenances.

Dated: January 8, 2003

G. Chapman Petersen
G. Chapman Petersen, General Partner

Elizabeth L. Petersen
Elizabeth L. Petersen, General Partner

State of Idaho
County of Blaine

On this 9th day of January 2003, before me, a Notary Public in and for said State, personally appeared G. Chapman Petersen and Elizabeth L. Petersen known or identified to me to be the general partners of G. Chapman Petersen and Associates - Idaho and the general partners who subscribed said partnership name to the within instrument, and acknowledged to me that they executed the same in said partnership name.

Cassie Jones
Notary Public
Residing at: Hailey, Id
Comm. Expires: 9-7-2006



A10723HP
(CD-23)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS FACTS READING REPORT

03/12/99 16:56:16
Page 1

Water Right Number - A37-00481C

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

Lost Name -

First Name -

Address -

*** A - ATTORNEY ***
STOCK

JAMES P

1 - HOGUE SPECK & AASESTAD
2 - PO BOX 987
3 -
City- KETCHUM
Phone - 208-000-0000

State- ID Zip- 83340

*** C - CURRENT OWNER ***
SANTOCHIN TITLE CO INC TRUSTEE

1 - G CHAPMAN PETERSEN & ASSOC
2 - C/O G CHAPMAN PETERSEN & ASS
3 - AT 5 SPRINGWOOD LANE
City- BARRINGTON HILLS
Phone - 312-426-4644

State- IL Zip- 60010

Priority Date -
08/01/1982

Region -
ERROR IN REGION

Stage -
D - DECREED

Status -

Source -
BIG MOOD RIVER

Tributary -
HALAD RIVER

Point of Diversion -
Diversion Name

County -
(13) BLAINE

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		06/01	11/01		3.014	

Total Div. Rate - 3.014
Total Div. Volume -
Total Div. Capacity -
Total Consumptive Use - 865.0
KW Usage -

Run	Reg	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
01H	19E	6	NE SW		40.0	01	IRRIGATION	(13) BLAINE
01H	19E	6	NW SW	6	38.0	01	IRRIGATION	(13) BLAINE
01H	19E	6	SW SW	7	39.0	01	IRRIGATION	(13) BLAINE
01H	19E	6	SE SW		40.0	01	IRRIGATION	(13) BLAINE
01H	19E	6	SW SE		13.0	01	IRRIGATION	(13) BLAINE
01H	19E	7	NW NE		40.0	01	IRRIGATION	(13) BLAINE
01H	19E	7	SW NE		40.0	01	IRRIGATION	(13) BLAINE
01H	19E	7	SE NE		17.0	01	IRRIGATION	(13) BLAINE
01H	19E	7	NE NW		30.0	01	IRRIGATION	(13) BLAINE
01H	19E	7	SE NW		7.0	01	IRRIGATION	(13) BLAINE
01H	19E	7	NE SE		20.0	01	IRRIGATION	(13) BLAINE
01H	19E	7	NW SE		22.0	01	IRRIGATION	(13) BLAINE

Total Acres: 346.0

Diversion Means - BIG MOOD RIVER CANAL, DITCH, HEADGATE

Exhibit A

2001-01-03-03

P.2

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Department of Water Resources
Southern Region

AJ0723HP
(00-26)

IDaho DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/12/99 16:56:26
Page 2

Water right number - A37-00481C

Prefix Translation: ADJUDICATION CLAIM

- Non-Irrigation Use -

- Other Rights for Same Use - 37-02630, 37-0577AC (BT), 37-00482A, 37-00483

Remarks

GEN THIS RIGHT IS PORTION OF THE RIGHT ORIGINALLY DECREED TO
AUNTIE I. MILLER, JOHN D. PACKARD, JANE E. TURNER, WILLIAM M.
WAYMAN AND OLIVE WAYMAN IN THE FROST DECREE.
AUGUST CONFIRMED THROUGH WATERMASTER RECORDS. SAWTOOTH TITLE CO.,
INC. HOLDS RECORD TITLE TO THE LANDS IDENTIFIED ABOVE AS THE
PLACE OF USE AND TO THE WATER RIGHTS AS TRUSTEE FOR G. CHAPMAN
PETERSEN & ASSOC. - IDAHO, A GENERAL PARTNERSHIP. THE PARTNER-
SHIP HAS AUTHORIZED SAWTOOTH TITLE CO., INC. TO SIGN AND FILE
THIS NOTICE OF CLAIM.
CONFIRMED ATTORNEY MAILING ADDRESS DHS

- Did Water Right Numbers -
No Did Water Right Numbers found.

- Conditions of Approval -
No Conditions of Approval found.

- Decree Plaintiff -

- Decree Defendant -

- Decree Date -
00/00/0000

- Audit fields - 12/19/00 HARRINGT 03/30/95 POST-STD 03/31/95 DSHITM

- Comments -
No Comments Found

- Adjudication Rights Dates and Flags Area -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/12/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- C003852	Federal/State Indicator	- 6
		PGU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- AND/OR	Notice of Error Flag	-

2003-08-03

P. 3

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Department of Water Resources
Southern Region

A187231P
(CD-22)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF HEARING REPORT

03/12/99 16:57:06

Page 1

Water Right Number - A37-00483C

Prefix Translation: ADJUDICATION CLAIM

Old (O) Number -

Last Name -

First Name -

Address -

A - ATTORNEY ***
SPLCL

JAMES P

1 - HOGUE SPECK & AARSTAD
2 - PO BOX 987
3 -

City- KETCHUM
Phone - 208-000-0000

State- ID Zip- 83340

C - CURRENT CARRIER ***
SAUTODIN TITLE CO INC INHSTE

1 - G CHAPMAN PETERSEN & ASSOC
2 - C/O G CHAPMAN PETERSEN
3 - RT 5 SPRINGWOOD LAKE
City- HARRINGTON HILLS
Phone - 312-426-4646

State- IL Zip- 60010

Priority Date -
03/01/1902

Region -
ERROR IN REGION

Stage -
D - DECREED

Status -

Source -
BIG LODD RIVER

Tributary -
MALAD RIVER

Div	Rng	Sec	Tract	Lot	Rfig	Point of Diversion	County	Diversion Name
020	10E	36	SU 101			(13) BLAINE		

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01		15.086	

Total Div. Rate - 15.086
Total Div. Volume -
Total Div. Capacity -
Total Consumptive Use - 865.0
KW Usage -

Tract	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
010	19E	6	NE SW		40.0	01 IRRIGATION		(13) BLAINE
010	19E	6	NE SW	6	30.0	01 IRRIGATION		(13) BLAINE
010	19E	6	SU SW	7	39.0	01 IRRIGATION		(13) BLAINE
010	19E	6	SE SW		40.0	01 IRRIGATION		(13) BLAINE
010	19E	6	SU SE		13.0	01 IRRIGATION		(13) BLAINE
010	19E	7	NE NE		40.0	01 IRRIGATION		(13) BLAINE
010	19E	7	SU NE		40.0	01 IRRIGATION		(13) BLAINE
010	19E	7	SE NE		17.0	01 IRRIGATION		(13) BLAINE
010	19E	7	NE NW		30.0	01 IRRIGATION		(13) BLAINE
010	19E	7	SE NW		7.0	01 IRRIGATION		(13) BLAINE
010	19E	7	NE SE		20.0	01 IRRIGATION		(13) BLAINE
010	19E	7	NW SE		22.0	01 IRRIGATION		(13) BLAINE

Total Acres: 366.0

Diversion Means - HEADGATE #15 AND DISTRICT 45 CANAL

208-578-9339

208-578-9339

P.6

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Department of Water Resources
Southern Region

A107231H*
(C0-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/12/99 16:57:16

Water right number - A37-00483C

Prefix translation: ADJUDICATION CLAIM

Page 2

* - - - Non-Irrigation Use -

* - - - Other Rights for Same Use - A37-00577BT, A37-00481C, A37-02430, A37-00482A

* - - - Remarks -

GEN THIS RIGHT IS A PORTION OF THE RIGHT ORIGINALLY DECREED TO
ANNIE L. MILLER, JOHN Q. PACKARD, JANE E. BURNER, WILLIAM H.
HAYMAN AND OLIVE HAYMAN IN THE FROST DECREE. SANTIOTH TITLE CO.,
INC. HOLDS RECORD TITLE TO THE LANDS IDENTIFIED ABOVE AS THE
PLACE OF USE AND TO THE WATER RIGHTS AS TRUSTEE FOR G. CHAPMAN
PETERSEN & ASSOC., - IDAHO, A GENERAL PARTNERSHIP. THIS
PARTNERSHIP HAS AUTHORIZED SANTIOTH TITLE CO., INC. TO SIGN AND
FILE THIS NOTICE OF CLAIM.

* - - - Old Water Right Numbers -
No Old Water Right Numbers found.

* - - - Conditions of Approval -
No Conditions of Approval found.

* - - - Decree Plaintiff -
S.C. FROST ET AL.

* - - - Decree Defendant -
ALVINUS WATER CO. ET AL.

* - - - Decree Date -
12/13/1909

* - - - Audit Fields - 12/12/88 HARRINGT 12/19/88 HARRINGT 03/30/95 POST-STD

* - - - Comments -
No Comments Found

* - - - Adjudication Rights Dates and Flags Area -

Low't Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 10/26/1988
Proof Due Date - 03/00/0000
Licensed Date - 00/00/0000

Field Inspection Made - 00/00/0000
Field Inspection Flag - 00/00/0000
Verified Date - 00/00/0000
Last Amended Date - 00/00/0000
Proof Made Date - 00/00/0000
Receipt Number - C003852
PDR Ownership Flag - Y
Name Connector - OR

Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - P
Water District -
Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

2003-03-18-0339

P. 7

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Southern Region

AJ0723HP
(03-25)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/12/99 16:57:29

Page 1

Water Right Number - A37-00577BT

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

Last Name -

First Name -

Address -

*** A - ATTORNEY ***
SIECK

JAMES P

1 - HOGUE SPECK & AARSTAD
2 - PO BOX 987
3 -

City - KETCHUM
Phone - 208-000-0000

State - ID Zip - 83340

*** C - CURRENT OWNER ***
SANTOJOH TITLE CO INC TRUSTEES

1 - G CHAPMAN PETERSON & ASSOC
2 - C/O G CHAPMAN PETERSON
3 - RT 5 SPRINGWOOD LAKE
City - BARRINGTON HILLS
Phone - 312-426-4646

State - IL Zip - 60010

*** D - ORIGINAL OWNER ***
KILEY

U T

1 -
2 -
3 -

City - MCKINNEY
Phone - 208-000-0000

State - ID Zip - 00000

CHURCH

D H

1 -
2 -
3 -

City - GAUMETT
Phone - 208-000-0000

State - ID Zip - 83313

Priority Date -
03/24/1883

Region -
17 SOUTHERN

Stage -
D - DECREE

Status -

Source -
BIG WOOD RIVER

Tributary -
MALAD RIVER

Div Rng Sec Tract Lot AFlg County Point of Diversion
DCH 18E 36 SW 1/4 (13) BLAINE

Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 2.200

Total Div. Rate - 2.200 Total Div. Volume - Total Div. Capacity - Total Consumptive Use - 845.0 KW Usage -

Div	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
01H	19E	6	NE SW		40.0	01	IRRIGATION	(13) BLAINE
01H	19E	6	SW SW	6	38.0	01	IRRIGATION	(13) BLAINE
01H	19E	6	SW SW	7	39.0	01	IRRIGATION	(13) BLAINE
01H	19E	6	SE SW		40.0	01	IRRIGATION	(13) BLAINE
01H	19E	6	SW SE		13.0	01	IRRIGATION	(13) BLAINE
01H	19E	7	SW NE		40.0	01	IRRIGATION	(13) BLAINE
01H	19E	7	SW NE		40.0	01	IRRIGATION	(13) BLAINE

208-578-9339

208-578-9339

P.8

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Department of Water Resources
Southern Region

A10723HP
(CD-26)

IDaho DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/12/99 16:57:39

Water right number - A37-0057781

Prefix Translation: ADJUDICATION CLAIM

Page 2

Tran	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
01H	19E	7	SE NE		17.0	01	IRRIGATION	(13) BLAINE
01H	19E	7	NE NW		30.0	01	IRRIGATION	(13) BLAINE
01H	19E	7	SE NW		7.0	01	IRRIGATION	(13) BLAINE
01H	19E	7	NE SE		20.0	01	IRRIGATION	(13) BLAINE
01H	19E	7	NW SE		22.0	01	IRRIGATION	(13) BLAINE
Total Acres:					346.0			

• • • Diversion Means - HEADGATE #45 AND DISTRICT 45 CANAL

• • • Non-Irrigation Use -

• • • Other Rights for Same Use - 37-02430, 37-00482A, 37-0483, 37-0481

• • • Remarks • • •
GEN ANNOTIT CONFIRMED THROUGH WATERMASTER RECORDS. SAWTOOTH TITLE CO., INC. HOLDS RECORD TITLE TO THE LANDS IDENTIFIED ABOVE AS THE PLACE OF USE AND TO THE WATER RIGHTS AS TRUSTEE FOR G. CHAPMAN PETERSON & ASSOC. - IDAHO, A GENERAL PARTNERSHIP. THE PARTNERSHIP HAS AUTHORIZED SAWTOOTH TITLE CO., INCL TO SIGN AND FILE THIS NOTICE OF CLAIM
CONFIRMED ATTORNEY MAILING ADDRESS DHS

• • • Old Water Right Numbers • • •
No Old Water Right Numbers found.

• • • Conditions of Approval • • •
No Conditions of Approval found.

• • • Decree Plaintiff • • •
S.C. FROST ET AL.
• • • Decree Defendant • • •
ALTURUS WATER CO. ET UX.
• • • Decree Date • • •
00/00/0000

• • • Adjud Fields • 01/03/89 HARRINGI 03/30/95 POST-STD 03/31/95 DSHITH

• • • Comments • • •
No Comments Found

• • • Adjudication Rights Dates and Flags Area • • •

Court Report Filing	00/00/0000	Field Inspection Made	00/00/0000	Civil Case Number	39576
Objection Filed Date	00/00/0000	Field Inspection Flag		Old Case Number	
Response Filed Date	00/00/0000	Verified Date	00/00/0000	Old Judicial District	
Claim Received Date	12/12/1988	Last Amended Date	00/00/0000	Temporary Right	P
Proof Due Date	00/00/0000	Proof Made Date	00/00/0000	Water District	37
Licensed Date	00/00/0000	Receipt Number	0003852	Federal/State Indicator	S
		POU Ownership Flag	Y	Presumption Flag	0
		Name Connector		Notice of Error Flag	

nu u cunnell

208-578-9339

P.9

A10/23MP
(05-22)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/12/99 16:57:55

Page 1

Water Right Number - A37-02630

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 28418

----- Last Name -----

+ First Name - - - +

+ Address - - - - - +

*** A - ATTORNEY ***
SPECK

JAMES P

1 - HOGUE SPECK & AARSTAD
2 - PO BOX 987
3 -

City- KETCHUM State- ID Zip- 83340
Phone - 208-000-0000

*** C - CURRENT OWNER ***
SANTOGHI TITLE CO INC TRUSTEE

1 - G CHAPMAN PETERSEN & ASSOC
2 - C/O G CHAPMAN PETERSEN
3 - RT 5 SPRINGWOOD LAND
City- BARRINGTON HILLS
Phone - 312-426-4646

State- IL Zip- 60010

*** D - ORIGINAL OWNER ***
BANKER

CURTIS J

1 - PO BOX 125
2 -
3 -
City- BELLEVUE
Phone - 208-000-0000

State- ID Zip- 83313

----- Priority Date -----
02/02/1960

----- Region -----
17 SOUTHERN

----- Stage -----
1 - LICENSE

----- Status -----

----- Source -----
GROUNDWATER

----- Tributary -----

Time	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name
01H	19E	6	1W 1N 5W			(13) BLAINE		

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01	3.750	

Total Div. Rate - 3.750 Total Div. Volume - Total Div. Capacity - Total Consumptive Use - 855.0 KW Usage -

Time	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
01H	19E	6	NE SW		40.0	01 IRRIGATION		(13) BLAINE
01H	19E	6	1W SW	6	38.0	01 IRRIGATION		(13) BLAINE
01H	19E	6	SW SW	7	39.0	01 IRRIGATION		(13) BLAINE
01H	19E	6	SE SW		40.0	01 IRRIGATION		(13) BLAINE
01H	19E	6	SW SE		13.0	01 IRRIGATION		(13) BLAINE
01H	19E	7	1W NE		40.0	01 IRRIGATION		(13) BLAINE
01H	19E	7	SW NE		40.0	01 IRRIGATION		(13) BLAINE
01H	19E	7	SE NE		17.0	01 IRRIGATION		(13) BLAINE
01H	19E	7	NE NW		30.0	01 IRRIGATION		(13) BLAINE
01H	19E	7	SE NW		7.0	01 IRRIGATION		(13) BLAINE
01H	19E	7	NE SE		20.0	01 IRRIGATION		(13) BLAINE
01H	19E	7	1W SE		22.0	01 IRRIGATION		(13) BLAINE

NO U'Connell

208-578-9339

P. 10

Department of Water Resources
Southern Region

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A1072311P
(CD-25)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF HEARING REPORT

03/12/99 16:58:05

Water right number - A37-02530

Prefix translation: ADJUDICATION CLAIM

Page 2

Town	Range	Section	Tract	Lot	Acres	Place of Use Code	Description	County
------	-------	---------	-------	-----	-------	-------------------	-------------	--------

Total Acres: 346.0

• • • Diversion Means - WELL, 118' DEEP, 40 HP PUMP TO CONCRETE SPILLWAY

• • • Non-Irrigation Use

• • • Other Rights for Same Use - 37-00461C, 37-00577AC(BT), 37-00482A, 37-00483

• • • Remarks

GEN SAUTOOTH TITLE CO., INC. HOLDS RECORD TITLE TO THE LANDS IDENTIFIED ABOVE AS THE PLACE OF USE AND TO THE WATER RIGHTS AS TRUSTEE FOR C. CHAPMAN PETERSEN & ASSOC. - IDAHO, A GEN. PARTNERSHIP. THE PARTNERSHIP HAS AUTHORIZED SAUTOOTH TITLE CO., INC. TO SIGN AND FILE THIS NOTICE OF CLAIM. CONFIRMED ATTORNEY MAILING ADDRESS DHS

• • • Old Water Right Numbers
No Old Water Right Numbers found.

• • • Conditions of Approval
No Conditions of Approval found.

• • • Decree Plaintiff

• • • Decree Defendant

• • • Decree Date
00/00/0000

• • • Audit Fields - 12/19/80 HARRINGT 03/30/95 POST-RTD 03/31/95 DSH11H

• • • Comments
No Comments Found

• • • Adjudication Rights Dates and Flags Area

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 12/12/1988
Proof Due Date - 00/00/0000
Licensed Date - 00/00/0000

Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 00/00/0000
Last Amended Date - 00/00/0000
Proof Made Date - 00/00/0000
Receipt Number - C003852
POJ Ownership Flag - Y
Name Connector -

Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right -
Water District -
Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

CUR-S/R-3339

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SEP 11 2003
Department of Water Resources
Southern Region
P. 11

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Department of Water Resources
Southern Region

EXHIBIT " B "

Legal Description:

Parcel I:

TOWNSHIP 1 NORTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY,
IDAHO. SECTIONS 6 & 7:

A parcel of land in the SW1/4 and the SW1/4SE1/4 of said Section 6 and also in the
E1/2NW1/4, NW1/4NE1/4, S1/2NE1/4 and the N1/2SE1/4 of said Section 7, more
particularly described as follows:

COMMENCING at an iron pin marking the Northwest corner of the SW1/4, said Section
6, which point is also the REAL POINT OF BEGINNING; thence
S. 89°51' 45" E., 2,608.44 feet along the Northerly boundary of said SW1/4, Section 6, to
an iron pin marking the Northeast corner of said SW1/4, Section 6; thence
S. 0°35' 18" E., 1,306.31 feet along the Easterly boundary of said SW1/4, Section 6, to an
iron pin marking the Northwest corner of the SW1/4SE1/4, said Section 6; thence
S. 89°42' 45" E., 1,308.89 feet along the Northerly boundary of said SW1/4SE1/4,
Section 6; to an iron pin marking the Northeast corner of said SW1/4SE1/4, Section 6;
thence
S. 0°25' 10" E., 1,309.70 feet along the Easterly boundary of said SW1/4SE1/4, Section
6, to an iron pin marking the Southeast corner of said SW1/4SE1/4, Section 6; thence
S. 0°17' 54" E., 1,313.45 feet along the Easterly boundary of the NW1/4NE1/4, said
Section 7, to an iron pin marking the Southeast corner of said NW1/4NE1/4, Section 7;
thence
S. 89°47' 36" E., 1,303.96 feet along the Northerly boundary of the SE1/4NE1/4, said
Section 7, to an iron pin marking the Northeast corner of said SE1/4NE1/4, Section 7;
thence
S. 0° 15' 06" E., 1,308.14 feet along the Easterly boundary of said SE1/4NE1/4, Section
7, to a brass cap marking the Southeast corner of said SE1/4NE1/4, Section 7; thence
S. 0°45' 30" E., 1,308.60 feet along the Easterly boundary of the NE1/4SE1/4, Section 7,
to an iron pin marking the Southeast corner of said NE1/4SE1/4, Section 7; thence
S. 89°50' 53" W., 1,601.23 feet along the Southerly boundary of the N1/2SE1/4, Section
7, to an iron pin on the intersection of said Southerly boundary with the Northeasterly
boundary of the Union Pacific Railroad; thence
N. 31° 10' 34" W., 1,533.07 feet along said Northeasterly Railroad boundary to an iron
pin on the intersection of said Railroad boundary with the Southerly boundary of the
S1/2NE1/4, said Section 7; thence
S. 89° 58' 26" W., 58.42 feet along said Railroad boundary and also along said Southerly
boundary of the S1/2NE1/4, Section 7, to an iron pin, thence
N. 31°10' 34" W., 331.26 feet along said Railroad boundary to an iron pin on the
intersection of said Railroad boundary with the Westerly boundary of said S1/2NE1/4,
Section 7; thence
N. 0°20' 40" W., 97.56 feet along said Westerly boundary of the S1/2NE1/4, Section 7,
and also along said Railroad boundary to an iron pin; thence
N. 31°10' 34" W., 2,570.24 feet along said Railroad boundary to an iron pin on the
intersection of said Railroad boundary with the Westerly boundary of the NE1/4NW1/4,
said Section 7; thence
N. 0°22' 13" W., 158.00 feet along said Westerly boundary of the NE1/4NW1/4, Section 7,
to an iron pin marking the Northwest corner of said NE1/4NW1/4, Section 7; thence

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Department of Water Resources
Southern Region

LEGAL DESCRIPTION, CONTINUED

N. 89° 58' 18" W., 93.19 feet along the Southerly boundary of the SW1/4, Section 6, to an iron pin on the Northeasterly boundary of the said Union Pacific Railroad; thence N. 31° 10' 34" W., 2,353.23 feet along said Railroad boundary to an iron pin on the Westerly boundary of said SW1/4, Section 6; thence N. 0°37' 05" W., 604.70 feet along said Westerly boundary of the SW1/4, Section 6, to the TRUE POINT OF BEGINNING.

Also known as Tax Lot 7183.

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Department of Water Resources
Southern Region

Exhibit 'B'

Legal Description:

Parcel II:

TOWNSHIP 1 NORTH, RANGE 19 EAST, BOISE MERIDIAN,
BLAINE COUNTY, IDAHO. SECTION 7:

A parcel of land in Lot 1 of said Section 7, more particularly
described as follows:

COMMENCING at an iron pin marking the North 1/4 Corner of
Said Section 7; thence
N. 89°58' 18" W. 1,317.34 feet along the Northerly boundary of the
E1/2NW1/4, Section 7, to an iron pin marking the Northwest corner
of said E1/2NW1/4, Section 7, said pin also being the TRUE POINT
OF BEGINNING; thence
continuing N. 89°58' 18" W., 34.73 feet along the Northerly
boundary of the W1/2NW1/4, Section 7, to an iron pin on the
intersection of the Northeasterly boundary of the Union Pacific
Railroad and said Northerly boundary of the W1/2NW1/4, Section 7;
thence
S. 31° 10' 34" E., 67.81 feet along said Northeasterly Railroad
boundary to an iron pin on the intersection of said Northeasterly
Railroad boundary and the Westerly boundary of said E1/2NW1/4 of
Section 7; thence
N. 0°22' 13" W., 58.00 feet along said Westerly boundary of the
E1/2NW1/4 to the TRUE POINT OF BEGINNING.

Also known as Tax Lot 4913.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00481C
Date Received: 10/26/1988
Receipt No: C003852
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SAWTOOTH TITLE CO., INC., TRUSTEE 312-426-4646
Address: G. CHAPMAN PETERSEN & ASSOC.
C/O G. CHAPMAN PETERSEN & ASS.
RT. 5, SPRINGWOOD LAND
BARRINGTON HILLS, IL 60010

2. Date of Priority: AUG 01, 1882

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	36	SW	NW			BLAINE

5. Description of diverting works:
BIG WOOD RIVER CANAL, DITCH, HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.014		

7. Total Quantity Appropriated is:
3.014 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 865.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	19E	6	NE	SW		IRR	40.0
			NW	SW	6	IRR	38.0

A37-00481C

Page 1

Date: 12/19/88

MICROFILMED
FEB 22 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	19E	6	SW		SW	7	IRR	39.0
			SE		SW		IRR	40.0
			SW		SE		IRR	13.0
Section Acres								170.0
		7	NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	17.0
			NE		NW		IRR	30.0
			SE		NW		IRR	7.0
			NE		SE		IRR	20.0
			NW		SE		IRR	22.0
Section Acres								176.0
Total Acres								346.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

37-02630, 37-0577AC (BT), 37-00482A, 37-00483

14. Remarks:

THIS RIGHT IS PORTION OF THE RIGHT ORIGINALLY DECREED TO ANNIE I. MILLER, JOHN Q. PACKARD, JANE E. TURNER, WILLIAM M. WAYMAN AND OLIVE WAYMAN IN THE FROST DECREE. AMOUNT CONFIRMED THROUGH WATERMASTER RECORDS. SAWTOOTH TITLE CO., INC. HOLDS RECORD TITLE TO THE LANDS IDENTIFIED ABOVE AS THE PLACE OF USE AND TO THE WATER RIGHTS AS TRUSTEE FOR G. CHAPMAN PETERSEN & ASSOC. - IDAHO, A GENERAL PARTNERSHIP. THE PARTNERSHIP HAS AUTHORIZED SAWTOOTH TITLE CO., INC. TO SIGN AND FILE THIS NOTICE OF CLAIM.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

A37-00481C

Page 2

Date: 12/19/88

MICROFILMED
FEB 22 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident Number A37-0048 C

Date Received 10/26/88

Receipt Number C003852

RECEIVED

OCT 26 1988

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Southern Region Office

1. Name of Claimant(s): Sawtooth Title Co., Inc., as trustee for
G. Chapman Petersen & Associates - Idaho
Phone: (312) 426-4646
Mailing Address: c/o G. Chapman Petersen
Rt. 5, Springwood Lane
Barrington Hills, IL 60010

2. Date of Priority: August 1, 1882

3. Source of water supply (a) Big Wood River
which is tributary to (b) Malad River

4. a. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
2N	18E	36		SW	NW		Blaine

Additional points of diversion if any: None.

- b. If instream flow, beginning point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
-----------------	--------------	----------------	------------	------------	------------	------------	---------------

Ending point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
-----------------	--------------	----------------	------------	------------	------------	------------	---------------

5. Description of existing diversion works: Headgate #45 and District
45 Canal.

MICROFILMED
FEB 22 1993

6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Irrigation	April 1	November 1	3.014 cfs

7. Total Quantity Claimed: 3.014 cfs

8. Total consumptive use claimed is 865 acre feet per annum.

9. Non-irrigation uses: None.

10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>Use</u>	<u>Irrig. Acres</u>
1N	19E	6	NE	SW	I	40
1N	19E	6	NW	SW(Lot 6)	I	38
1N	19E	6	SW	SW(Lot 7)	I	39
1N	19E	6	SE	SW	I	40
1N	19E	6	SW	SE	I	13
1N	19E	7	NW	NE	I	40
1N	19E	7	SW	NE	I	40
1N	19E	7	SE	NE	I	17
1N	19E	7	NE	NW	I	30
1N	19E	7	SE	NW	I	7
1N	19E	7	NE	SE	I	20
1N	19E	7	NW	SE	I	22

Total number of irrigated acres: 346

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes.

13. Describe any other water rights used at the same place and for the same purposes as described above? 37-2630, 37-0577AC, 37-0482A, 37-0483.

14. Remarks: This right is a portion of the right originally decreed to Annie I. Miller, John Q. Packard, Jane E. Turner, William M. Wayman and Olive Wayman in the Frost Decree. The various portions of this right now in separate ownership have not yet been separately coded by the Department. Amount confirmed through watermaster records. Sawtooth Title Co., Inc. holds record title to the lands identified above as the place of use and to the water rights as trustee for G. Chapman Petersen & Associates - Idaho, a general partnership. The partnership has authorized Sawtooth Title Co., Inc. to sign and file this Notice of Claim (see attachment).

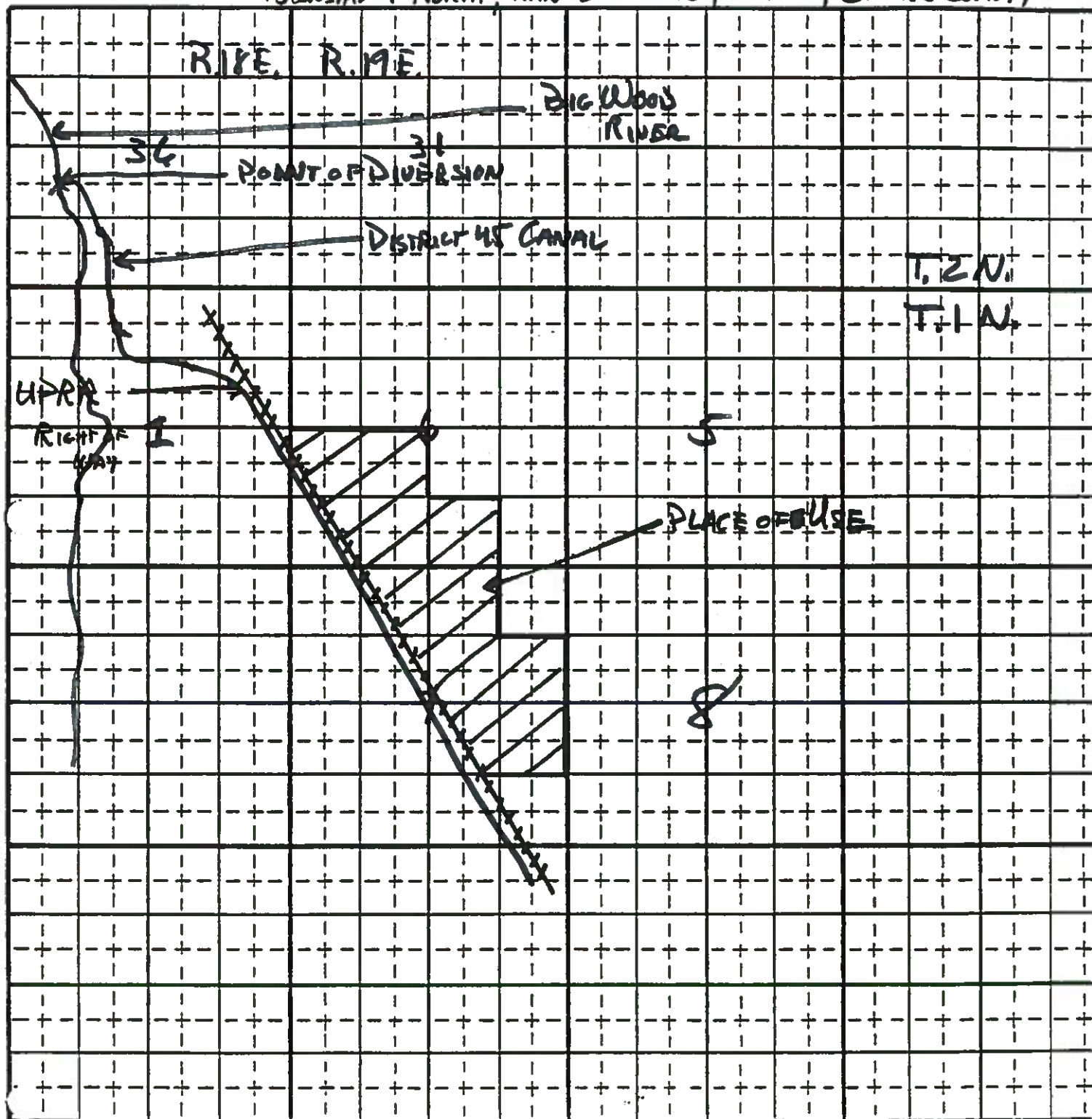
Last Name: Sawtooth Title Ident No. _____

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FEB 22 1993

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TOWNSHIP 1 NORTH, RANGE 19 EAST, B.M., BLAINE COUNTY



Last Name SAWTOOTH TITLE Ident No. _____

MICROFILMED
FEB 22 1993
Copies: White-Sm. Yellow-Claimant

15. Basis of Claim: Decree
IDWR Water Right Number: 37-0481
Court: Lincoln County
Case Number:
Decree Date: December 13, 1909
Plaintiff v. Defendant:
S. C. Frost et al. v. Alturus Water Co. et al.

16. Signature(s)
(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments - 1.

[For Organizations] I do solemnly swear or affirm that I am President of Sawtooth Title Co, Inc, that I have signed the foregoing document in the space below as President of Sawtooth Title Co, Inc and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Avery F. Boyd

Title of Organization Sawtooth Title Co, Inc Date Oct 24, 1988

State of IDaho)
County of BLAINE) ss.

Subscribed and sworn before me this 24th day of October, 1988.

Notary Public James P. Speck

Residing at East body, ID

Commission Expires 1/22/91

17. Notice of Appearance:

Notice is hereby given that I, James P. Speck, will be acting as attorney at law of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to the address listed below.

Signature: James P. Speck

James P. Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

Date: 10/24/88

Last Name: Sawtooth title
a:\ptrsen2.clm

Ident No.: _____

MICROFILMED
FEB 22 1993

11/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-481C

NAME AND ADDRESS: SOUTH COUNTY ESTATES LLC
PO BOX 1539
KETCHUM ID 83340

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 3.014 CFS

PRIORITY DATE: 08/01/1882

POINT OF DIVERSION:

T02N R18E S36 SWNW Within BLAINE County
Water diverted from Headgate #45 delivered through District Canal.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/15 10/31

QUANTITY
3.014 CFS

PLACE OF USE:

IRRIGATION in BLAINE County

T01N R19E S06	NESW	24.00	T01N R19E S06 Lot 6 NWSW	33.00
T01N R19E S06 Lot 7 SWSW		12.00	T01N R19E S06	39.00
T01N R19E S06	SWSE	8.50	T01N R19E S07	31.00
T01N R19E S07	SWNE	38.00	T01N R19E S07	15.00
T01N R19E S07	NENW	28.00	T01N R19E S07	5.50
T01N R19E S07	NESE	35.00	T01N R19E S07	20.00

289 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 289 acres in a single irrigation season. Combined Right Nos.: 37-482H, 37-481C, 37-483C, 37-577BT, and 37-2630.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

DATED this 11th day of October, 2005.

SPECK & AANESTAD
A Professional Corporation

By


James P. Speck

CERTIFICATE OF SERVICE

I hereby certify that on the 11 day of October, 2005, I served a true and correct copy of the foregoing NOTICE OF APPEARANCE on the following persons in the manner designated below:

Chief, Natural Resources Division
Office of the Attorney General, State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

- ☒ United States Mail, Postage Prepaid
☐ Hand Delivery
☐ Facsimile, with copy by United States Mail, Postage Prepaid

The United States Department of Justice
Environmental and Natural Resources
Division
550 West Fort Street
Box 33
Boise, ID 83724

- ☒ United States Mail, Postage Prepaid
☐ Hand Delivery
☐ Facsimile, with copy by United States Mail, Postage Prepaid

Idaho Department of Water Resources
Document Depository
P.O. Box 83720
Boise, ID 83720-0098

- ☒ United States Mail, Postage Prepaid
☐ Hand Delivery
☐ Facsimile, with copy by United States Mail, Postage Prepaid


JAMES P. SPECK

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
jimspeck@cox-internet.com

DOUGLAS J. AANESTAD
aanestad@cox-internet.com

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

October 11, 2005

RECEIVED
OCT 13 2005
Department of Water Resources
Southern Region

Mr. Allen Merritt
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

RE: Water Right Nos. 37-481, 37-482, 37-483, 37-577 and 37-2630
Claimant South County Estates LLC
Our File No.: 171/020196

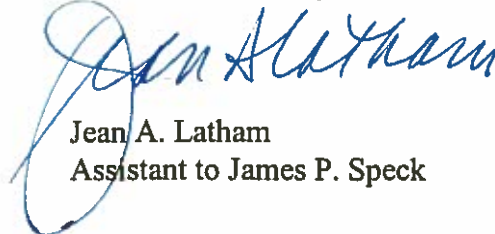
Dear Allen:

Enclosed you will find an original and one copy of the Notice of Appearance for filing for the above referenced water rights. After you have receipt date stamped the copy of the Notice of Appearance, please return it to me in the enclosed postage paid envelope.

Thank you for your assistance.

Sincerely,

SPECK & AANESTAD
A Professional Corporation



Jean A. Latham
Assistant to James P. Speck

:jal
enclosure

cc: Client (w/encl.)
Chief, Natural Resources Division (w/encl.)
U.S. Dept. Of Justice Environmental & Natural Resources Division (w/encl.)
IDWR (w/encl.)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

RETURN SERVICE REQUESTED

37-481C
37-482H
37-483C

37-5101



RETURNED TO SENDER
INSUFFICIENT ADDRESS

Southern
PROPERTY MANAGEMENT

IRS INT

SAWTOOTH TITLE COMPANY TRUSTEE
C/O G CHAPMAN PETERSEN &
ASSOCIATES
RT 5 SPRINGWOOD LN
BARRINGTON HILLS IL 60010

321

321 426-4646



ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

(Instructions on back of application)

FILED EFFECT
2003 AUG -7 A 9:09
SECRETARY OF STATE
STATE OF IDAHO

1. The name of the limited liability company is:

South County Estates, L.L.C.

2. The street address of the initial registered office is:

500 South Main St., Suite 204, Ketchum, ID 83340

and the name of the initial registered agent at the above address is:

John Scherer

3. The mailing address for future correspondence is:

c/o John Scherer, P.O. Box 2127, Ketchum, ID 83340

4. Management of the limited liability company will be vested in:

Manager(s) ☐ or Member(s) ☒ (please check the appropriate box)

5. If management is to be vested in one or more manager(s), list the name(s) and address(es) or at least one initial manager. If management is to be vested in the member(s), list the name(s) and address(es) of at least one initial member.

Name	Address
<u>John Scherer</u>	<u>P.O. Box 1539, Ketchum, ID 83340</u>
_____	_____
_____	_____
_____	_____
_____	_____

6. Signature of at least one person responsible for forming the limited liability company:

Signature: [Signature]

Typed Name: John Scherer

Capacity: Member

Signature: _____

Typed Name: _____

Capacity: _____

Secretary of State use only

g:\comp\m\l\l\c\forms\articlesoforganization.pdf
Revised 07/2002

IDAHO SECRETARY OF STATE
08/07/2003 05:00
CK: 1277 CT: 112455 BH: 695109
1 @ 100.00 = 100.00 ORGAN LLC # 2

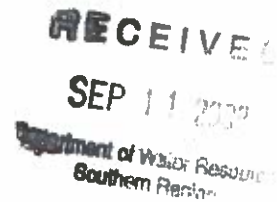
W 25422

SUN VALLEY
TITLE
C O M P A N Y



September 10, 2003

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380



Re: 02-18525
South County Estates, LLC

To Whom It May Concern:

I am enclosing the following items relating to the above closing:

- Notice of Change in Water Right Ownership
- Warranty Deed to John Scherer for Parcel I
- Quitclaim Deed to John Scherer for Parcel II
- Quitclaim Deed to John Scherer/for water rights-attachment
- Quitclaim Deed to John Scherer for Parcels I and II/extinguishing community interest
- Warranty Deed to South County Estates from John Scherer for Parcels I and II
- Quitclaim Deed to South County Estates for water rights-attachment

Please transfer the water rights shown on the attachment to Quitclaim Deeds. If you have any questions, please contact me directly.

Sincerely,

Cassie Jones
Manager

October 8, 2003

SUN VALLEY
TITLE
C O M P A N Y



IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380

RECEIVED

OCT 09 2003

Department of Water Resources
Southern Region

To Whom It May Concern:

I am enclosing the State of Idaho Department of Water Resources Notice of Change In Water Right Ownership form signed by John Scherer and the recorded Quitclaim Deed for water rights.

I hope that this takes care of all the paper work. Thanks.

Sincerely,

Cassie Jones
Manager

Form 12-2002 (L-100) 01 July 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<u>See Attached</u> Itemization on Quitclaim Deed for water rights					

2. The following REQUIRED information must be submitted with this form:

A. The appropriate FILING FEE. See instructions for fee amounts.

B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) G. Chapman Petersen and Associates-Idaho
P. O. Box 3844, Durango, CO 81302-3844
4. New Owner/Claimant(s) South County Estates, LLC
Name Connector (Check one): () and () or () and/or
P. O. Box 1539, Ketchum, ID 83340
- New Mailing Address _____
- City, State and ZIP Code _____
- New Telephone Number (208) 726-8806
5. Date you acquired the property August 18, 2003

RECEIVED

SEP 11 2003

Department of Water Resources
Southern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 10, 2003

SOUTH COUNTY ESTATES LLC
PO BOX 1539
KETCHUM ID 83340

Re: SRBA Claim #37-2630 #37-577BT #37-483C #37-481C

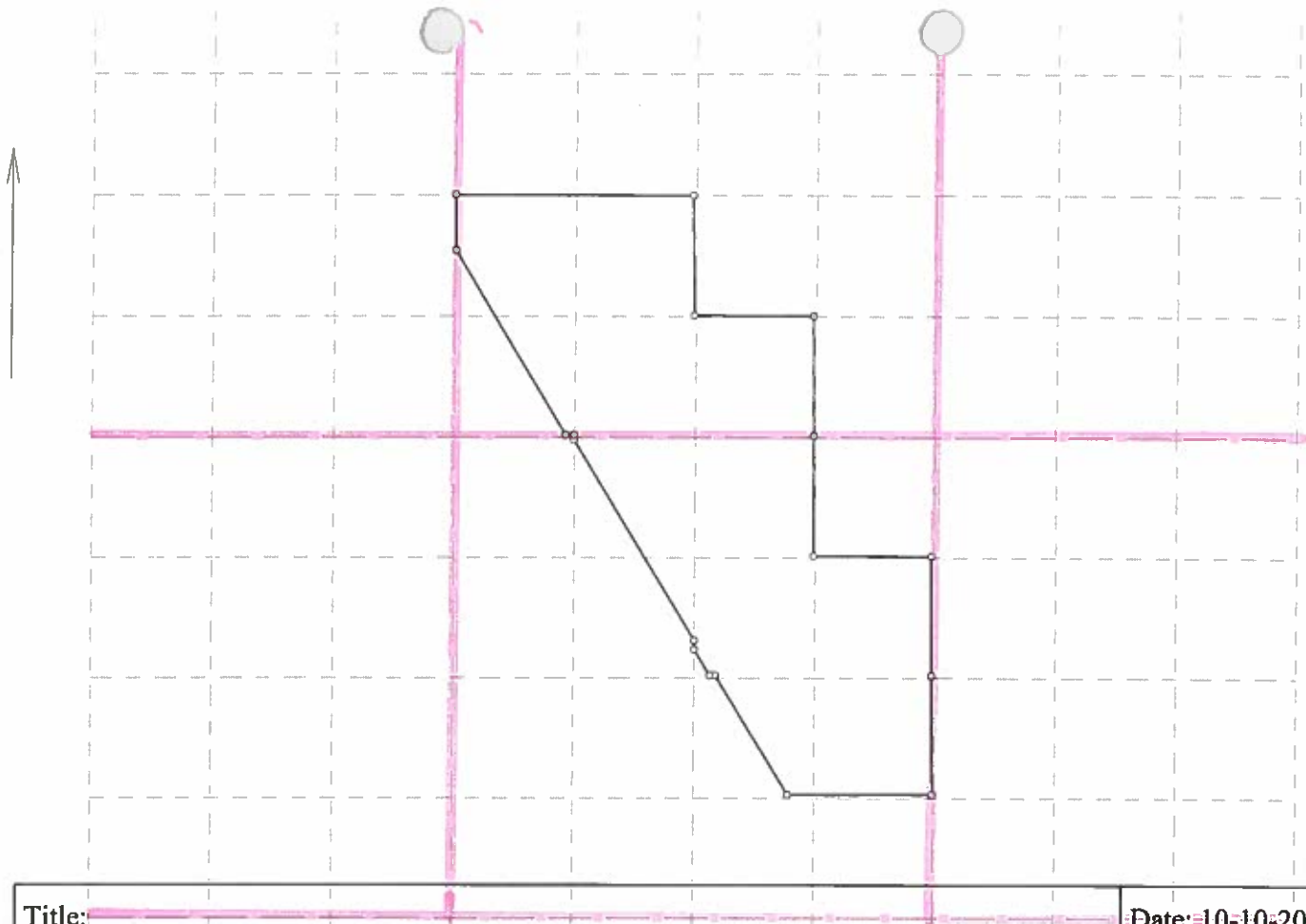
To whom it may concern:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownerships to you. Please find the enclosed copies of the computer records of the claims noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Carrie Hahn
Office Specialist

Enc.



Title: _____ Date: 10-10-2003

Scale: 1 inch = 2000 feet

File: _____

Tract 1: 380.464 Acres: 16573003 Sq Feet: Closure = s48.3519e 1.53 Feet: Precision = 1/13736: Perimeter = 21069 Feet

001=nw,sw,6,1n,19e	008=s0.1506e 1308.14	015=n31.1034w 2570.24
002=s89.5145e 2608.44	009=s0.4530e 1308.60	016=n0.2213w 58.00
003=s0.3518e 1306.31	010=s89.5053w 1601.23	017=n89.5818w 93.19
004=s89.4245e 1308.89	011=n31.1034w 1533.07	018=n31.1034w 2353.23
005=s0.2510e 1309.70	012=s89.5826w 58.42	019=n0.3705w 604.70
006=s0.1454e 1313.45	013=n31.1034w 331.26	
007=s89.4736e 1303.96	014=n0.2040w 98.56	

August 17, 1988

Mr. Avery Floyd
Sawtooth Title Co., Inc.
P.O. Box 188
Ketchum, ID 83340

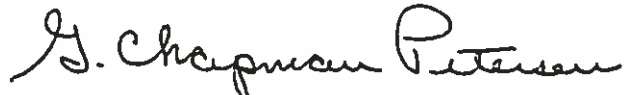
Re: G. Chapman Petersen and Associates - Idaho - Water Rights

Dear Mr. Floyd:

You are hereby authorized to sign, as the trustee holding record title to lands owned by G. Chapman Petersen and Associates - Idaho, any and all documents necessary to preserve, protect, and perfect water rights for that property including, but not limited to all claims to be filed in the Snake River Adjudication.

I am represented in these matters by Mr. James P. Speck of the law firm of Hogue, Speck & Aanestad. Mr. Speck will be preparing documents on our behalf and presenting them to you for your signature pursuant to these instructions.

Sincerely yours,



G. Chapman Petersen & Associates-Idaho
by G. Chapman Petersen, a general
partner

Rt. 5 Springwood Lane
Barrington Hills, IL 60010

cc: Mr. James P. Speck

MICROFILMED
FEB 22 1993

Water Right Number - 37-00481

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MILLER

ANNIE I.

1 -
2 -
3 -

City-

State- Zip-

Phone -

PACKARD

JOHN Q.

1 -
2 -
3 -

City-

State- Zip-

Phone -

TURNER

JANE E.

1 -
2 -
3 -

City-

State- Zip-

Phone -

WAYMAN

WILLIAM M.

1 -
2 -
3 -

City-

State- Zip-

Phone -

WAYMAN

OLIVE

1 -
2 -
3 -

City-

State- Zip-

Phone -

+ - - Priority Date - - +
08/01/1882+ - - Region - - - +
17+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

+ - - Source - - - - - +
BIG WOOD RIVER+ - - Tributary - - - - - +
MALAD RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)02N 18E 16 SW NE (13) BLAINE
02N 18E 36 SW NW (13) BLAINE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

20.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
20.000MICROFILMED
FEB 22 1993

Water right number - 37-00481

Adj. flag translation: Standard Water Right Number

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
01N	19E	6	NE SW			01	IRRIGATION	(13) BLAINE
01N	19E	6	NW SW	6		01	IRRIGATION	(13) BLAINE
01N	19E	6	SW SW	7		01	IRRIGATION	(13) BLAINE
01N	19E	6	SE SW			01	IRRIGATION	(13) BLAINE
01N	19E	7	NW NE			01	IRRIGATION	(13) BLAINE
01N	19E	7	SW NE			01	IRRIGATION	(13) BLAINE
01N	19E	7	SE NE			01	IRRIGATION	(13) BLAINE
01N	19E	7	NE NW			01	IRRIGATION	(13) BLAINE
01N	19E	7	SE NW			01	IRRIGATION	(13) BLAINE
01N	19E	7	SE SW			01	IRRIGATION	(13) BLAINE
01N	19E	7	NE SE			01	IRRIGATION	(13) BLAINE
01N	19E	7	NW SE			01	IRRIGATION	(13) BLAINE
01N	19E	7	SW SE			01	IRRIGATION	(13) BLAINE
01N	19E	7	SE SE			01	IRRIGATION	(13) BLAINE
01N	19E	17	SW NE			01	IRRIGATION	(13) BLAINE
01N	19E	17	NE NW			01	IRRIGATION	(13) BLAINE
01N	19E	17	NW NW			01	IRRIGATION	(13) BLAINE
01N	19E	17	SW NW			01	IRRIGATION	(13) BLAINE
01N	19E	17	SE NW			01	IRRIGATION	(13) BLAINE
01N	19E	17	NE SW			01	IRRIGATION	(13) BLAINE
01N	19E	17	NW SW			01	IRRIGATION	(13) BLAINE
01N	19E	17	SE SW			01	IRRIGATION	(13) BLAINE
01N	19E	17	NW SE			01	IRRIGATION	(13) BLAINE
01N	19E	17	SW SE			01	IRRIGATION	(13) BLAINE
01N	19E	17	SE SE			01	IRRIGATION	(13) BLAINE
01N	19E	21	NW NW			01	IRRIGATION	(13) BLAINE
01N	19E	21	SW NW			01	IRRIGATION	(13) BLAINE
01N	19E	21	NE SW			01	IRRIGATION	(13) BLAINE
01N	19E	21	NW SW			01	IRRIGATION	(13) BLAINE
01N	19E	21	SW SW			01	IRRIGATION	(13) BLAINE
01N	19E	21	SE SW			01	IRRIGATION	(13) BLAINE
01N	19E	22	SW NE			01	IRRIGATION	(13) BLAINE
01N	19E	22	SE NE			01	IRRIGATION	(13) BLAINE
01N	19E	22	NE SE			01	IRRIGATION	(13) BLAINE
01N	19E	22	NW SE			01	IRRIGATION	(13) BLAINE
01N	19E	22	SW SE			01	IRRIGATION	(13) BLAINE
01N	19E	22	SE SE			01	IRRIGATION	(13) BLAINE
01N	19E	26	NW NW			01	IRRIGATION	(13) BLAINE
01N	19E	26	SW NW			01	IRRIGATION	(13) BLAINE
01N	19E	27	NE NE			01	IRRIGATION	(13) BLAINE
01N	19E	27	NW NE			01	IRRIGATION	(13) BLAINE
01N	19E	27	SW NE			01	IRRIGATION	(13) BLAINE
01N	19E	27	SE NE			01	IRRIGATION	(13) BLAINE
01N	19E	27	SW NW			01	IRRIGATION	(13) BLAINE
01N	19E	27	SE NW			01	IRRIGATION	(13) BLAINE
01N	19E	27	NE SW			01	IRRIGATION	(13) BLAINE
01N	19E	27	NW SW			01	IRRIGATION	(13) BLAINE
01N	19E	27	SW SW			01	IRRIGATION	(13) BLAINE
01N	19E	27	SE SW			01	IRRIGATION	(13) BLAINE
01N	19E	27	NE SE			01	IRRIGATION	(13) BLAINE

MICROFILMED
FEB 1993

Water right number - 37-00481

Adj. flag translation: Standard Water Right Number

+	Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County	+
	01N	19E	27	NW SE			01	IRRIGATION	(13) BLAINE	
	01N	19E	28	NE NE			01	IRRIGATION	(13) BLAINE	
	01N	19E	28	NW NE			01	IRRIGATION	(13) BLAINE	
	01N	19E	28	SW NE			01	IRRIGATION	(13) BLAINE	
	01N	19E	28	SE NE			01	IRRIGATION	(13) BLAINE	
	01N	19E	28	NE NW			01	IRRIGATION	(13) BLAINE	
	01N	19E	28	NW NW			01	IRRIGATION	(13) BLAINE	
	01N	19E	28	SW NW			01	IRRIGATION	(13) BLAINE	
	01N	19E	28	SE NW			01	IRRIGATION	(13) BLAINE	
	01N	19E	28	NE SE			01	IRRIGATION	(13) BLAINE	
	01N	19E	28	NW SE			01	IRRIGATION	(13) BLAINE	
	01N	19E	28	SW SE			01	IRRIGATION	(13) BLAINE	
	01N	19E	28	SE SE			01	IRRIGATION	(13) BLAINE	
	01N	19E	33	NE NE			01	IRRIGATION	(13) BLAINE	
	01N	19E	33	NW NE			01	IRRIGATION	(13) BLAINE	
	01N	19E	33	SW NE			01	IRRIGATION	(13) BLAINE	
	01N	19E	33	SE NE			01	IRRIGATION	(13) BLAINE	
	01N	19E	34	NE NW			01	IRRIGATION	(13) BLAINE	
	01N	19E	34	NW NW			01	IRRIGATION	(13) BLAINE	
	02N	18E	23	NE SW			01	IRRIGATION	(13) BLAINE	
	02N	18E	23	SW SW			01	IRRIGATION	(13) BLAINE	
	02N	18E	23	SE SW			01	IRRIGATION	(13) BLAINE	
	02N	18E	23	NE SE			01	IRRIGATION	(13) BLAINE	
	02N	18E	23	NW SE			01	IRRIGATION	(13) BLAINE	
	02N	18E	23	SW SE			01	IRRIGATION	(13) BLAINE	
	02N	18E	23	SE SE			01	IRRIGATION	(13) BLAINE	
	02N	18E	25	NW NW			01	IRRIGATION	(13) BLAINE	
	02N	18E	25	SW NW			01	IRRIGATION	(13) BLAINE	
	02N	18E	26	NE NE			01	IRRIGATION	(13) BLAINE	
	02N	18E	26	NW NE			01	IRRIGATION	(13) BLAINE	
	02N	18E	26	SW NE			01	IRRIGATION	(13) BLAINE	
	02N	18E	26	SE NE			01	IRRIGATION	(13) BLAINE	
	02N	18E	26	NE NW			01	IRRIGATION	(13) BLAINE	
	02N	18E	26	NW NW			01	IRRIGATION	(13) BLAINE	
	02N	18E	26	SE NW			01	IRRIGATION	(13) BLAINE	

Total Acres:

+ - - Diversion Means - HEADGATE #33 & COVE CANAL. HEADGATE #45 & DISTRICT CANAL

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+	Remarks	+
	AC. IRRIG. NOT SPECIFIED. FARM = 3400 AC.	
	P/U INCOMPLETE. SEE FILE.	
	P/D NOT GIVEN IN DECREE BUT DETERMINED FROM WATERMASTER.	

MICROFILMED
FEB 22 1993

Water right number - 37-00481

Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +
S. C. FROST, ET. AL.

+ - - - - Decree Defendant - - - +
ALTURAS WATER COMPANY, ET. AL.

+ - Decree Date - +
12/13/1909

+ - - Microfilm Rolls -

+ - - Audit Fields - 12/09/85

05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 12/09/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 37
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 12/13/1909				

MICROFILMED
FEB 22 1993