

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997  
PAGE: A-1063

RIGHT NUMBER: 45-11510

NAME & ADDRESS: JOHN PONS  
RT 1 BOX 1688  
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 03/20/1939

POINT OF DIVERSION: T10S R24E S33 NWNE Within CASSIA County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------|-----------------|---------------|----------|
|                | STOCKWATER      | 01-01 12-31   | 0.02 CFS |
|                | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within CASSIA County  
T10S R24E S33 NWNE

DOMESTIC Within CASSIA County  
T10S R24E S33 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 10S24E330600  
STOCKWATER, 10 SHEEP

Claim proofread by: CN

Date: 9-29

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11510  
Date Received: 6/20/1989  
Receipt No: S007916  
Received By: Sec

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JOHN PONS 208-654-2150  
Address: RT. 1 BOX 1688  
BURLEY, ID 83318

2. Date of Priority: MAR 20, 1939

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 10S      | 24E   | 33      | NW     | NW     | NE     |     | CASSIA |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE S/10 SHEEP

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use    | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 10S      | 24E   | 33      | NW     | NE     |     | DOMEST |       |
|          |       |         | NW     | NE     |     | STOCK  |       |

A45-11510

Page 1

Date: 06/20/89

MICROFILMED  
MAR 10 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
B.I.D. WATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11510

Date Received

Receipt Number 5007916 *scu*NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JUN 7 1989

Department of Water Resources  
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) John Pons Phone 208) 654-2150Mailing Address R1-1688 Burley Idaho Zip 833182. Date of Priority (Only one per claim) MAR. 20 1939 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other ( ) (a) Well  
Name or kind of source

which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township 10 Range 24Section 33, NW 1/4 of NW 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, BM.,County of CASSIA

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well With A Pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

|                     |               |                      |                            |                        |        |                   |
|---------------------|---------------|----------------------|----------------------------|------------------------|--------|-------------------|
| For <u>Domestic</u> | purposes from | <u>1/1</u> Month/Day | to                         | <u>12/31</u> Month/Day | amount | <u>0.04</u> (cfs) |
|                     |               |                      | (Both dates are inclusive) |                        |        |                   |
| For <u>Sheep</u>    | purposes from | <u>1/1</u>           | to                         | <u>12/31</u>           | amount | <u>0.02</u>       |

7. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; stockwater: Type and Number of livestock) One House - 10 Head Sheep

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MAR 10 1989

10. Place of use is: Township: 10 Range 24

Section 33, NW 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, B.M.,

County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ( )

BURLEY IRRIGATION

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

Number of Attachments \_\_\_\_\_

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet. YES \_\_\_\_\_ NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X John Pons Date 6-2-89

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_ Title \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of June 1989

SEAL

Notary Public

Residing at Cassia County

My Commission Expires 6-15-89

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

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MAR 10 1993



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

•Aug. 22, 1989

Re: A45-11511  
A45-11510

.JOHN PONS  
.RT 1 BOX 1688  
.BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

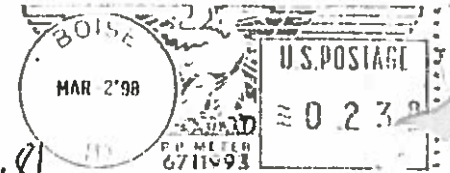
MAR 10 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

DATA ENTRY DONE  
REMAILED

PREPAID  
FIRST CLASS



3/12/98 am  
**IMPORTANT WATER RIGHT INFORMATION**

45-11510  
JOHN PONS  
RT 1 BOX 1688  
BURLEY ID 83318

117 E Hwy 81  
**RECEIVED**  
**MAR 06 1998**  
Department of Water Resources

83318+9736



WATER RIGHT NUMBER - A45-11510

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
PONS

JOHN

1 - RT. 1 BOX 1688  
2 -  
3 -  
CITY- BURLEY  
PHONE - 208-654-2150

STATE- ID ZIP- 83318

+ - - PRIORITY DATE - - +  
03/20/1939+ - - - REGION - - - +  
17 SOUTHERN+ - - - STAGE - - - +  
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +  
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

10S 24E 33 NW NW NE (31) CASSIA

+ - - - - WATER USE - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME43 - DOMESTIC 01/01 12/31 0.040  
04 - STOCKWATER 01/01 12/31 0.020+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.060 0.0+ - - - - PLACE OF USE - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY10S 24E 33 NW NE 04 STOCKWATER (31 ) CASSIA  
10S 24E 33 NW NE 43 DOMESTIC (31 ) CASSIA

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE S/10 SHEEP

+ - - OTHER RIGHTS FOR SAME USE - B.I.D. WATER

+ - - - - REMARKS - - - - - +  
NO REMARKS FOUND.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

MICROFILMED  
JUL 26 1994+ - DECREE DATE - +  
00/00/0000

PREFIX TRANSLATION: ADJUDICATION CLAIM

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+-----+-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----+
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|                         |   |       |
|-------------------------|---|-------|
| CIVIL CASE NUMBER       | - | 39576 |
| OLD CASE NUMBER         | - |       |
| OLD JUDICIAL DISTRICT   | - |       |
| TEMPORARY RIGHT         | - | P     |
| WATER DISTRICT          | - |       |
| FEDERAL/STATE INDICATOR | - | S     |
| PRESUMPTION FLAG        | - |       |
| NOTICE OF ERROR FLAG    | - |       |

ENTERED 1-20-93  
CHECKED 2/6/93

VERIFIED  
NOV 12 1991

PROOF  
SEP 17 1991

CERTIFIED  
DEC 23 1991  
WATER EXAMINER