

AJ5809HP
No. R45-11508

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98
PAGE: 15

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	J FRANK DAVIS	05/07/1979	STOCKWATER	01-01 12-31	0.13 CFS	.05
C	ORA DAVIS		DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.17 CFS	.09

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R23E S03 NWNW CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
11S	23E	3	:				:				:				:
			:				:				:				:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
11S	23E	3	:				:				:				:
			:				:				:				:

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: B.I.D. WATER

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

2/5/98

Remarks: EXP STOCKWATER, 120 BEEF, 6 HORSES
PARCEL NO. RPT11SR23E032575A

Dates: Exam Made Date: Verified Date: 12/29/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R45-11508

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/29/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	J FRANK DAVIS	05/07/1979	STOCKWATER	01-01 12-31	0.13 CFS	
C	ORA DAVIS		DOMESTIC	01-01 12-31	0.04 CFS	
	211 S 150 E					
	BURLEY ID 83318					
	(208) 678-8485			TOTAL DIVERSION:	0.17 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R23E S03 NWNW

CASSIA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
11S	23E	3	:																	:
			:																	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
11S	23E	3	:																	:
			:																	:

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: B.I.D. WATER

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 120 BEEF, 6 HORSES
PARCEL NO. RPT11SR23E032575A

Dates: Exam Made Date: Verified Date: 12/29/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Original claim
attached.

AJ0749NP
No. R45-11508

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/29/97
PAGE: 2

=====

Comments: Date: 12/29/1997 User-ID: SSHERMAN Subject: AMENDED CLAIM
CLAIMANTS AMENDED CLAIM TO CORRECT RANGE TO 23E

Audit: 12/29/97 SSHERMAN

CC28 = R23E
~~CC77~~

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-191

RIGHT NUMBER: 45-11508

NAME & ADDRESS: J FRANK DAVIS ✓
ORA DAVIS ✓
~~RT-3 BOX 3754~~ 211 S. 150 E.
BURLEY ID 83318 ✓

SOURCE: GROUNDWATER

QUANTITY: 0.17 CFS

PRIORITY DATE: 05/07/1979

POINT OF DIVERSION: T11S ~~R24E~~ S03 NWNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.13 CFS
	DOMESTIC D/1 HOUSE S/120 BEEF, 6	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER ^{23E} Within CASSIA County
T11S ~~R24E~~ S03 NWNW
DOMESTIC ^{23E} Within CASSIA County
T11S ~~R24E~~ S03 NWNW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by do Date: 9-10-97

Verification Source: C.R.
+ Assessor Ren'ts prop.
deputy

11-23-03

+ 45-11509

filed 6-20-89



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

December 4, 1997

KARL J. DREHER
DIRECTOR

ORA DAVIS
211 S 150 E
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Amended Notices of Claim #A45-11508 & A45-11509

Dear Mrs. Davis:

Thank you for your telephone call in response to my letter of November 20, 1997. I really appreciate your promptness.

You will see I changed the Range number from 24E to 23E as you requested. Since you received by letter, I have also added the grid address I obtained from the Assessor's records to your claim. The grid address replaces your route and box number.

Please sign the claims in front of a Notary Public and return them to this office within 10 days. You might want to make a photocopy of your claims prior to returning them to me.

Please call me at 1/800-451-4129 if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "S. Sherman".

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:state:tf
Enclosures:

Amended Notices of claim #A45-10508 & A45-10509

RECEIVED

DEC 23 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11508
Date Received: 6/12/1989
Receipt No: S007917
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: J FRANK DAVIS
Address: 211 S 150 E
BURLEY ID 83318
OR
Name: ORA DAVIS
Address: 211 S 150 E
BURLEY ID 83318
208-678-8485
208-678-8485
2. Date of Priority: MAY 7, 1979
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
11S 23E 3 NW NW CASSIA
5. Description of diverting works:
WELL AND PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.130		
7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOUSE S/120 BEEF, 6 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	23E	3	NW	NW		DOMEST	
			NW	NW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
B.I.D. WATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

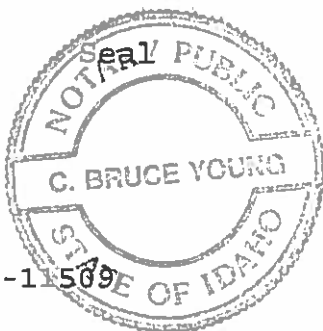
Signature of Claimant(s): J. Frank Davis Date: 12-8-97
Cora Davis Date: 12-11-97

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 11 day
of Dec 19 97

C. Bruce Young
Notary Public

Residing at Burley ID
My Commission Expires 3-13-03





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 20, 1997

12-04-97

→ She called - Range 23 is correct. /ms

J FRANK & ORA DAVIS
211 S 150 E
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim #A45-11508 & A45-11509

Dear Claimants:

We are getting ready to submit water right claims to the SRBA Court for decree, and need your assistance before we can complete the processing of the two water right claims you filed in June, 1989.

I have enclosed an Adjudication Profile Report of each of your water right claims for your reference. The Cassia County Deputy Assessor, Judy Zollinger, told me she rents property owned by you, and the legal description is T11S, R23E, S03, NWNW. However, the legal description on your two claims is T11S, R24E, S03, NWNW.

Please confirm the correct legal description and call me toll-free at 1/800-451-4129 before December 5, 1997. I'll send you amended claims to sign and return to me.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosures:

Adjudication Profile Reports

cc: J. Zollinger

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11508
Date Received: 6/20/1989
Receipt No: S007917
Received By: JCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. FRANK DAVIS 208-678-8485
Address: RT. 3 BOX 3754
BURLEY, ID 83318

OR
Name: ORA DAVIS 208-678-8485
Address: RT. 3 BOX 3754
BURLEY, ID 83318

2. Date of Priority: MAY 07, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	24E	3	NW	NW			CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.130		

7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/120 BEEF, 6 HORSES

A45-11508

Page 1

Date: 06/20/89

MICROFILMED

MAR 10 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	24E	3	NW	NW		DOMEST	
			NW	NW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
B.I.D. WATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11508

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JUN 7 1989

Department of Water Resources
Southern Region OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) J. Frank & Ora Davis Phone (208) 628-8485Mailing Address Rt 3 Box 3254, Barley, Id Zip 833182. Date of Priority (Only one per claim) 5-7-79 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 11 Range 24Section 3, NW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well - steel casing 8" - depth - 157 1/2 feet
Surface seal depth 18" - well seal.
Static water level 142 1/2

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Livestock purposes from Jan 1 ^{Month/Day} to Dec. 31 ^{Month/Day} amount 0.13 ^(cfs)For Domestic purposes from Jan 1 ^(Both dates are inclusive) to Dec 31 amount 0.047. Total quantity claimed .17 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership. Stockwater: Type and Number of livestock) household - Livestock 120 hd - cows & calves
6 horses

MICROFILMED

MAR 10 1989

10. Place of use is: Township: 115 Range 24 E
Section 3 NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None X
Burley Irr. Dist

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ora Davis

Date

5-25-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of Idaho/or _____

County of Cassia

SS.

518-44-0378

Subscribed and sworn (or affirmed) before me this 25 day of May 19 89

SEAL

Notary Public Boise Idaho

Residing at _____

My Commission Expires 4/11/95

Last Name _____

Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. Aug. 22, 1989

Re: A45-11508
A45-11509

. J FRANK DAVIS
. RT 3 BOX 3754
. BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 10 1993