

OWNER CODE	NAME & ADDRESS	PRIORITY		USE PERIOD		DIVERSION	DIVERSION
		DATE	WATER USE	FROM	TO	RATE	VOLUME
C	PATRICIA R JENSEN	06/01/1950	DOMESTIC	01-01	12-31	0.04 CFS	
C	JAMES L JR JENSEN						
TOTAL DIVERSION:						0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10S R23E S29

NWSENW

CASSIA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
10S	23E	29	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: CASSIA

Non-Irrigation Uses: 1

HOUSE

Other Rights: CITY WATER

Conditions of Approval:

- N11

-

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13

-

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP BHM01002007A

Dates:

Exam Made Date:

Verified Date:

12/03/1997

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

2/5/98

Water Right Number - R45-11506 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
JENSEN PATRICIA R 1 - 1901 MILLER AVE
2 -
3 -
City- BURLEY State- ID Zip- 83318
Phone - 208-678-3428
JENSEN JAMES L JR 1 - 1901 MILLER AVE
2 -
3 -
City- BURLEY State- ID Zip- 83318
Phone - 208-678-3428

*** O - ORIGINAL OWNER ***
BAKER OLIN LEO 1 - 1901 MILLER AVE
2 -
3 -
City- BURLEY State- ID Zip- 83318
Phone - 208-678-5187

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1950 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
10S 23E 29 NW SE NW (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10S 23E 29 SE NW 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - Diversion Means - 6"X 85' WELL, 1 HP PUMP
+ - - Non-Irrigation Use - 1 HOUSE
+ - - Other Rights for Same Use - CITY WATER

Water right number - R45-11506

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

EXP PARCEL NO. RP BHM01002007A

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 12/03/1997 User Id: DSMITH Subject: COPIED FROM REMARKS
WELL FOR YARD IRRIGATION. OWNERSHIP CHANGE MADE 5-27-94 BY TLB

+ - - Audit Fields - - +
12/03/97 DSMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/03/1997	Old Judicial District	-
Claim Received Date	- 06/12/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S007919	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-190

RIGHT NUMBER: 45-11506

NAME & ADDRESS: PATRICIA R JENSEN ✓
JAMES L JR JENSEN ✓
1901 MILLER AVE ✓
BURLEY ID 83318 ✓

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/01/1950

POINT OF DIVERSION: T10S R23E S29 ✓ NWSEHW ✓ Within CASSIA County

RP BHM 01002007A Lts 7 & 8, BIK 2

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

DOMESTIC D/I HOUSE ✓

PERIOD OF USE

01-01 12-31

QUANTITY

0.04 CFS

PLACE OF USE:

DOMESTIC

T10S R23E S29 ✓

Within CASSIA County

SEHW ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

WELL FOR YARD IRRIGATION.

OWNERSHIP CHANGE MADE 5-27-94 BY TLB

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by Jo Date: 9-10-97

Verification Source: C, R,

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11506
Date Received: 6/12/1989
Receipt No: S007919
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES L JR JENSEN 208-678-3428
Address: 1901 MILLER AVE
BURLEY ID 83318

AND/OR

Name: PATRICIA R JENSEN 208-678-3428
Address: 1901 MILLER AVE
BURLEY ID 83318

2. Date of Priority: JUN 1, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	23E	29	NW	SE	NW		CASSIA

5. Description of diverting works:
6"X 85' WELL, 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

MICROFILMED

66. - 100

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	23E	29	SE	NW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CITY WATER

14. Remarks:
WELL FOR YARD IRRIGATION.
OWNERSHIP CHANGE MADE 5-27-94 BY TLB

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED

061 2 0 001



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type

(see instructions on back of page)

MAY 18 1994

DATE OF CLOSING: May 6, 1994Dep. Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township 10S Range 23E
 Section 29, NW 1/4 of SE 1/4 of NW 1/4, Govt. Lot , BM.
 Lot 7+8, Block, 2, Subdivision/Townsite HOMELAND ADDITION/BURLEY
 If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s)
Assigned by IDWR: A45-11506
- [] Name and Address of Former Owner/Claimant(s) (Seller): Olin Leo Baker Seller: Larry SHIPP
Address unknown Last owner 1200 Hayden Dr.
Moses Lake, Wa.
- [] New Owner/Claimant (Purchaser): JAMES L. Jensen, Jr. & Patricia R. Jensen 98837
- [] New Mailing Address: 1901 Miller Ave.
Burley, Id. 83318
- [] New Telephone Number: (208) 678-3428
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: Deed of Trust
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- [] Signature of New Owner/Claimant(s): James LeRoy Jensen Jr. Date 5/12/94
Patricia R. Jensen Date 5/12/94
- [] Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5-27-94 By: HLB

Claim Numbers of Split, if any:

MICROFILMED

JCL 6-1-94

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

MAY 18 1994

De: Resources
Southern Region Office

Loan # 8-073191-2 [Space Above this Line For Recording Data]

DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is given on MAY 6, 1994 . The grantor is James Leroy Jensen, Jr. and Patricia Reed Jensen ("Borrower"). This trustee is Titlefact, Inc., An Idaho Corporation

("Trustee"). The beneficiary is First Federal Savings Bank

which is organized and existing under the laws of the State of Idaho

and whose address is 2059 Overland Avenue, Burley, ID 83318

("Lender"). Borrower owes Lender the principal sum of FIFTY THOUSAND AND NO/100 Dollars (U.S. \$ 50,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2009 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in Cassia County, Idaho:

Lots 7 and 8 in Block 2 of the Homeland Addition to the City of Burley, Cassia County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

which has the address of 1901 Miller Avenue [Street]

Burley, [City]

Idaho 83318 ("Property Address"); [Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

J.L. Jensen
1901 MILLER Ave.
Burley, Id. 83318-2342



RECEIVED
MICROFILMED

MAY 18 1994

Det.

Resources
Southern Region Office

Idaho Dept. of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301-6105

SD-0604-2 Township: 10S			Range: 23E		Section: 29		Tract:		Lot:	
S	L		STATE	O		S	Max # Records	235		
E	O	Water	Name	W		T	Priority	Use		
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
SENW			A45-04091	CITY OF BURLEY	C		S	04/01/1955	40	MUNI
SENW			A45-04089	CITY OF BURLEY	C		S	05/01/1947	40	MUNI
SENW			A45-04090	CITY OF BURLEY	C		S	04/01/1943	40	MUNI
SENW			A45-04092	CITY OF BURLEY	C		S	04/01/1928	40	MUNI
SENW			A45-04093	CITY OF BURLEY	C		S	04/01/1934	40	MUNI
SENW			A45-04094	CITY OF BURLEY	C		S	10/01/1949	40	MUNI
SENW			A45-04095	CITY OF BURLEY	C		S	03/01/1939	40	MUNI
SENW			A45-04096	CITY OF BURLEY	C		S	04/01/1917	40	MUNI
SENW			A45-04097	CITY OF BURLEY	C		S	06/01/1925	40	MUNI
SENW			A45-04098	CITY OF BURLEY	C		S	06/01/1960	40	MUNI
SENW			A45-04099	CITY OF BURLEY	C		S	06/01/1940	40	MUNI
SENW			A45-07269	CITY OF BURLEY	C		L	05/25/1976	40	MUNI
SENW			A45-07436	CITY OF BURLEY	C		L	02/15/1980	40	MUNI
SENW			A45-11133	CITY OF BURLEY	C		J	12/31/1954	40	MUNI
SENW			A45-11376	HAMBLEN, ROBERT D.	C		J	11/06/1987	43	DOMEST
SENW			A45-11506	BAKER, OLIN LEO	C		J	06/01/1950	43	DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
861 4 4 1987

SD-0601-2 Last Name: BAKER

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	STATE Use Code Desc
---	BAKER						
---	PETER M	C	A45-11330	12/31/1948	GROUNDWATER	0.040	43 DOMEST
---	KARLENE J.	C	A45-11330	12/31/1948	GROUNDWATER	0.040	04 STOCK 43 DOMEST
---	WILLIAM E.	C	A45-11729	11/30/1978	GROUNDWATER	0.040	04 STOCK 43 DOMEST
---	PHYLLIS	C	A45-11729	11/30/1978	GROUNDWATER	0.040	43 DOMEST
---	STANELY	C	A45-11730	04/22/1963	GROUNDWATER	0.040	43 DOMEST
---	SANOY	C	A45-11730	04/22/1963	GROUNDWATER	0.040	43 DOMEST
---	DALE L.	C	A45-11731	07/31/1972	GROUNDWATER	0.040	43 DOMEST
---	TERRY	C	A45-11731	07/31/1972	GROUNDWATER	0.040	43 DOMEST
---	ROBERT O.	C	A45-11301	03/06/1974	GROUNDWATER	0.040	43 DOMEST
---	RUTH	C	A45-11301	03/06/1974	GROUNDWATER	0.040	43 DOMEST
---	OLIN LEO	C	A45-11506	06/01/1950	GROUNDWATER	0.040	43 DOMEST
---	WADE	C	A45-07380	06/11/1979	GROUNDWATER	6.400	01 IRR
---	PHYLLIS	C	R45-11729	11/30/1978	GROUNDWATER	0.040	43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

U61 2 0 1974



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

10-May-1994 09:25

JAMES & PATRICIA JENSEN
1901 MILLER AVE
BURLEY, ID 83318

RE: ADJUDICATION CLAIM(S): A45-11506
OLIN LEO BAKER

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM, WE HAVE CHANGED THE DEPARTMENT'S RECORD(S) AS YOU HAVE REQUESTED. PLEASE REVIEW THE RECORD(S) FOR ACCURACY.

SHOULD YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
RECORDS CLERK

/TLB
ENCLOSURE

MICROFILMED
06 1 10 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11506
Date Received: 6/20/1989
Receipt No: S007919
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: OLIN LEO BAKER 208-678-5187
Address: 1901 MILLER AVE.
BURLEY, ID 83318

2. Date of Priority: JUN 01, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	23E	29	NW	SE	NW		CASSIA

5. Description of diverting works:
6"X 85' WELL, 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	23E	29	SE	NW		DOMEST	

11. Place of use in counties: CASSIA

A45-11506

Page 1

Date: 06/20/89

MICROFILMED
MAR 10 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CITY WATER

14. Remarks:
WELL FOR YARD IRRIGATION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11506

Date Received 5/30/89

Receipt Number 500 7919 SCC

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources For Domestic and/or Stockwater Purposes
Southern Region Office Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) OLIN LEO BAKER Phone (208) 678-5187

Mailing Address 1901 MILLER AVE BURLEY, IDAHO Zip 83318

2. Date of Priority (Only one per claim) 6-1-1950 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 10S Range 23E

Section 29, NW 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, BM.,

County of CASSIA.

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" X 85' WELL 70GPM 1 HP PUMP

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 11/1 Month/Day to 12/31 Month/Day amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 0/1 HOUSE

MICROFILMED

MAR 18 1989

RECEIVED

JUN 6 1989

10. Place of use is: Township: 105 Range 23E
Section 29, ~~11SE~~ 1/4 of ~~30E~~ NW 1/4, Govt. Lot _____, B.M.,

County of _____ for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()
CITY WATER FOR CULINARY USE

14. Remarks: WELL FOR YARD IRRIGATION

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Don Lo Baker Date X 6/1/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of CASSIA ALA) SS.

Subscribed and sworn (or affirmed) before me this 10 day of June 19 89

SEAL

Notary Public Donna Lynn
Residing at Boise, Idaho
My Commission Expires 9/1/94

Last Name VOYCE Ident No. _____

Copies: White-State, Yellow-Claimant
MICROFILMED
MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. Aug. 22, 1989

Re: A45-11506

. OLIN LEO BAKER
. 1901 MILLER AVE
. BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 10 1993