

Water Right Number - R45-11505 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HOPKINS MABEL N 1 - RT 4 BOX 4221
2 -
3 -
City- BURLEY State- ID Zip- 83318
Phone - 208-678-8456

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/15/1943 17 SOUTHERN I - DISALLOWED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
10S 23E 20 SW SW (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.080

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.080 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10S 23E 20 SW SW 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - 2 HOUSES, DAIRY BARN

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
GEN NO BENEFICIAL USE FOUND.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Prefix Translation: RESEARCH

+ - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - - Comments - - - +

Date: 01/16/1998 User Id: DSHAFF Subject: RECOMMENDATION

CLAIMANT WAS CONTACTED WITHOUT RESPONDING AND RESEARCH AT COUNTY COULD NOT CONFIRM WATER USE AS CLAIMED. RECOMMEND DISALLOW.

+ - - Audit Fields - - +

01/16/98 DSHAFF

+ Adjudication Rights Dates and Flags Area +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 01/16/1998	Old Judicial District	-
Claim Received Date	- 06/12/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S007920	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

December 10, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MABEL N HOPKINS
RT 4 BOX 4221
BURLEY ID 83318

*01-16-98
Response
-ss*

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A45-11505

Dear Claimant:

We are nearing the time we will submit water right claims to the SRBA Court for decree, and we need your assistance.

When you filed Claim #A45-11505 in May, 1989, you claimed domestic use for two homes and a dairy barn. I have enclosed an Adjudication Profile Report of your claim for your information. If you will refer to this report, please, and help me with a couple of items:

Your middle initial is shown as "N", although the Cassia County Assessor's records reflect Mabel Decker Hopkins as the owner of the property. Please give us your correct middle initial.

I have enclosed a map of Burley taken from the telephone book. Burley is located in Township 10S, Range 23E, Section 20, which is what you claimed as your property location. The County records reflect your property as being in Township 10S, Range 22E, Sections 29 and 30 with a manufactured home in Section 30. Please refer to the aerial map with Sections 29 and 30 outlined.

Please mark the location of your domestic well and two homes and return it to me no later than December 17, 1997.

Please call me toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Adjudication Profile Report of A45-11505
Map of Burley (T10S, R23E, Sec. 20)
O-Q Map (T10S, R22E, Secs. 29 and 30)

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997

PAGE: A-189

RIGHT NUMBER: 45-11505

NAME & ADDRESS: MABEL N HOPKINS
RT 4 BOX 4221
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

PRIORITY DATE: 04/15/1943

POINT OF DIVERSION: T10S R23E S20

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

DOMESTIC D/2 HOUSES, DAIRY BARN

PERIOD OF USE

01-01 12-31

QUANTITY

0.08 CFS

PLACE OF USE:

DOMESTIC

T10S R23E S20

Within CASSIA County

SWSW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Net 9007920
\$25.00

quitclaimed by Howard B. Hopkins 1-22-69.

Mabel Decker Hopkins @ This address.
but also 10S22E S.29-S.30 + r/r onlyfarm
machineryirr. ag, 21.5ac
dry grazing 173ac

is in town

SWSW

Within CASSIA County

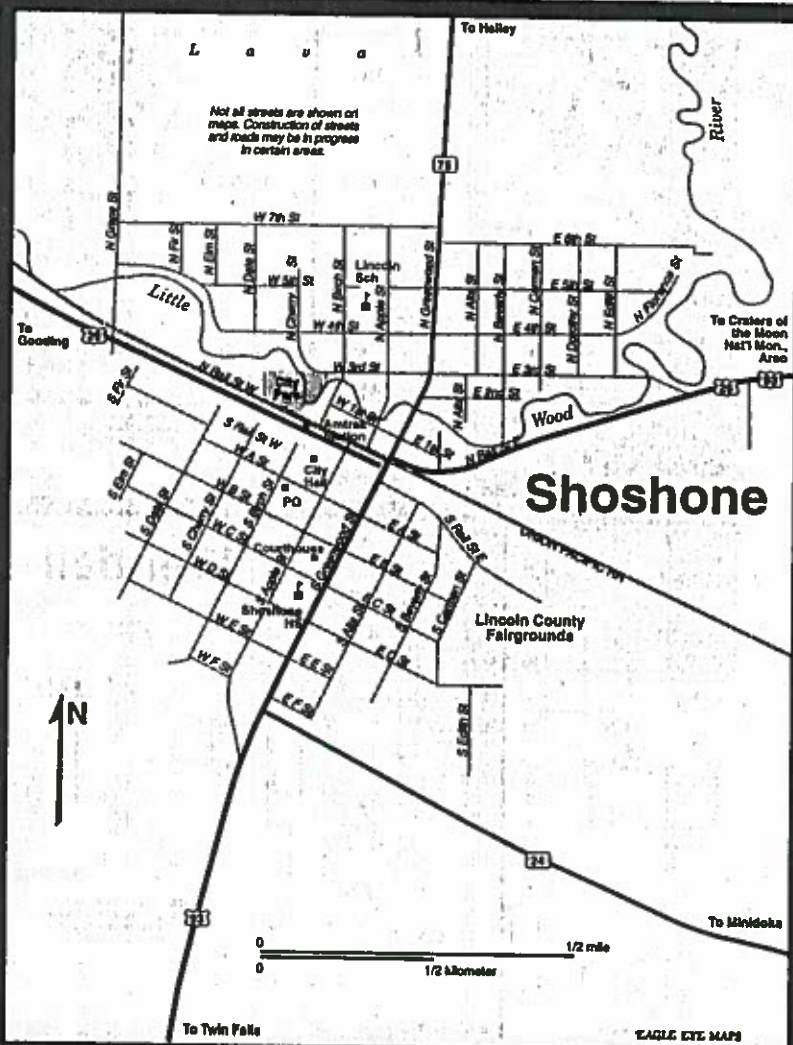
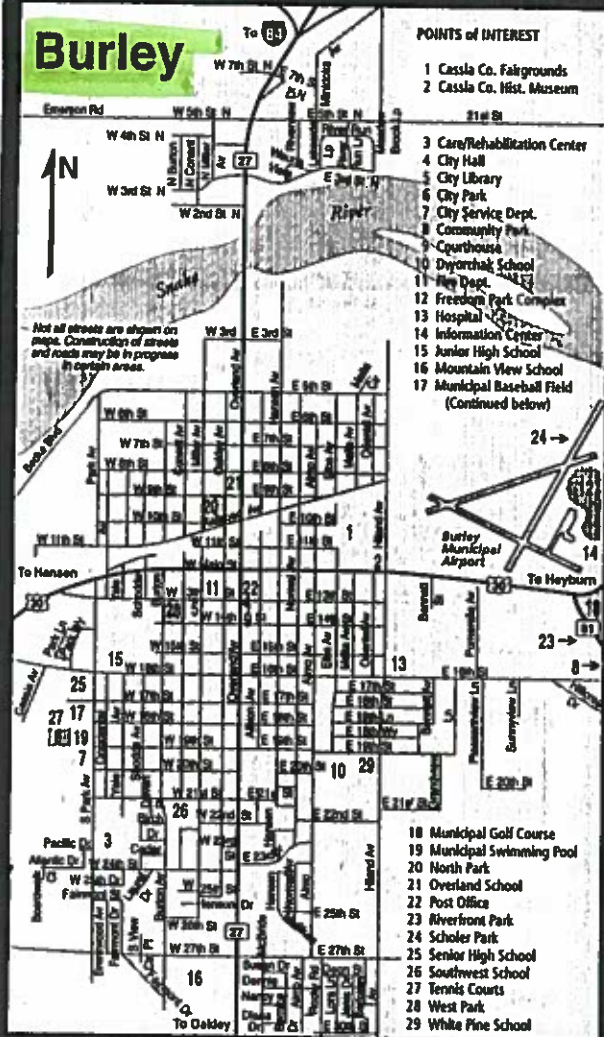
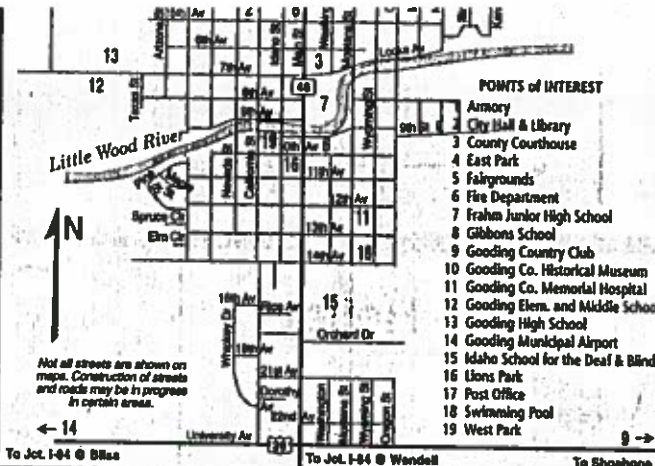
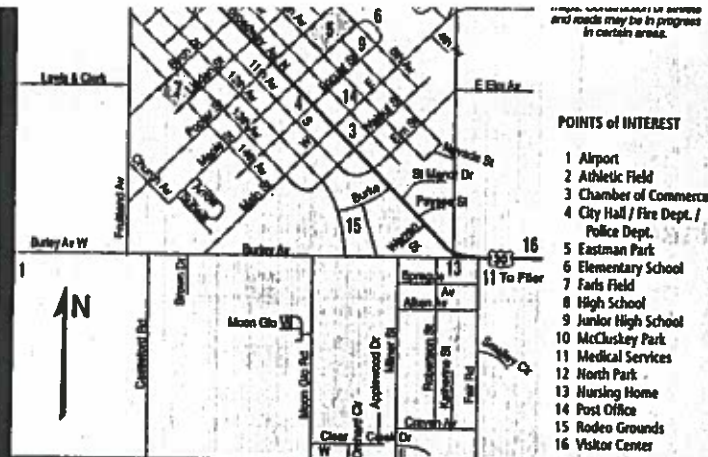
not possible!

Verified by PS Date: 7/11/97
Verification Source: C.F.Assessor staff also said they don't connect
Decker as a name connected w/ dairy.No response and research did not
confirm use as claimed. Recommend
DISALLOW, No BENEFICIAL USE FOUND.
1/16/98

File copy T/OS R 23 E Sec. 20 - what she claimed.

see ~~09~~ 09 B378 also

are shown on
clien of streets
be in progress
n street.





T10S R22E Sec. 29+30
Map B877
FILE COPY
A45-11505
had session shows
Shaws.