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IDWR / NORTH

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-8207
Date Received: 7/9/2010
Receipt No: N025171
Received By: **N031826**
LW

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

POWDERHORN BAY WATER ASSN

Phone: (509)448-8981

~~C/O KAY ROWLEY~~
~~3904 S ALDER CIRCLE~~
SPOKANE WA USA 99223

BRUCE McEACHRAN
5110 S. DORR BORN

2. Date of Priority: 07/20/1982

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
48N	04W	22	NE NE	KOOTENAI	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	4.8

7. Total Quantity Appropriated is:
0.04 C.F.S. and/or 4.8 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 8

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
48N	04W	14	SW	SW	6	DOMESTIC
48N	04W	15	SE	SE	1	DOMESTIC

48N

04W 23

NW

NW

2

DOMESTIC

11. Place of use in counties: KOOTENAI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not NO wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of

Powderhorn Bay Water Assoc
Organization

Title

, that I have signed the foregoing

document in the space below as President of

Title

Powderhorn Bay Water Assoc
Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

President - Powderhorn Bay Water Assoc
Title and Organization

4-11-16

Date

State of Idaho)

County of _____)

SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____