

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997  
PAGE: A-1049

RIGHT NUMBER: 45-11489

NAME & ADDRESS: RUBY GOCHNOUR  
1819 CONANT  
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 04/15/1948

POINT OF DIVERSION: T10S R22E S33 NENENE Within CASSIA County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------|-----------------|---------------|----------|
|                | STOCKWATER      | 01-01 12-31   | 0.04 CFS |
|                | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within CASSIA County  
T10S R22E S33 NENE

DOMESTIC Within CASSIA County  
T10S R22E S33 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 10S22E330050  
STOCKWATER, 40 DAIRY CATTLE

Claim prepared by:                     

Date:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11489  
Date Received: 7/03/1989  
Receipt No: S007998  
Received By: B. V. Jk

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RUBY GOCHNOUR 208-678-2043  
Address: 1819 CONANT  
BURLEY, ID 83318

2. Date of Priority: APR 15, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 10S      | 22E   | 33      | NE     | NE     | NE     |     | CASSIA |

5. Description of diverting works:  
250' WELL

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE, S/40 DAIRY CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use             | Acres |
|----------|-------|---------|--------|--------|-----|-----------------|-------|
| 10S      | 22E   | 33      | NE     | NE     |     | STOCK<br>DOMEST |       |

A45-11489

Page 1

Date: 07/03/89

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11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
B.I.D. WATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 445-11489

Date Received \_\_\_\_\_

Receipt Number \_\_\_\_\_

NOTICE OF CLAIM

RECEIVED

JUN 5 1989

TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources For Domestic and/or Stockwater Purposes  
Southern Region Office Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Ruby Lockman Phone (208) 678-2043

Mailing Address 1819 Copart, Burley, Id. Zip 83318

2. Date of Priority (Only one per claim) 4/15/1978 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other ( ) (a) \_\_\_\_\_

Name or kind of source

which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township ~~8E~~ 10 Range 22

Section 33, NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, BM.,

County of Cassia

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

1 domestic well approximately 50 feet deep  
to both home and barn (dairy barn)

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.04 (cfs)

For Livestock purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.04 (cfs)

7. Total quantity claimed 0.08 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household + 40 head of livestock, dairy cattle

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10. Place of use is: Township: 10 Range 22

Section 33, NE 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Cassia County

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ( )

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

Number of Attachments 0

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet. YES \_\_\_\_\_ NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ruby Lockman Date 5-31-89

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of Cassia ) SS.

Subscribed and sworn (or affirmed) before me this 31<sup>st</sup> day of May 19 89

SEAL

Notary Public Linda J. Horsey

Residing at Burley, Idaho

My Commission Expires Dec. '94

Last Name Lockman Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

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MAR 10 1993



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Aug. 9, 1989

Re: A45-11489

RUBY GOCHNOUR  
1819 CONANT  
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

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MAR 10 1993

SD-0601-2 Last Name: GOCHNOUR

STATE

| S<br>E<br>L | First<br>Name | O<br>W<br>N | Water<br>Right No. | Priority<br>Date | Source      | Total<br>Diversion | Use<br>Code Desc      |
|-------------|---------------|-------------|--------------------|------------------|-------------|--------------------|-----------------------|
|             | GOCHNOUR      |             |                    |                  |             |                    |                       |
|             | JACK          | C           | 45-10656           | 05/03/1912       | GROUNDWATER | 0.080              | 43 DOMEST<br>04 STOCK |
|             | JIM           | C           | 45-10654           | 05/24/1912       | GROUNDWATER | 0.080              | 43 DOMEST<br>04 STOCK |
|             | JIM W         | C           | A45-07461          | 02/05/1981       | GROUNDWATER | 0.730              | 01 IRR                |
|             | MARILYN A     | C           | A45-07461          | 02/05/1981       | GROUNDWATER | 0.730              | 01 IRR                |
|             | CARLA         | C           | A45-10826          | 03/13/1912       | GROUNDWATER | 0.240              | 43 DOMEST<br>04 STOCK |
|             | CARLA         | C           | R45-10826          | 03/13/1912       | GROUNDWATER | 0.240              | 43 DOMEST<br>04 STOCK |
|             | LANE E        | C           | R45-10826          | 03/13/1912       | GROUNDWATER | 0.240              | 43 DOMEST<br>04 STOCK |
|             | RUBY          | C           | A45-11489          | 04/15/1948       | GROUNDWATER | 0.080              | 43 DOMEST<br>04 STOCK |
|             | JIM           | C           | A45-10654          | 05/24/1912       | GROUNDWATER | 0.080              | 43 DOMEST             |

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SD-0601-2 Last Name: GOCHNOUR

STATE

| S<br>E<br>L | First<br>Name | O<br>W<br>N | Water<br>Right No. | Priority<br>Date | Source      | Total<br>Diversion | Use<br>Code Desc      |
|-------------|---------------|-------------|--------------------|------------------|-------------|--------------------|-----------------------|
|             | GOCHNOUR      |             |                    |                  |             |                    |                       |
|             | JIM           | C           | A45-10654          | 05/24/1912       |             | 0.080              | 04 STOCK              |
|             | JIM W.        | O           | A45-07510          | 08/03/1982       | GROUNDWATER | 1.190              | 01 IRR                |
|             | RUBY          | C           | A45-07510          | 08/03/1982       | GROUNDWATER | 1.190              | 01 IRR                |
|             | LANE E        | C           | A45-10826          | 03/13/1912       | GROUNDWATER | 0.240              | 43 DOMEST<br>04 STOCK |
|             | CLEO          | C           | A45-10655          | 05/20/1912       | GROUNDWATER | 0.240              | 43 DOMEST<br>04 STOCK |
|             | RUBY          | C           | 45-11489           | 04/15/1948       | GROUNDWATER | 0.080              | 43 DOMEST<br>04 STOCK |
|             | MARILYN       | C           | A45-10654          | 05/24/1912       | GROUNDWATER | 0.080              | 43 DOMEST<br>04 STOCK |
|             | JACK          | C           | A45-10655          | 05/20/1912       | GROUNDWATER | 0.240              | 43 DOMEST<br>04 STOCK |
|             | CLEO          | C           | R45-10655          | 05/20/1912       | GROUNDWATER | 0.240              | 43 DOMEST<br>04 STOCK |

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CERTIFIED  
DEC 23 1991  
WATER EXAMINER