

AJ5809NP
No. R45-11478

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98
PAGE: 12

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BURTON L ANDERSON	12/31/1920	STOCKWATER	01-01 12-31	0.02 CFS	
C	CAROL J ANDERSON		DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R22E S27 SESW CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac			
10S	22E	27	:	:	:	:	:	:	:	:	:	:			

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac			
10S	22E	27	:	:	:	:	:	:	:	:	:	:			

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

OK
2/5/98

Remarks: EXP STOCKWATER, 30 BEEF
RPT10SR22E277030A

Dates: Exam Made Date: Verified Date: 10/29/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R45-11478

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/29/97
PAGE: 1

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C	BURTON L ANDERSON	12/31/1920	STOCKWATER	01-01 12-31	0.02 CFS	
C	CAROL J ANDERSON		DOMESTIC	01-01 12-31	0.04 CFS	
	366 W 100 S					
	BURLEY ID 83318					
	(208) 677-2283			TOTAL DIVERSION:	0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R22E S27 SESW

CASSIA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10S	22E	27	:																	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10S	22E	27	:																	:

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 30 BEEF
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Dates: Exam Made Date: Verified Date: 10/29/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 10/29/97 SSHERMAN

AJ0749NP
No. A45-11478

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/29/97
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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
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	BURLEY ID 83318					
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Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R22E S27 SESW

CASSIA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10S	22E	27	:					:					:					:						:	
			:					:					:				S	:						:	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10S	22E	27	:					:					:					:						:	
			:					:					:				D	:						:	

POU County: CASSIA

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 30 BEEF

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

RIGHT NUMBER: 45-11478
NAME & ADDRESS: *Burton L. & Carol G. Anderson*
~~CONSTANT L ANDERSON~~
~~RT 2 BOX 4034~~ *366 W. 100 S.*
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 12/31/1920

POINT OF DIVERSION: RP T10S R22E S27 7030 ✓ SESW

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER ✓

DOMESTIC D/1 HOUSE S/30 BEEF

PERIOD OF USE

01-01 12-31

01-01 12-31

QUANTITY

0.02 CFS

0.04 CFS

PLACE OF USE:

STOCKWATER ✓

T10S R22E S27 ✓

Within CASSIA County

SESW ✓

DOMESTIC ✓

T10S R22E S27 ✓

Within CASSIA County

SESW ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by *CR* Date: *9-10-97*
Verification Source: *CR*

+ A45-11475

RECEIVED

OCT 22 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A45-11475 & A45 11478 *Modified A-1/C 10-29-97*
- Adjudication Claim No(s).: Same
2. The following REQUIRED information must be submitted with this form:
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
- OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Constant L. and Lucy M. Anderson
290W 200 S. Burley Idaho 83318
4. New Owner/Claimant(s) Burtan L. Anderson and Carol J. Anderson
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 366 W. 100S.
City, State and ZIP Code Burley, Idaho 83318
New Telephone Number (208) 677-2283
5. Date you acquired the property Aug. 7, 1995
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 1 Number and type of stock _____Diversion rate in CFS _____ Number of homes 1 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) [Signature]

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

*CHANGE 45-11478 ONLY TO MATCH DEED SUBMITTED 10/24/97.**[Signature]*
10/24/97

238021

QUITCLAIM DEED

No #

For Value Received

CONSTANT L. ANDERSON and LUCY M. ANDERSON, husband and wife

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

BURTON L. ANDERSON and CAROL J. ANDERSON, husband and wife

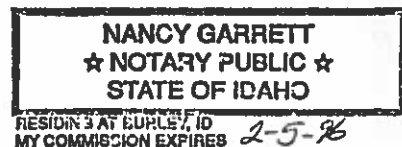
Address: Route #4 Box 4277
Burley, Idaho 83318

Hereinafter called the grantee, the following described premises, in Cassia County, Idaho to-wit:

A parcel of land lying in the E $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 27, T.10 S., R.22 E. of the Boise Meridian, Cassia County, Idaho, more particularly described as follows:Beginning at a point on the South boundary of said SW $\frac{1}{4}$ of said Section 27 and 772.0 feet West of the SE corner of said SW $\frac{1}{4}$ of said Section 27 which point shall be known as the True Point of Beginning:Thence North 200.0 feet to a point on the South R.O.W. of Irrigation Canal;
Thence Northwesterly along said R.O.W. for a distance of 238.0 feet;
Thence South 330.0 feet to point on the South boundary of said SW $\frac{1}{4}$ of Section 27;
Thence East along said South boundary of said SW $\frac{1}{4}$ of Section 27 for a distance of 200.0 feet to the True Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: August 7, 1995

Constant L. Anderson
Constant L. AndersonLucy M. Anderson
Lucy M. AndersonSTATE OF IDAHO)
COUNTY OF Cassia) ss.On this 8th day of August, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared CONSTANT L. ANDERSON and LUCY M. ANDERSON, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.Nancy Garrett
Notary Public
Residing at: Burley, Idaho
My Commission expires: 2-5-96

INDEXED

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

FILE 268

1995 AUG - 8 P 4: 03

238021

CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER

FEES 600 DEPUTY dm

LAND TITLE & ESCROW

THIS IS A
CERTIFICATE
OF RECORD



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 29, 1997

BURTON L & CAROL J ANDERSON
366 W 100 S
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim #A45-11475 & A45-11478

Dear Claimants:

Notice of the change in ownership of water right claim #A45-11478 referenced above has been received. Our records have been changed accordingly.

Enclosed is a computer-generated copy of claim A45-11478. Please refer to this record number in any future inquiries or correspondence.

Before we can modify our records for claim A45-11475, however, we need a copy of the recorded Warranty Deed to confirm the conveyance and legal description as well as a plat of the property or survey map.

Upon receipt of the Deed copy and map, Notice of Claim A45-11475 will be prepared from the Agency's computer and sent to you for your review and records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SO:ss:region

Enclosures:

Copy of Notice of Claim A45-11478
"How You Will Receive Notice...."



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

October 7, 1997

KARL J. DREHER
DIRECTOR

BURTON L & CAROL J ANDERSON
366 W 100 S
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #A45-11475 & A45-11478

Dear Claimants:

We have been advised you may be the new owners of the property with the water rights referenced above.

Before we can modify our records to reflect your new ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use. Please return the completed form with warranty deed copy and map to my attention.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads 'S. Sherman'.

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Form 42-248/42-1409(6)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11478
Date Received: 6/22/1989
Receipt No: S007981
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CONSTANT L. ANDERSON 208-678-5854
Address: RT. 2 BOX 4054
BURLEY, ID 83318

2. Date of Priority: DEC 31, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	22E	27	SE	SW			CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/30 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	22E	27	SE	SW		DOMEST	
			SE	SW		STOCK	

A45-11478

Page 1

Date: 06/22/89

MICROFILMED
MAR 10 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11478

Date Received _____

Receipt Number _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Constant G. Anderson Phone (208) 678-5854Mailing Address RH2 Box 4054 Zip 833182. Date of Priority (Only one per claim) 1920 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) Well

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 19 Range 12Section 27, SE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot E137, BM.,County of CassiaAdditional points of diversion if any: 0

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well Pump 6" casing 170' FEET

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For <u>Domestic</u> purposes from <u>1/1</u> to <u>12-31</u> amount <u>0.04</u>			
(Both dates are inclusive)			
For <u>LIVESTOCK</u> purposes from <u>1/1</u> to <u>12-31</u> amount <u>0.02</u>			

7. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership, Stockwater: Type and Number of livestock) 1 house 30 BEEF CATTLE

MICROFILMED

MAR 10 1983

10. Place of use's: Township: 10 Range 22
Section 27 34 SE 1/4 of SW 1/4, Govt. Lot E 13722 B.M.,
County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any 0

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks:

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)

Number of Attachments 0

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Constant L. Anderson Date June 1st 1989
 Date

For Organizations: I do solemnly swear or affirm that I am

of Title
that I have signed the foregoing
document in the space below as Organization
of Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

Title and Organization

State of Idaho/or }
County of Cassia } SS.

Subscribed and sworn (or affirmed) before me this 1 day of June 1989

SEAL

Notary Public

Residing at

My Commission Expires 4/11/95

Last Name Ident No.

Copies: White-State, Yellow-Clad
MICROFILMED
MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 23, 1988

Re: A43-11478

A43-11478

CONSTANT L ANDERSON
RT 4 BOX 4034
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 10 1993