

Water Right Number - R45-11463

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - -

\*\*\* C - CURRENT OWNER \*\*\*

|         |        |                      |                      |
|---------|--------|----------------------|----------------------|
| MC LAWS | SHARON | 1 - RT 3 BOX 3527    |                      |
|         |        | 2 -                  |                      |
|         |        | 3 -                  |                      |
|         |        | City- BURLEY         | State- ID Zip- 83318 |
|         |        | Phone - 208-678-2822 |                      |
| MC LAWS | J J    | 1 - RT 3 BOX 3527    |                      |
|         |        | 2 -                  |                      |
|         |        | 3 -                  |                      |
|         |        | City- BURLEY         | State- ID Zip- 83318 |
|         |        | Phone - 208-678-2822 |                      |

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - -  
05/05/1909 ✓ 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - - Tributary - - - - -  
GROUNDWATER

+ - - - - Point of Diversion - - - - -  
Twn Rng Sec Tract Lot RFlg County Diversion Name

11S 23E 24 NW SW (31) CASSIA

| Code |            | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|------|------------|-------------|-------------|-----------|----------------|------------------|
| 43 - | DOMESTIC   |             | 01/01       | 12/31     | 0.040          |                  |
| 04 - | STOCKWATER |             | 01/01       | 12/31     | 0.070          |                  |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage -  
0.110 ✓ 0.0

| Twn |     | Rng  | Sec   | Tract | Lot | Acres | Code | Description | County      |
|-----|-----|------|-------|-------|-----|-------|------|-------------|-------------|
| 11S | 23E | 24 ✓ | NW SW |       |     |       | 04   | STOCKWATER  | (31) CASSIA |
| 11S | 23E | 24   | NW SW |       |     |       | 43   | DOMESTIC    | (31) CASSIA |

+ - - Diversion Means - 6"X 65' WELL, 1 HP PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 300 SWINE, 30 COWS

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - -  
GEN PARCEL NO. 11S23E24S575

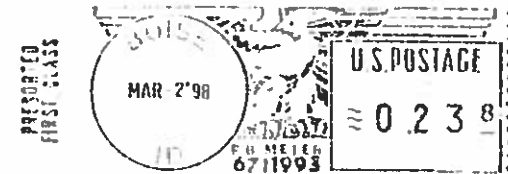
+ - - - - Old Water Right Numbers - - - - -  
No Old Water Right Numbers found.

*[Handwritten signature]*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

DATA ENTRY DONE  
REMAILED



*3/12/98 AM*  
IMPORTANT WATER RIGHT INFORMATION

*553 So. 350 East*

45-11463  
SHARON MC LAWS  
J J MC LAWS  
RT 3 BOX 3527  
BURLEY ID 83318

RECEIVED

MAR 6 1998

Department of Water Resources

83318+9340



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11463  
Date Received: 6/22/1989  
Receipt No: S007973  
Received By: CC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: J.J. MC LAWS 208-678-2822  
Address: RT. 3 BOX 3527  
BURLEY, ID 83318  
OR  
Name: SHARON MC LAWS 208-678-2822  
Address: RT. 3 BOX 3527  
BURLEY, ID 83318

2. Date of Priority: MAY 05, 1909

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 11S      | 23E   | 24      | NW     | SW     |     |     | CASSIA |

5. Description of diverting works:  
6"X 65' WELL, 1 HP PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.070 |      |        |

7. Total Quantity Appropriated is:  
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE S/300 SWINE, 30 COWS

A45-11463

Page 1

Date: 06/22/89

MICROFILMED  
MAR 10 1993

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 11S      | 23E   | 24      | NW     | SW  |     | DOMEST |       |
|          |       |         | NW     | SW  |     | STOCK  |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day

of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 445-11463

Date Received \_\_\_\_\_

Receipt Number \_\_\_\_\_

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JUN 1 1989

Department of Water Resources  
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) J.J. McLaws OR Sharon K. McLaws Phone ( ) 678-2822

Mailing Address RT. 3 Box 3527 Burley Idaho Zip 83308

2. Date of Priority (Only one per claim) 5/5/1909 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other ( ) (a) \_\_\_\_\_

Name or kind of source

which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township 11 S Range 23 E

Section 24 , N.W 1/4 of S.W 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, B.M.,

County of Cassia

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" 65' 1 hp motor water level 30'

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.04 (cfs)

For livestock purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.07 (cfs)  
(Both dates are inclusive)

7. Total quantity claimed 0.11 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic 1 30 Cows 300 h.d. swine

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MAR 10 1993

10. Place of use is: Township: 11 Range 23E

Section 24, NW 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any -

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None X

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

Number of Attachments \_\_\_\_\_

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet. YES \_\_\_\_\_ NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) J. M. Laws Date 5/26/89

Sharon McLaws Date 5-26-89

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ }  
County of Cassia } SS. 518 284229

Subscribed and sworn (or affirmed) before me this 25 day of May 19 89

SEAL

Notary Public Bruce A. Schuld

Residing at BRUCE A. SCHULD, NOTARY PUBLIC

My Commission Expires RESIDING AT BOISE, IDAHO

MY COMMISSION EXPIRES APRIL 11, 1995

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

**MICROFILMED**  
**MAR 10 1993**



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. Ecs. Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Aug. 15, 1989

Re: A45-11463

JJ MC LAWS  
RT 3 BOX 3527  
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

Lucy Givens  
Adjudication Secretary

/js

Enclosures:

MICROFILMED  
MAR 10 1993

001 20 1804

WATER RIGHT NUMBER - A45-11463

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 06/22/89 CLELLAND

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+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
                                -COMMENTS-
                                NO COMMENTS FOUND

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+ - - - - - + - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
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COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 06/12/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

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FIELD INSPECTION MADE      - 00/00/0000
FIELD INSPECTION FLAG      -
VERIFIED DATE              - 00/00/0000
LAST AMENDED DATE         - 00/00/0000
PROOF MADE DATE           - 00/00/0000
RECEIPT NUMBER            - S007973
POU OWNERSHIP FLAG        - Y
NAME CONNECTOR            - OR

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|                         |   |       |
|-------------------------|---|-------|
| CIVIL CASE NUMBER       | - | 39576 |
| OLD CASE NUMBER         | - |       |
| OLD JUDICIAL DISTRICT   | - |       |
| TEMPORARY RIGHT         | - | P     |
| WATER DISTRICT          | - |       |
| FEDERAL/STATE INDICATOR | - | S     |
| PRESUMPTION FLAG        | - |       |
| NOTICE OF ERROR FLAG    | - |       |

11523E 245575

## DATA ENTRY

ENTERED 1-20-93 *SW*  
CHECKED 2/6/93 *SW*

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
NOV 11 1991

PROOF  
SEP 17 1991

CERTIFIED  
DEC 28 1991  
WATER EXAMINER