

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21802
Date Received: 6/15/2006
Receipt No: 5038721
Received By: *OK*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JUDITH VOYLES FERRIES Phone: (208) 788-0102

PO BOX 1315
SUN VALLEY ID USA 83353

2. Date of Priority: 12/31/1987

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	18E	1	NE SE NW	BLAINE	

5. Description of diverting works:

domestic well; 1 home

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
01N	18E	1	SE NW	DOMESTIC	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Justin Thyles Ferris Date: 6-15-06
Date: _____

State of Idaho)
County of Twin Falls) SS.

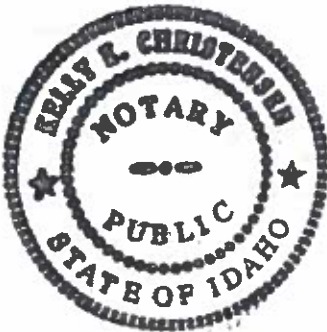
Subscribed and sworn (or affirmed) before me this
of June 2006

15th day
Kelly K. Christensen

Notary Public

Residing at Twin Falls

My commission Expires 4-2-2010



11/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21802

NAME AND ADDRESS: JUDITH VOYLES FERRIES
PO BOX 1315
SUN VALLEY ID 83353

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/31/1987

POINT OF DIVERSION:

T01N R18E S1 NESENW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

PLACE OF USE: DOMESTIC in BLAINE County

T01N R18E S01 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

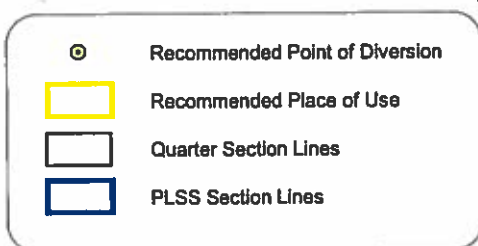
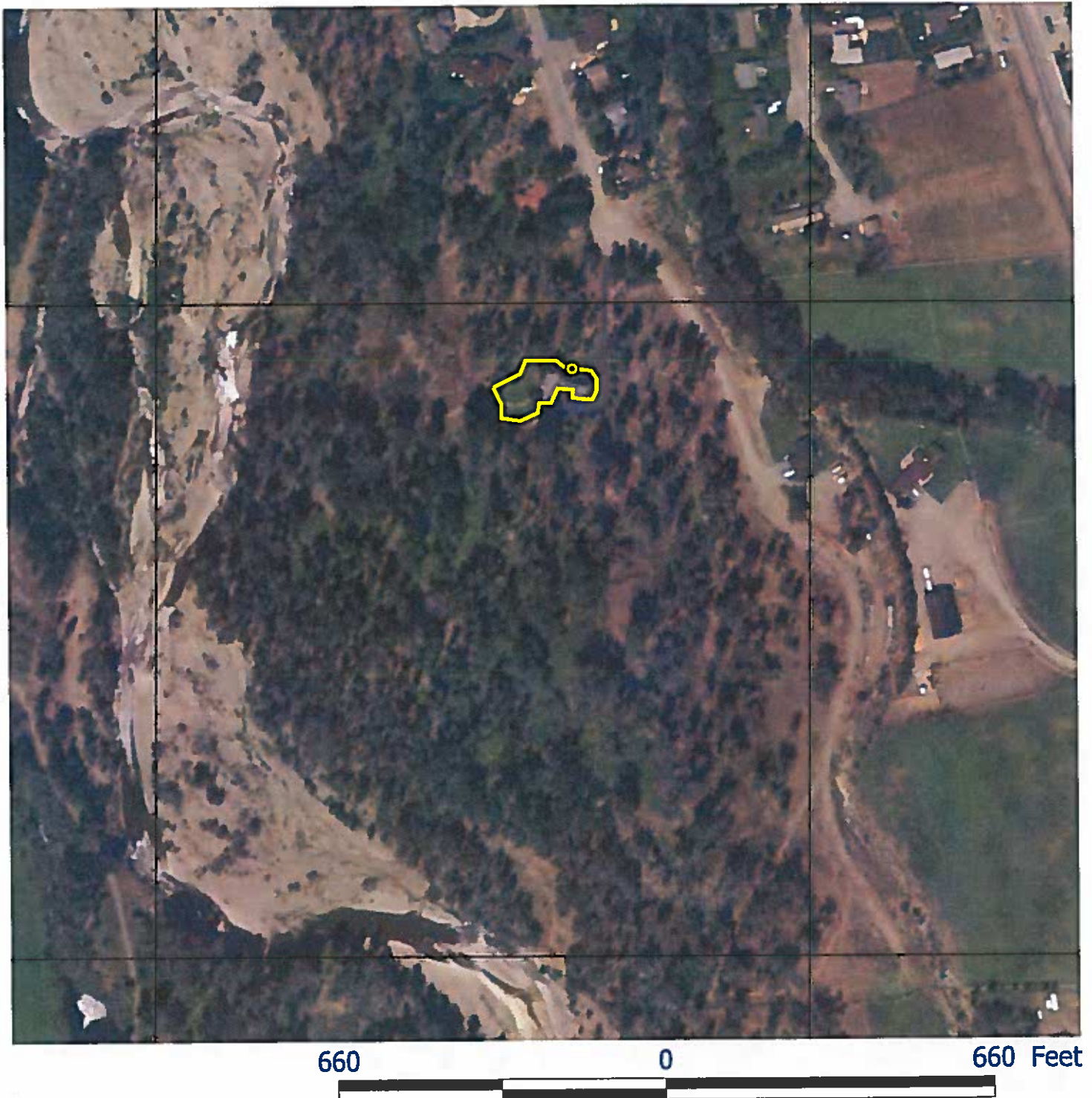
The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Idaho Department of Water Resources

Right(s): 37-21802

Recommended Place of Use
TWP 01N RNG 18E S01
Prepared November 20, 2006



GIS Place of Use Presentation
2004 Aerial Photography

Prepared by Amanda Kriwox

Bliffwood Ranch Sub.
Folder 1

DRIFTWOOD RANCH SUBDIVISION

SEC. 1, T1N, R1E, B.M., BLAINE COUNTY, IDAHO

JUNE 1980

PAGE 1 of 4

LEGEND

- Building Envelope 110' on side, unless noted
- 1/2" x 24" Rebar set
- 3/4" x 24" Rebar set
- 3/4" x 30" Rebar set
- Brass Cap Monument
- 100 Year Flood Line
- Flood Way Line
- E Easement

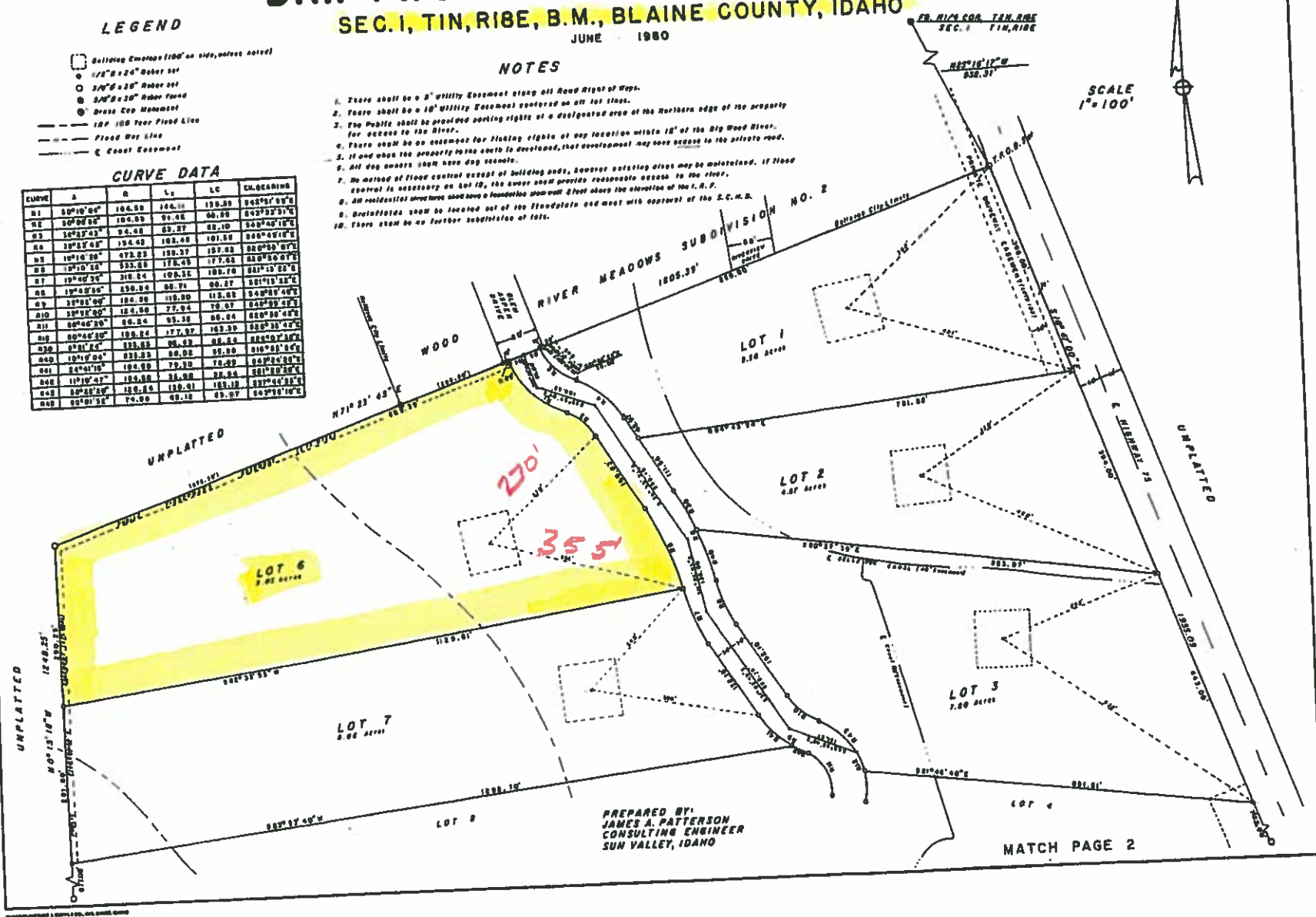
CURVE DATA

CURVE	A	R	L	LC	CHORD
01	50°10'00"	104.50	104.50	100.00	50°10'00"
02	50°10'00"	104.50	91.42	60.00	50°10'00"
03	50°10'00"	94.42	63.27	60.00	50°10'00"
04	50°10'00"	104.42	103.42	101.00	50°10'00"
05	50°10'00"	104.42	103.42	101.00	50°10'00"
06	50°10'00"	104.42	103.42	101.00	50°10'00"
07	50°10'00"	104.42	103.42	101.00	50°10'00"
08	50°10'00"	104.42	103.42	101.00	50°10'00"
09	50°10'00"	104.42	103.42	101.00	50°10'00"
10	50°10'00"	104.42	103.42	101.00	50°10'00"
11	50°10'00"	104.42	103.42	101.00	50°10'00"
12	50°10'00"	104.42	103.42	101.00	50°10'00"
13	50°10'00"	104.42	103.42	101.00	50°10'00"
14	50°10'00"	104.42	103.42	101.00	50°10'00"
15	50°10'00"	104.42	103.42	101.00	50°10'00"
16	50°10'00"	104.42	103.42	101.00	50°10'00"
17	50°10'00"	104.42	103.42	101.00	50°10'00"
18	50°10'00"	104.42	103.42	101.00	50°10'00"
19	50°10'00"	104.42	103.42	101.00	50°10'00"
20	50°10'00"	104.42	103.42	101.00	50°10'00"
21	50°10'00"	104.42	103.42	101.00	50°10'00"
22	50°10'00"	104.42	103.42	101.00	50°10'00"
23	50°10'00"	104.42	103.42	101.00	50°10'00"
24	50°10'00"	104.42	103.42	101.00	50°10'00"
25	50°10'00"	104.42	103.42	101.00	50°10'00"
26	50°10'00"	104.42	103.42	101.00	50°10'00"
27	50°10'00"	104.42	103.42	101.00	50°10'00"
28	50°10'00"	104.42	103.42	101.00	50°10'00"
29	50°10'00"	104.42	103.42	101.00	50°10'00"
30	50°10'00"	104.42	103.42	101.00	50°10'00"

NOTES

- There shall be a 5' utility easement along all Road Right of Ways.
- There shall be a 10' utility easement centered on all lot lines.
- The Public shall be provided parking rights of a designated area of the Northern edge of the property for access to the River.
- There shall be an easement for stacking rights of any location within 10' of the Big Wood River, for access to the River.
- It and when the property for the water is developed, that development may have access to the private road.
- All dog houses shall have dog kennels.
- No method of floor control except of building and, however existing areas may be maintained, if flood control is necessary on lot 10, the owner shall provide adequate access to the river.
- All residential structures shall have a foundation above 10' feet above the elevation of the L.R.F.
- Gravel pits shall be located out of the floodplain and meet with approval of the L.R.F.
- There shall be no further subdivision of lots.

SCALE
1" = 100'



PREPARED BY:
JAMES A. PATTERSON
CONSULTING ENGINEER
SUN VALLEY, IDAHO

MATCH PAGE 2

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TOIN, R18E, Sec. 1
SE NW

Order No. 54482

WARRANTY DEED

FOR VALUE RECEIVED

WIMBUSH IDAHO PROPERTIES, LLC, an Idaho Limited Liability Company

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

JUDITH V FERRIES, an unmarried woman,

GRANTEE(s) whose address is: C/O R MORRISON, PO BOX 2529, SUN VALLEY, ID 83353

the following described real property in Blaine County, Idaho, to wit:

Lot 6, of DRIFTWOOD RANCH SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 204429, records of Blaine County, Idaho.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 9, 2004

WIMBUSH IDAHO PROPERTIES, LLC, an Idaho Limited Liability Company

BY: *Nancy G. Brooks, Manager*
Nancy G. Brooks, Manager

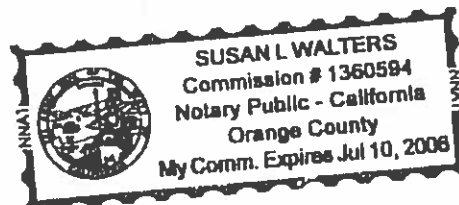
State of *California*
County of *Orange*

On this 10th day of August, in the year 2004, before me, the undersigned, personally appeared Nancy G. Brooks, known or identified to me to be the manager, the managers, a member, the members of the limited liability company that executed the foregoing instrument and acknowledged to me that such limited liability company executed the same.

WITNESS my hand and official seal

Susan L. Walters
Notary Public

Commission Expires: July 10, 2006





Lat 8

Frizzell family Ltd Ptnsh
+ Smith, Douglas E
2005 Claremont Dr.
Boise 83702

8.85 ac

1309 H.A.

River

9A. Same as 8
8.4 Ac

Prop. Add. 1313 H.A. Dr. 80000
River

10A. Smith Douglas E
1191 E Wash.

Boi 83712

8.85 Acres

1317 H.A. Dr.

River

K. Wood

Lat 1 Leslie K + G. Faye

Prop address 101 Riverview Bell. house
5.56 ac

Lat 2. Joint Jo Ann Walker

Box 783 Bell

4.84 ac.

Prop. add 105 Glen Aspen Dr. 80000

3.

Lat 3 A

house

- Property address Hwy 75 80000

Lat 4A 5.57

Same address

Prop. Add. 11048 St Hwy 75 80000

- Lat 5 A Same

5.69 Ac.

6. Me River 9.03 acre

T. Wayne, Margaret H. Trustee (their trust)

11351 Bernick Rd

LA 90049

Hotwire

River