

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

01/31/98 09:23:34
Page 1

Water Right Number - R45-11452

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - -

*** C - CURRENT OWNER ***

KNOPP

DONALD V

1 - RT BOX 3186

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-678-2036

KNOPP

THELMA

1 - RT BOX 3186

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-678-2036

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - -
05/15/1945 ✓ 17 SOUTHERN J - BENEFICIAL USE ✓

+ - - - - Source - - - - + + - - - - - Tributary - - - - -
GROUNDWATER

+ - - - - Point of Diversion - - - - -

Twn Rng Sec Tract Lot RFlg County Diversion Name

11S 23E 1 SE SE SW (31) CASSIA

+ - - - - Water Use - - - - -

Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.070 ✓

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage -
0.110 ✓ 0.0

+ - - - - Place of Use - - - - -

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
11S	23E	✓	SE SW			04	STOCKWATER	(31) CASSIA
11S	23E	1	SE SW			43	DOMESTIC	(31) CASSIA

+ - - Diversion Means - 6"X 45' WELL 1/3 HP PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 100 BEEF

+ - - Other Rights for Same Use - B.I.D. WATER

+ - - - - Remarks - - - - -

GEN PARCEL NO. 11S23E014800

+ - - - - Old Water Right Numbers - - - - -

No Old Water Right Numbers found.

Handwritten signature/initials

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

DATA ENTRY DONE
REMAILED

3/11/98 *dm*
IMPORTANT WATER RIGHT INFORMATION

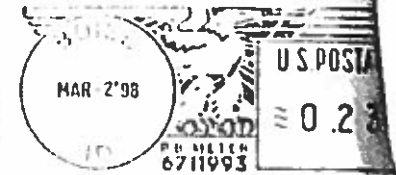
384 East 300 South

45-11452
DONALD V KNOPP
THELMA KNOPP
RT BOX 3186
BURLEY ID 83318

RECEIVED
MAR 06 1998

Department of Water Resources

POSTED
FIRST CLASS



8331845233



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11452
Date Received: 7/07/1989
Receipt No: S007965
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD V. KNOFF 208-678-2036
Address: RT. BOX 3186
BURLEY, ID 83318

OR
Name: THELMA KNOFF 208-678-2036
Address: RT. BOX 3186
BURLEY, ID 83318

2. Date of Priority: MAY 15, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	23E	1	SE	SE	SW		CASSIA

5. Description of diverting works:
6"X 45' WELL 1/3 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/100 BEEF

A45-11452

Page 1

Date: 07/07/89

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MAR 10 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	23E	1	SE	SW		DOMEST	
			SE	SW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

B.I.D. WATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11452

Date Received _____

Receipt Number 5007965NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JUN 2 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Donald V. or Thelma Knapp Phone (208) 678-2036Mailing Address RT #3 Box 3186 Burley, Idaho Zip 833182. Date of Priority (Only one per claim) May 15, 1945 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 11 Range 23Section 1, SE 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, BM.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 6" casing 45' deep 1/2 HP Shallow WellPump pipe to House & Cattle water

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For <u>Domestic</u> purposes from <u>1/1</u> to <u>12/31</u> amount <u>0.04</u>			
	(Both dates are inclusive)		<u>0.07</u>
For <u>Livestock</u> purposes from <u>1/1</u> to <u>12/31</u> amount <u>0.02</u>			

7. Total quantity claimed 0.11 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Household 50-100 hd Beef Cattle

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MAR 10 1993

10. Place of use is: Township: 11 Range 23

Section 1, SE 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

Burley Irrigation Dist.

14. Remarks: B

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) No Document

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Donald V Knopp Date 5-25-89

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ } ss. 518-36 6071

County of Cassia } _____

Subscribed and sworn (or affirmed) before me this 25 day of May 19 89

SEAL

Notary Public _____

Residing at BRUCE A. SCHULD, NOTARY PUBLIC

RESIDING AT BOISE, IDAHO

My Commission Expires MY COMMISSION EXPIRES APRIL 11, 1995

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 9, 1989

Re: A45-11452
A45-11453
A45-11454

DONALD V KNOPP
RT BOX 3186
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 10 1993

OLD (D) NUMBER -

PHONE - 208-678-2036

661 20 1004

WATER RIGHT NUMBER - A45-11452

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 07/07/89 CLELLAND

+-----COMMENTS-----+

NO COMMENTS FOUND

						ADJUDICATION RIGHTS DATES AND FLAGS													
+	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	+

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	06/12/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S007965	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	OR	NOTICE OF ERROR FLAG	-	

11523E014800

PROOF
SEP 17 1991

DATA ENTRY
ENTERED 1.2
CHECKED 2/6

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
NOV 11 1991

CERTIFIED
DEC 23 1991
WATER EXAMINER