

03/06/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31619

NAME AND ADDRESS: CITY OF BOISE  
DEPT OF AVIATION & PUBLIC TRANSPORTATION  
PO BOX 500  
BOISE ID 83701

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/01/1952

POINT OF DIVERSION:

T03N R02E S31 SENE Within ADA County Source: GROUND WATER

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>        | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|------------------------------|----------------------|-----------------|
| DOMESTIC                     | 01/01 12/31          | 0.040 CFS       |
| DOMESTIC USE IS FOR 2 HOMES. |                      |                 |

PLACE OF USE: DOMESTIC Within ADA County

T03N R02E S31 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR  
THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER  
RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO  
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO  
CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

PROPERTY IS ALSO KNOWN AS 5847 GOWEN.

Amended

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31619  
Date Received: 1/24/2003  
Receipt No:  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF BOISE Phone: (208)384-3901  
DEPT OF AVIATION & PUBLIC TRANSPORTATION  
PO BOX 500  
BOISE ID USA 83701

2. Date of Priority: 06/01/1952

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 03N      | 02E   | 31      | SE NE                 | ADA    |      |

5. Description of diverting works:

Well

6. Water is used for the following purposes:

| Purpose   | From  | To    | C.F.S. | (or) A.F.A |
|-----------|-------|-------|--------|------------|
| MUNICIPAL | 01/01 | 12/31 | 0.04   |            |

7. Total Quantity Appropriated is:  
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-------|
|----------|-------|---------|------------|-----|-----|-------|

11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Property also known as 5847 Gowen.

Amended to Municipal use per amended claim submitted by City of Boise.

15. Basis of Claim: Beneficial Use

# AMENDED CLAIM

Form No. 42-1409 (2) a 1/88 (Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number 63-31619  
Date Received 10-22-04  
Receipt Number \_\_\_\_\_

## NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) City of Boise Dept. of Aviation and Public Transportation Phone (208) 384-3901  
Mailing Address P.O. Box 500 Boise, ID Zip 83701
2. Date of Priority (Only one (1) per claim) 6/1/1952
3. Source of water supply (a) Groundwater  
which is tributary to (b) \_\_\_\_\_
4. a. Location of existing point of diversion is: Township 3N Range 2E Section 31,  
\_\_\_\_\_ 1/4 of SE 1/4 of NE 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of ADA  
Additional points of diversion if any: \_\_\_\_\_
- b. If instream flow, beginning point of claimed instream flow is:  
Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_  
ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Municipal purposes from 1/1 to 12/31 amount .04 or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .04 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use: Within City of Boise Municipal Service Area as defined by City of Boise Service Area Map, September, 2004  
 a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.  
 b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below: See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? ADA

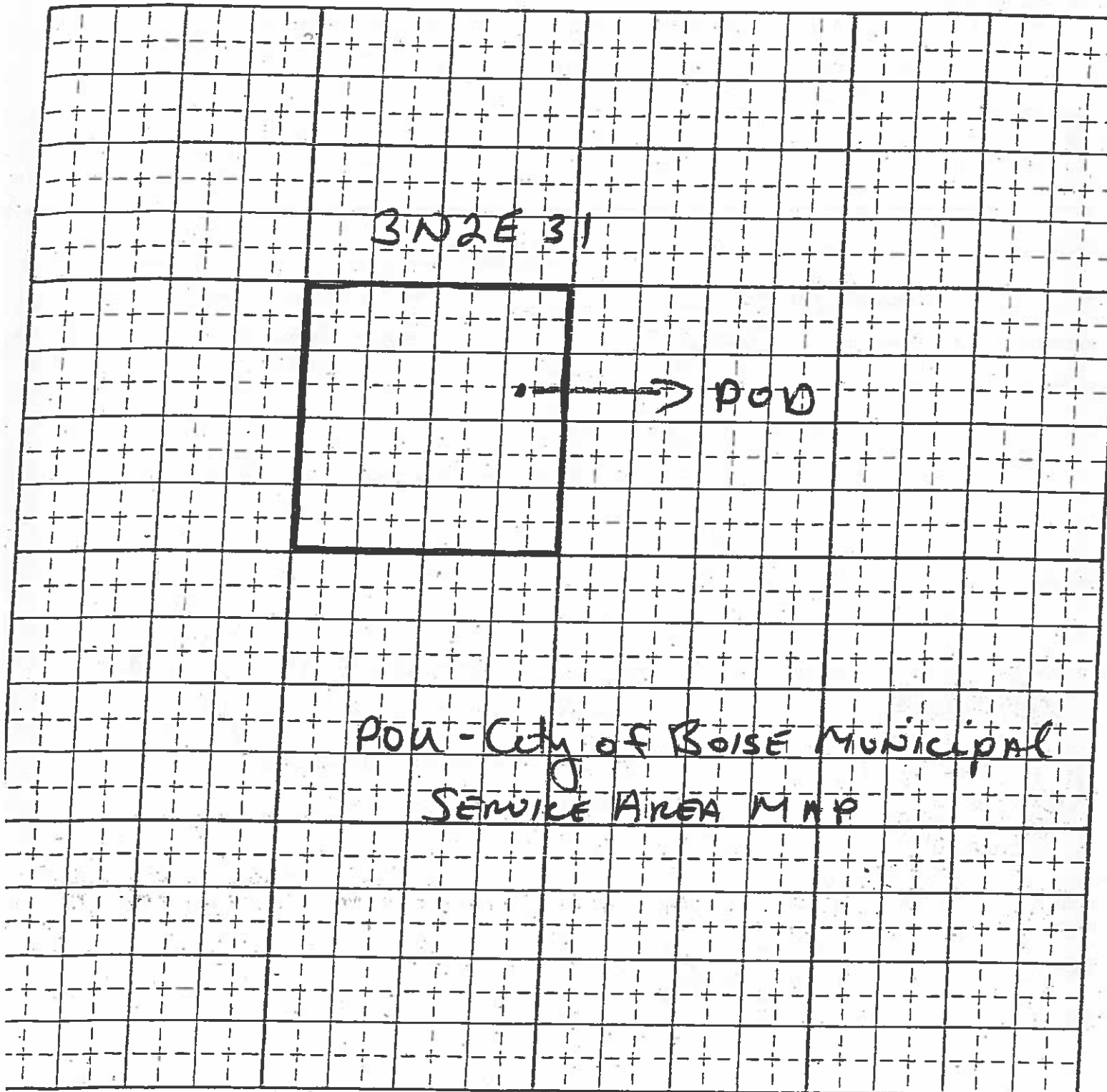
12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
All city of Boise Municipal water rights or None ( )

14. Remarks:  
Historic domestic use at 5812 Green Rd.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



15. Basis of Claim (check one) Beneficial Use X Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 63-31619  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am Director \_\_\_\_\_

of Boise Airport \_\_\_\_\_, that I have signed the foregoing  
Organization \_\_\_\_\_

document in the space below as Director of Boise Airport  
Title \_\_\_\_\_ Organization \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_

Date 9/23/04

State of Idaho/or \_\_\_\_\_ )

County of Ada )

SS.

Subscribed and sworn (or affirmed) before me this 20 day of September 19 2004

Notary Public Michelle D Wigley

Residing at Boise Idaho

My Commission Expires 7-10-07

Please Print Name

Notice of Appearance:

Notice is hereby given that I, MATTHEW WILDE, will be acting as attorney at law on behalf  
the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
could be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address CITY OF BOISE LEGAL DEPARTMENT  
P.O. Box 5120 BOISE, ID 83720

Date 9/23/04

Print Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

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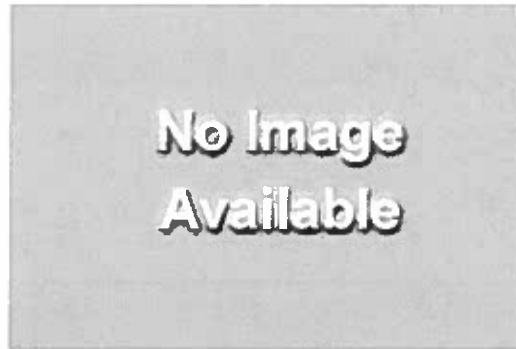

## Property Details for Parcel S1031141902

### General Information

Property Acres: 32.500  
 Zone Code: RP  
 Primary Code Area: 120  
 Group Type: SECT  
 Subdivision: 3N 2E 31  
 Section: 3N2E31

**Property Description**  
 PAR #1902 OF SE4NE4  
 SEC 31 3N 2E  
 #141900-S

**Property Address**  
 5847 W GOWEN RD  
 BOISE, ID 83705



### Parcel Valuation Details

| Assessment Roll | State Category Code   | Acreage | Assessed Value | Valuation Method | Code Area |
|-----------------|-----------------------|---------|----------------|------------------|-----------|
| Primary         | 120-RESIDENTIAL TRACT | 32.500  | \$0            | MARKET           | 120       |

Total Assessed Value: \$0

### Parcel Valuation History

Assessed value for year 2004: \$0  
 Assessed value for year 2003: \$55,700  
 Assessed value for year 2002: \$0  
 Assessed value for year 2001: \$50,000  
 Assessed value for year 2000: \$50,000

### Property Characteristics

#### Land

| District | Levy        | Description             | Phone        |
|----------|-------------|-------------------------|--------------|
| 1        | 0.002859680 | ADA COUNTY              | 208-287-7000 |
| 2        | 0.000110686 | PEST EXTERMINATION      | 208-888-2316 |
| 3        | 0.000122737 | EMERGENCY MEDICAL       | 208-287-2950 |
| 6        | 0.001032420 | ADA COUNTY HIGHWAY DIST | 208-387-6120 |
| 7        | 0.007938204 | SCHOOL DISTRICT NO. 1   | 208-287-2029 |
| 13       | 0.000602668 | ADA COMMUNITY LIBRARY   | 208-362-0181 |
| 32       | 0.001502313 | WHITNEY FIRE            | 208-375-6407 |
| 43       | 0.000028311 | MOSQUITO ABATEMENT      | 208-888-2316 |

Total Levy: 0.014197019

Based on the most current certified levies.

For more information on tax districts, please visit [this page](#).

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## Property Details for Parcel S1031142000

### General Information

Property Acres: 5.000  
 Zone Code: RP  
 Primary Code Area: 120  
 Group Type: SECT  
 Subdivision: 3N 2E 31  
 Section: 3N2E31

Property Description  
 PAR #2000 OF SE4NE4  
 SEC 31 3N 2E  
 #141900-B

Property Address  
 5847 W GOWEN RD  
 BOISE, ID 83705

No Image  
Available

### Parcel Valuation Details

| Assessment Roll | State Category Code   | Acreage | Assessed Value | Valuation Method | Code Area |
|-----------------|-----------------------|---------|----------------|------------------|-----------|
| Primary         | 120-RESIDENTIAL TRACT | 5.000   | \$0            | MARKET           | 120       |
| Primary         | 340-RES IMPROVEMENT   | 0.000   | \$0            | COST             | 120       |
| Primary         | 340-RES IMPROVEMENT   | 0.000   | \$0            | COST             | 120       |

Total Assessed Value: \$0

### Parcel Valuation History

Assessed value for year 2004 \$0  
 Assessed value for year 2003 \$193,300  
 Assessed value for year 2002 \$0  
 Assessed value for year 2001 \$181,100  
 Assessed value for year 2000 \$181,100

### Property Characteristics

Residential  
 Land

| District | Levy        | Description             | Phone        |
|----------|-------------|-------------------------|--------------|
| 1        | 0.002859680 | ADA COUNTY              | 208-287-7000 |
| 2        | 0.000110686 | PEST EXTERMINATION      | 208-888-2316 |
| 3        | 0.000122737 | EMERGENCY MEDICAL       | 208-287-2950 |
| 6        | 0.001032420 | ADA COUNTY HIGHWAY DIST | 208-387-6120 |
| 7        | 0.007938204 | SCHOOL DISTRICT NO. 1   | 208-287-2029 |
| 13       | 0.000602668 | ADA COMMUNITY LIBRARY   | 208-362-0181 |
| 32       | 0.001502313 | WHITNEY FIRE            | 208-375-6407 |
| 43       | 0.000028311 | MOSQUITO ABATEMENT      | 208-888-2316 |

Total Levy: 0.014197019

Based on the most current certified levies.  
 For more information on tax districts, please visit this page.

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## Land Records

**Characteristics Detail**[Go Back to Property](#)

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Residential

Land

**Residential Characteristics 1 for Parcel "S1031142000"**

|                                  |                   |
|----------------------------------|-------------------|
| Occupancy Date:                  | No Date Available |
| Year Built:                      | 1952              |
| Year Remodel:                    | 0                 |
| Effective Age:                   | 0                 |
| Construction Class:              | 4                 |
| Number of Bedrooms:              | 2                 |
| Number Bathrooms:                | 2.25              |
| Number of Fireplaces:            | 1                 |
| Air Conditioning:                | Y                 |
| Car Storage Sq Ft #1:            | 572               |
| Car Storage Sq Ft #2:            | 0                 |
| General Purpose Building Sq Ft:  | 0                 |
| Porch Sq Ft:                     | 0                 |
| Deck Sq Ft:                      | 0                 |
| Deck Covered:                    | N                 |
| Patio Sq Ft:                     | 512               |
| Patio Covered:                   | Y                 |
| Pool Sq Ft:                      | 0                 |
| Total Sq Ft:                     | 2214              |
| Main Floor Sq Ft:                | 2214              |
| Upper Floor Sq Ft:               | 0                 |
| Finished Lower Floor Sq Ft:      | 0                 |
| Unfinished Lower Floor Sq Ft:    | 0                 |
| Finished Basement Floor Sq Ft:   | 0                 |
| Unfinished Basement Floor Sq Ft: | 0                 |
| Finished Attic Sq Ft:            | 0                 |
| Unfinished Attic Sq Ft:          | 0                 |

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- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
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- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

**Residential Characteristics 2 for Parcel "S1031142000"**

|                                  |                   |
|----------------------------------|-------------------|
| Occupancy Date:                  | No Date Available |
| Year Built:                      | 1963              |
| Year Remodel:                    | 0                 |
| Effective Age:                   | 0                 |
| Construction Class:              | 3                 |
| Number of Bedrooms:              | 2                 |
| Number Bathrooms:                | 1.0               |
| Number of Fireplaces:            | 1                 |
| Air Conditioning:                | N                 |
| Car Storage Sq Ft #1:            | 288               |
| Car Storage Sq Ft #2:            | 0                 |
| General Purpose Building Sq Ft:  | 0                 |
| Porch Sq Ft:                     | 0                 |
| Deck Sq Ft:                      | 0                 |
| Deck Covered:                    | N                 |
| Patio Sq Ft:                     | 227               |
| Patio Covered:                   | Y                 |
| Pool Sq Ft:                      | 0                 |
| Total Sq Ft:                     | 699               |
| Main Floor Sq Ft:                | 699               |
| Upper Floor Sq Ft:               | 0                 |
| Finished Lower Floor Sq Ft:      | 0                 |
| Unfinished Lower Floor Sq Ft:    | 0                 |
| Finished Basement Floor Sq Ft:   | 0                 |
| Unfinished Basement Floor Sq Ft: | 0                 |
| Finished Attic Sq Ft:            | 0                 |
| Unfinished Attic Sq Ft:          | 0                 |



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31619  
Date Received: 1/24/2003  
Receipt No: W030007  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF BOISE Phone: (208)384-3901  
DEPT OF AVIATION & PUBLIC TRANSPORTATION  
PO BOX 500  
BOISE ID USA 83701

2. Date of Priority: 06/01/1952

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 03N      | 02E   | 31      | SE NE                 | ADA    |      |

5. Description of diverting works:

Well

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) A.F.A |
|----------|-------|-------|--------|------------|
| DOMESTIC | 01/01 | 12/31 | 0.04   |            |

7. Total Quantity Appropriated is:  
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:  
Number of homes: 2

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use      | Acres |
|----------|-------|---------|------------|-----|----------|-------|
| 03N      | 02E   | 31      | SE         | NE  | DOMESTIC |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Property also known as 5847 Gowen.

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AL63-31619  
Date Received 1-24-03  
Receipt Number WD30007NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.RECEIVED  
JAN 24 2003  
WATER RESOURCES  
WESTERN REGION

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) City of Boise Dept. of Aviation and Public Transportation Phone ( 208 ) 384-3901  
Mailing Address P.O. Box 500, Boise ID Zip 83701
- Date of Priority (Only one per claim) 6/1/52 Month/Day/Year
- Source of water supply (Check one) ( ☒ ) Groundwater or Other ( ) (a) \_\_\_\_\_  
Name or kind of source  
which is tributary to (b) \_\_\_\_\_
- Location of point of diversion is: Township 3N Range 2E  
Section 31, 1/4 of SE 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, BM.,  
County of Ada  
Additional points of diversion if any: \_\_\_\_\_
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)  
For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount .08 (cfs)  
(Both dates are inclusive)  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_
- Total quantity claimed .08 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Two households at 5847 Gowen.

Place of use is: Township: 3N Range 2E  
Section 31 SE 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, B.M.

(Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

In which county (ies) are lands listed above as place of use located? Ada

Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.  
Describe any other water rights used at the same place and for the same purposes as described above.  
( ) None or \_\_\_\_\_

Remarks: \_\_\_\_\_

Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree  
Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_  
If applicable provide IDWR Water Right Number \_\_\_\_\_

i. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

I, or Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am Director Title  
of BOISE AIRPORT that I have signed the foregoing  
document in the space below as DIRECTOR of BOISE AIRPORT  
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

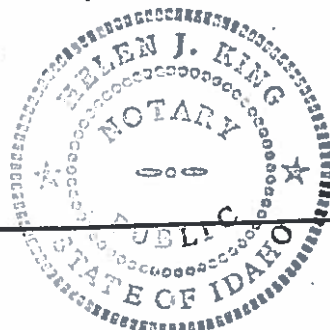
Signature of Authorized Agent [Signature] Date 1/2/03  
Title and Organization DIRECTOR, BOISE AIRPORT

State of Idaho/or \_\_\_\_\_ )  
County of ADA ) ss.

### NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 32nd day of JANUARY, 2003

SEAL



Notary Public [Signature]  
Residing at BOISE  
My Commission Expires JAN. 21, 2004

Last Name \_\_\_\_\_ Ident. No. \_\_\_\_\_  
Copies: White-State, Yellow-Claimant

# AMENDED CLAIM

Form No. 42-1409-(2) a 1/88 (Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

63-31619

Date Received

10/22/2004

Receipt Number

C075588

## NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) City of Boise Dept. of Aviation and Public Transportation Phone (208) 384-3901  
Mailing Address P.O. Box 500 Boise, ID Zip 83701
2. Date of Priority (Only one (1) per claim) 6/1/1952
3. Source of water supply (a) Groundwater  
which is tributary to (b) \_\_\_\_\_
4. a. Location of existing point of diversion is: Township 3N Range 2E Section 31,  
\_\_\_\_\_ 1/4 of SE 1/4 of NE 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of ADA  
Additional points of diversion if any: \_\_\_\_\_
- b. If instream flow, beginning point of claimed instream flow is:  
Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_  
ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of  
\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Municipal purposes from 1/1 to 12/31 amount .04 or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .04 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use: Within City of Boise Municipal Service Area as defined by City of Boise Service Area Map, September, 2004  
a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.  
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

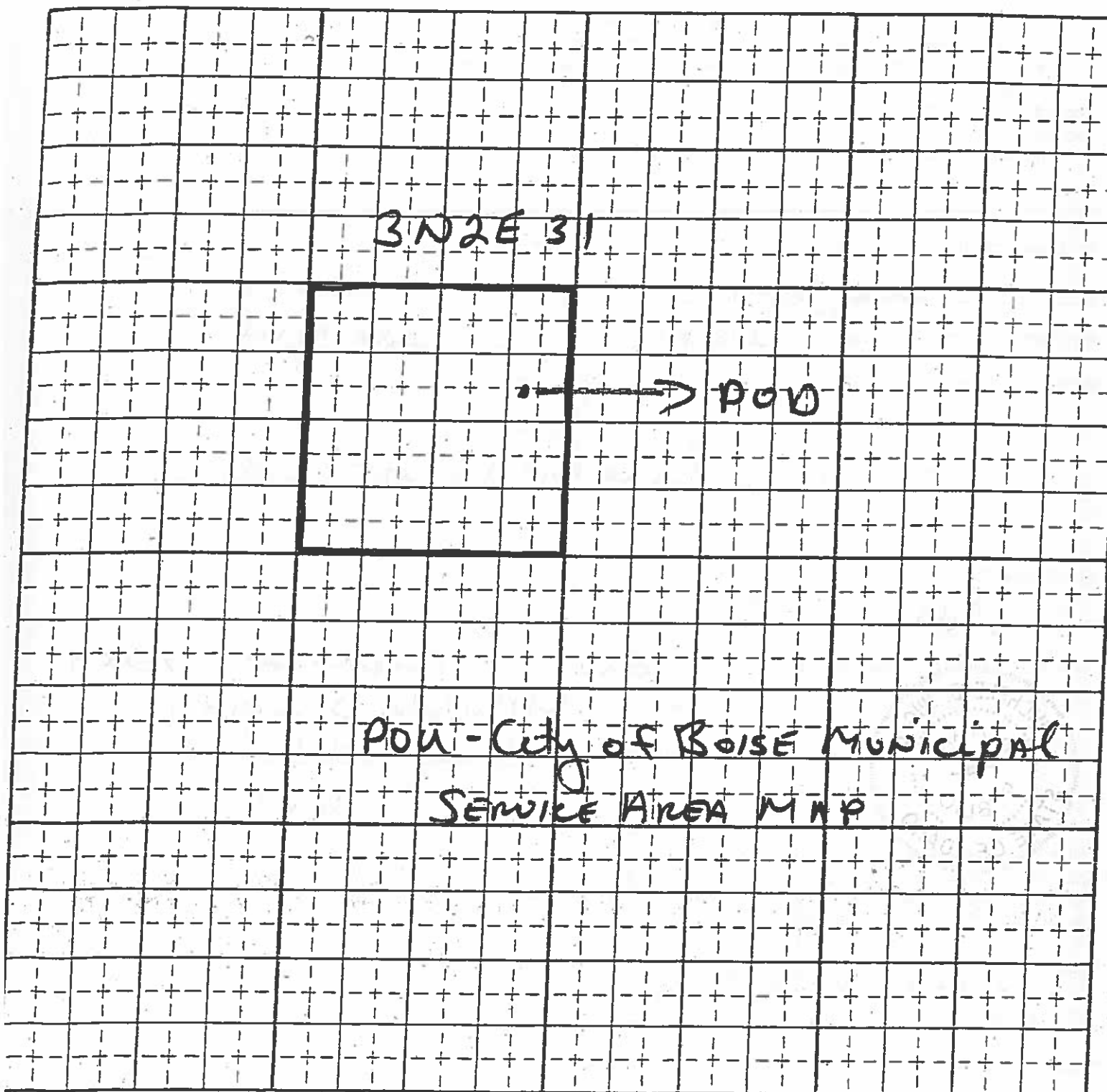
13. Describe any other water rights used at the same place and for the same purposes as described above.  
All City of Boise Municipal Water Rights or None ( )

14. Remarks:

Historic Domestic Use at 5842 Green Rd.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



15. Basis of Claim (check one) Beneficial Use X Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 63-31619

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am Director

Title

of Boise Airport that I have signed the foregoing

Organization

document in the space below as Director of Boise Airport

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization

Boise Airport Director

Date 9/23/04

State of Idaho/or \_\_\_\_\_ )

County of Ada )

SS.

Subscribed and sworn (or affirmed) before me this 20 day of September, 192004

Notary Public

Michelle D Wigley

Residing at

Boise Idaho

My Commission Expires

7-10-07

Please Print Name

7. Notice of Appearance:

Notice is hereby given that I, MATTHEW WILDE, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

[Signature]

Address

CITY OF BOISE LEGAL DEPARTMENT  
P.O. Box 500 BOISE, ID 83701

Date

9/23/04

State Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

BOISE AIRPORT  
JOHN W. ANDERSON A.A.E.  
DIRECTOR



H. BRENT COLES  
MAYOR

COUNCIL MEMBERS

M. JEROME MAPP  
COUNCIL PRESIDENT  
JON MASON  
COUNCIL PRO TEM

VERNON L. BISTERFELDT  
PAULA B. FORNEY  
CAROLYN TERTEILING-PAYNE

January 22, 2003

RECEIVED

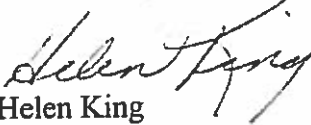
JAN 24 2003

WATER RESOURCES  
WESTERN REGION

Idaho Department of Water Resources  
2735 Airport Way  
Boise, ID 83705

Enclosed you will find thirteen Notice of Claim to a Water Right for properties owned by Boise Airport/City of Boise. Also enclosed is a Boise City check in the amount of \$325.00 to cover the \$25 filing fee for each of the thirteen documents. All thirteen have been signed before a notary.

If you have any questions, please call.

  
Helen King  
Administrative Secretary

/hk

Enclosure: as noted

H:\WPCL\cases - Agreements\Correspondence - General\IDOWR water rights trans2.wpd