

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-979

RIGHT NUMBER: 45-11401

NAME & ADDRESS: LEANNE PRICE
GARALD PRICE
1360 SYLVAN CIRCLE
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1977

POINT OF DIVERSION: T10S R23E S31 NESE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T10S R23E S31	NESE
	DOMESTIC	Within CASSIA County
	T10S R23E S31	NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 00022001001A
STOCKWATER, 3 HORSES & COWS

Claim proofread by: CR
Date: 9-25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11401
Date Received: 6/08/1989
Receipt No: S007939
Received By: B. J. J.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARALD PRICE 208-678-3835
Address: 1360 SYLVAN CIRCLE
BURLEY, ID 83318

AND

Name: LEANNE PRICE 208-678-3835
Address: 1360 SYLVAN CIRCLE
BURLEY, ID 83318

2. Date of Priority: APR 01, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	23E	31	NE	SE			CASSIA

5. Description of diverting works:
6" X 47' WELL, 1 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/3 HORSES & COWS.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	23E	31	NE NE	SE SE	DOMEST STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

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MAR 09 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 445-11401

Date Received 6-8-89

Receipt Number 5007939

RECEIVED **NOTICE OF CLAIM**
TO A
WATER RIGHT

JUN 8 1989
Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Gerald E and Leanne Price Phone (208) 678-3835

Mailing Address 1360 Sylvan Circle Burley, Idaho Zip 83318

2. Date of Priority (Only one per claim) April 1, 1977 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 10 South Range 23 East
Section 31 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" casing 47' deep, 1 H.P. submersible pump, pipe to house.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For	<u>Domestic</u>	purposes from	<u>1-1</u>	to	<u>12-31</u>	amount	<u>.04</u>
			(Both dates are inclusive)				
For	<u>Stockwater</u>	purposes from	<u>1-1</u>	to	<u>12-31</u>	amount	<u>.02</u>

7. Total quantity claimed .06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - One household Stockwater - 3 horses/cows

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10. Place of use is: Township: 10 S. Range 23 E

Section 31, 1/4 of NE 1/4, Govt. Lot SE, B.M.,

County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Gerald E Price Date June 7, 1989
Loraine Price Date 6-7-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 7 day of June 19 89

SEAL

Notary Public Richard F. Leach

Residing at Burley, ID

My Commission Expires April 1, 1993

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 09 1993

PARCEL NO. 1:

Part of Lots 1 and 2 of Block 1 of Sylvan Acres Subdivision, Cassia County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County, described as follows:

Beginning at the Northeast corner of Lot 1 of Block 1 of Sylvan Acres Subdivision, which shall be the True Point of Beginning;
 Thence South for 131.62 feet to a point on the Easterly meander line of Goose Creek;
 Thence North 89°50' West for 70.61 feet along said meander line to point;
 Thence South 53°36' West for 80.00 feet along said meander line to a point;
 Thence North 17°05' West for 187.15 feet to a point on the South right of way of Sylvan Circle;
 Thence East along said South right of way for 190.0 feet to the True Point of Beginning.

PARCEL NO. 2:

Part of Lots 1, 2, and 3 of Block 1 of Sylvan Acres Subdivision, Cassia County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County, described as follows:

Beginning at the Northeast corner of Lot 1 of Block 1 of Sylvan Acres Subdivision; thence West along the South right of way of Sylvan Circle for 190.0 feet to a point which shall be the True Point of Beginning;
 Thence South 17°05' East for 187.15 feet to a point on the Easterly meander line of Goose Creek;
 Thence South 53°36' West for 95.10 feet along said meander line to a point;
 Thence North 32°44' West for 208.37 feet to a point on the South right of way of Sylvan Circle;
 Thence North 54°01' East for 50.0 feet along said right of way to a point at the Point of Curve;
 Thence on a 35°51' curve to the right for 100.36 feet to the True Point of Beginning, said curve having a radius of 159.8 feet and a central angle of 35°59'.

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 MAR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 9, 1989

Re: A45-11401

GARALD PRICE
1360 SYLVAN CIRCLE
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 09 1993

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83318

STATE- 10 ZIP- 63312

PHONE - 208-578-3835

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - +

----- OLD WATER RIGHT NUMBERS -----
NO OLD WATER RIGHT NUMBERS FOUND.

Sylvan Acres
LOTS 1, 2, 3
B 1

OCT 28 1994

WATER RIGHT NUMBER - A45-11401

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/29/89 WORSTELL

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+ - - - - - COMMENTS - - - - - +  
NO COMMENTS FOUND
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+ - - - - - + - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
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COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 06/12/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

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FIELD INSPECTION MADE      - 00/00/0000
FIELD INSPECTION FLAG      -
VERIFIED DATE              - 00/00/0000
LAST AMENDED DATE         - 00/00/0000
PROOF MADE DATE           - 00/00/0000
RECEIPT NUMBER            - S007939
POU OWNERSHIP FLAG        - Y
NAME CONNECTOR            - AND

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| | | |
|-------------------------|---|-------|
| CIVIL CASE NUMBER | - | 39576 |
| OLD CASE NUMBER | - | |
| OLD JUDICIAL DISTRICT | - | |
| TEMPORARY RIGHT | - | P |
| WATER DISTRICT | - | |
| FEDERAL/STATE INDICATOR | - | S |
| PRESUMPTION FLAG | - | |
| NOTICE OF ERROR FLAG | - | |

000 22 00, 001 A

DATA ENTRY

ENTERED 1/15/93
CHECKED 2/6/93

☐ "Verified By"
☐ Topo Map/Ortho-PQ
☐ ASCS Map
☐ Watermaster Records
☐ NAPP Photos
☐ Field Exam
☒ Other (See Remarks)
☐ County Records
☐ Witness Statement
☐ Project Records
☐ IDV/R Records

VERIFIED
NOV 11 1991

CERTIFIED
DEC 23 1991
WATER EXAMINER

PROOF
SEP 17 1991