

Water Right Number - R45-11392

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

KUNAU

GLEN R

1 - 1941 MILLER AVE

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-678-5310

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/12/1955 ✓ ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name

11S 21E 14 SE NE (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER 01/01 12/31 0.140 ✓

43 - DOMESTIC 01/01 12/31 0.060

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.140 ✓ 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

11S 21E 14 SE NE 04 STOCKWATER (31) CASSIA

11S 21E 14 NE SE 04 STOCKWATER (31) CASSIA

11S 21E 14 SE NE 43 DOMESTIC (31) CASSIA

11S 21E 14 NE SE 43 DOMESTIC (31) CASSIA

+ - - Diversion Means - 8"X575'WELL, 3HP PUMP, PIPE

+ - - Non-Irrigation Use - DOMESTIC, 2 HOMES, STOCKWATER, 500 RANGE CATTLE

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

GEN PARCEL NO. 11S21E140000

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

2.5.98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11392
Date Received: 6/09/1989
Receipt No: S007861
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLEN R. KUNAU 208-678-5310
Address: 1941 MILLER AVE
BURLEY, ID 83318

2. Date of Priority: SEP 12, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	21E	14	SE	NE			CASSIA

5. Description of diverting works:
8"X575'WELL, 3HP PUMP, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.140		
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/500 RANGE CATTLE, D/2 HOUSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	21E	14				STOCK STOCK	

A45-11392

Page 1

Date: 06/23/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	21E	14	SE	NE		DOMEST	
			NE	SE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U ALSO IN PASTURE IN SEC 13,14,15,24, & 22...TROUGHS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 445-11392

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Filing Fee \$25

RECEIVED

JUN 8 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) GLEN R. KUNAU Phone (208) 678-5310Mailing Address 1941 MILLER AVE. BURLEY IDAHO Zip 833182. Date of Priority (Only one per claim) SEPT. 12, 1955 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 11S Range 21 E.B.M.Section 14, 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, BM.,County of CASSIAAdditional points of diversion if any: NONE5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 10" casing to 8" Depth 575' 3 H.P. submersible pump
pipe to houses, shop, corrals and pastures

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>Domestic</u> purposes from	Month/Day	Jan 1	to	Month/Day	Dec 31	amount	(cfs)
							.06
For <u>Stock</u> purposes from	Month/Day	Jan 1	to	Month/Day	Dec 31	amount	(cfs)
							.14

7. Total quantity claimed 0.14 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Homes two, Cattle 500

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10. Place of use is: Township: 11 S Range 21 E.B.M.

Section 14, SE 1/4 NE 1/4 1/4 of Home & Corral NE 1/4 SE 1/4 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock (Home Domestic and Stock)

Additional places of use, if any Sec. 13-24-14-15-22 Cattle Pasture

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes xx No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: Pipelines carry water to troughs in the above sections

15. Basis of Claim (Circle One) (Beneficial Use) Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Elen R Kuanan Date May 29, 1989
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of CASSIA) SS.

Subscribed and sworn (or affirmed) before me this 29th day of May 19 89

SEAL

Notary Public Julia V. Fulkerson

Residing at BURLEY IDAHO

My Commission Expires Aug. 31, 1994

Last Name KUNAU Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 09 1993

WATER RIGHT NUMBER - A45-11392

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - - - - - - ADDRESS - - - - - - - - - - - +

*** C - CURRENT OWNER ***
KUNAU

GLEN R.

1 - 1941 MILLER AVE
2 -
3 -
CITY- BURLEY
PHONE - 208-678-5310

STATE- 10 ZIP- 83318

+ - - PRIORITY DATE - - +
09/12/1955

+ - - - REGION - - - +
FKPJR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

| | | | | | | | | | |
|--|-----|-----|-----|-------|-----|------|--------|--------------------|---------------------------------------|
| | TWN | RNG | SEC | TRACT | LDT | RFLG | COUNTY | POINT OF DIVERSION | STREAM INDEX (BLANK IF NO INDEX CODE) |
|--|-----|-----|-----|-------|-----|------|--------|--------------------|---------------------------------------|

11S 21E 14 SE NE (31) CASSIA

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|------|-------------|-------------|-----------|-----------|----------------|------------------|
| 1 | 1 | 1 | 1 | 1 | 1 | 1 |

| | | | |
|-----------------|-------|-------|-------|
| 04 - STOCKWATER | 01/01 | 12/31 | 0.140 |
| 43 - DOMESTIC | 01/01 | 12/31 | 0.060 |

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|-------|---------------------------|--|-----------------------------|--|-------------------------------|-----|------------------|--|
| | 0.140 | | | | | | 0.0 | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|

| | | | | | | | |
|-----|-----|----|-------|----|------------|-------|--------|
| 11S | 21E | 14 | SE NE | 04 | STOCKWATER | (31) | CASSIA |
| 11S | 21E | 14 | NE SE | 04 | STOCKWATER | (31) | CASSIA |
| 11S | 21E | 14 | SE NE | 43 | DOMESTIC | (31) | CASSIA |
| 11S | 21E | 14 | NE SE | 43 | DOMESTIC | (31) | CASSIA |

+ - - DIVERSION MEANS - 8"X575'WELL, 3HP PUMP, PIPE

+ - - NON-IRRIGATION USE - S/500 RANGE CATTLE, D/2 HOUSES

+ - - OTHER RIGHTS FOR SAME USE - NONE

| + | ----- REMARKS ----- | | | | | | | | | | + |
|---|---|--|--|--|--|--|--|--|--|--|---|
| | P/U ALSO IN PASTURE IN SEC 13,14,15,24, & 22...TROUGHS. | | | | | | | | | | |

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

----- CONDITIONS OF APPROVAL -----
NO CONDITIONS OF APPROVAL FOUND.

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OCT 28 1994

