

AJ5809NP
No. R45-11391

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GLEN R KUNAU	05/15/1913	STOCKWATER	01-01 12-31	0.20 CFS	
			DOMESTIC	01-01 12-31	0.06 CFS	
TOTAL DIVERSION:					0.20 CFS	

1912
(date last well
was drilled in
common
system)

Water Source: GROUNDWATER

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R23E S20 SWNE CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
11S	23E	20	:																												

S as per claim

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
11S	23E	20	:																												

POU County: CASSIA

Non-Irrigation Uses: 2 HOMES

Other Rights: A45-11346

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

OK 2/5/98

Remarks: EXP STOCKWATER, 900 RANGE CATTLE.
RPT11SR23E200003A

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:

AJ0749NP
No. R45-11391

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/22/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GLEN R KUNAU 1941 MILLER AVE PO BOX 1285 BURLEY ID 83318 (208) 678-5310	05/15/1913	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.20 CFS 0.06 CFS	
TOTAL DIVERSION:					0.20 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R23E S20 SWNE

CASSIA County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
11S	23E	20	:																	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
11S	23E	20	:																	:

POU County: CASSIA

Non-Irrigation Uses: 2 HOMES

Other Rights: A45-11346

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 900 RANGE CATTLE.
RPT11SR23E200003A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R45-11391

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/22/97
PAGE: 2

=====

Comments: Date: 10/22/1997 User-ID: SSHERMAN Subject: COPIED FROM REMARKS
DOMESTIC SYSTEM TIED TOGETHER WITH ANOTHER WELL, A45-11346.

Audit: 10/22/97 SSHERMAN

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-176

RIGHT NUMBER: 45-11391

NAME & ADDRESS: GLEN R KUNAU, *et ux* (1/2) and Rbt J. Kunau, *et al* (1/2)
1941-MILLER AVE *PO Box 1285*
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.2 CFS

PRIORITY DATE: 05/15/1913

POINT OF DIVERSION: RP T11S R23E S20 0003 SWNE ✓ Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.2 CFS
	DOMESTIC S/900 RANGE CATTLE, D/2 H ✓	01-01 12-31	0.06 CFS

PLACE OF USE: STOCKWATER ✓ Within CASSIA County
T11S R23E S20

DOMESTIC ✓ Within CASSIA County
T11S R23E S20 ✓ SWNE ✓ SENE ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

DOMESTIC SYSTEM TIED TOGETHER WITH ANOTHER WELL, A45-11346.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by ps Date: 9-10-97

Verification Source: C.R.

SD-0410-2
MODIFY REMARK

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 10/22/97
Time: 13:30:50

Water Right Number: A45-11391

FIRST PAGE

13. Remarks Type : GEN

Remarks: DOMESTIC SYSTEM TIED TOGETHER WITH ANOTHER WELL, A45-11346.

ADDED PO BOX PER ASSESSOR RECORDS.

(ENTER=Continue/Exit)

(GOLD2=Update)

(GOLD4=Prev Scrn)

(GOLD6=End of Data)

(GOLD8=Cancel)

(GOLD3=Delete)

(GOLD5=Next Scrn)

(GOLD7=Copy to Cmts)

(Gold9=Add Std Rmk)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11391
Date Received: 6/09/1989
Receipt No: S007861
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLEN R. KUNAU 208-678-5310
Address: 1941 MILLER AVE
BURLEY, ID 83318

2. Date of Priority: MAY 15, 1913

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	23E	20	SW	NE			CASSIA

5. Description of diverting works:
8"X310' WELL, 2.5HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.200		
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/900 RANGE CATTLE, D/2 HOUSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	23E	20	SW	NE		STOCK DOMEST	

A45-11391

Page 1

Date: 06/23/89

MICROFILMED
MAR 09 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	23E	20	SE	NE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A45-11346

14. Remarks:
DOMESTIC SYSTEM TIED TOGETHER WITH ANOTHER WELL, A45-11346.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 445-11391

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

JUN 8 1989

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Glen R. Kunau Phone (208) 678-5310Mailing Address 1941 Miller Ave. Burley ID Zip 833182. Date of Priority (Only one per claim) May 15, 1913 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 11S Range 23 E.B.M.Section 20, 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____, BM.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Dug well 1912, added Drilled well 1955, Added additional drilled well 1972, 8" casing 310' deep 2 1/2 H.P. submersible pump.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>Domestic</u> purposes from	<u>Jan 1</u> ^{Month/Day} to <u>Dec 31</u> ^{Month/Day}	amount <u>0.06</u> ^(cfs)
For <u>Stock</u> purposes from	<u>Jan 1</u> ^(Both dates are inclusive) to <u>Dec 31</u>	amount <u>0.20</u>

7. Total quantity claimed 0.20 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic home-two- cattle 900 horses

MICROFILMED
MAR 09 1993

10. Place of use is: Township: 11S Range 23 E.B.M.

Section 20, SW 1/4 of NE 1/4, Govt. Lot _____, B.M., Cattle

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any Home NW $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$, Home SE $\frac{1}{4}$, SE $\frac{1}{4}$, NE $\frac{1}{4}$

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes x No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()
Water tied to system located in NW $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 20-11-23

14. Remarks: Domestic system tied together

15. Basis of Claim (Circle One) (Beneficial Use) Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Elon R Kuna

Date

May 29, 1989

Date

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____
Organization Title

and that the statements contained in the foregoing document are true and correct.
Title Organization

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of CASSIA) SS.

Subscribed and sworn (or affirmed) before me this 29th day of MAY 19 89

SEAL

Notary Public

Julia V. Tucker

Residing at

BURLEY IDAHO

My Commission Expires

AUG. 31, 1994

Last Name

KUNAU

Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 09 1993