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MAR 30 2016  
DEPARTMENT OF  
WATER RESOURCES

|                                                                                            |              |
|--------------------------------------------------------------------------------------------|--------------|
| DISTRICT COURT - CSRBA<br>Fifth Judicial District<br>County of Twin Falls - State of Idaho |              |
| MAR 29 2016                                                                                |              |
| By _____                                                                                   | Clerk        |
| _____                                                                                      | Deputy Clerk |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CSRBA

Case No. 49576

ORDER OF PARTIAL DECREES

Subcases: 92-10987, 92-10989  
and 92-10991

(Jackson Timberland Opportunities  
Tristar LLC)

On February 5, 2016, a *Special Master's Report and Recommendation* was filed for the above-captioned water rights. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2), and *CSRBA Administrative Order 1*, Section 19c, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water rights are hereby **decreed** as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED March 29, 2016.

  
\_\_\_\_\_  
ERIC J. WILDMAN  
Presiding Judge  
Coeur d'Alene-Spokane River Basin Adjudication

**CERTIFICATE OF MAILING**

I certify that a true and correct copy of the ORDER OF PARTIAL DECREES was mailed on March 29, 2016, with sufficient first-class postage to the following:

STATE OF IDAHO

Represented by:  
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JACKSON TIMBERLAND

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POTLATCH FOREST HOLDINGS INC  
POTLATCH LAND & LUMBER LLC  
POTLATCH TRS IDAHO LLC

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A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the "Deputy Clerk" text.