

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-10603
Date Received: 11/15/1988
Receipt No: W002061
Received By: NY

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JERRY L. BENSON 208-495-2228
Address: HC 79 BOX 94 83641
MELBA, ID

AND/OR
Name: SANDRA J. BENSON 208-495-2228
Address: HC 79 BOX 94 83641
MELBA, ID

2. Date of Priority: JUL 01, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
01N 03W 27 NW SE NW OWYHEE

5. Description of diverting works:
1300' ARTESIAN WELL, 10" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD, S/150 DAIRY

A57-10603

Page 1

Date: 01/25/89

10. Place of

Township
01N

11. Place of

12. Do you

13. Other W
NONE

14. Remarks
SEE 5

15. Basis of

A57-106

32x10

25x10

32x10

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	03W	27	SW	NW	DOMEST	
			SW	NW	STOCK	
			SE	NW	STOCK	

11. Place of use in counties: OMYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SEE 57-1129 REYNOLDS CREEK ADJ. NUMBER.

15. Basis of Claim: BENEFICIAL USE

A57-10603

Page 2

Date: 01/25/89

25x1

32x1

25x1

32x1

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____ Notary Public

Seal

Residing at _____

My Commission Expires _____

IN RE THE
OF RIGHT
THE SNA

Please type

Name of

Address

City and

State

Zip

Phone

County

Notary

Signature

Date

Witness

Signature

Date

Witness

Signature

Date

Witness

Signature

Date

Witness

Signature

Date

Witness

Signature

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Witness

A57-10603

Page

1

Date: 01/25/89

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and pay

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER
Ident Number 57-1129
Date Received 11/15/01
Receipt Number J.D.C. 2001

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day Filing fee \$25

Please type or print clearly

1 Name of Claimant (s) Terry L. & Sandra J. Benson Phone (208) 493-2225

Mailing Address H.E. 79 Box 94 Melba, Idaho Zip 83641

2 Date of Priority (Only one (1) per claim) 7/1/1943

3 Source of water supply (a) Ground water
which is tributary to (b)

4 Location of point of diversion is Township 1 N Range 3 W

Section 27 NW 1/4 of SE 1/4 of NW 1/4 Govt Lot

County of Owyhee

Additional points of diversion if any

5 Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc)
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well 10 inch casing - 1300
feet deep - artesian

6 Water is claimed for the following (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For Heating purposes from 7/01 to 5/01 amount .04
For Stockwater purposes from 1/1 to 12/31 amount .05
Total quantity claimed .09 (cfs)

7 Total consumptive use claimed is de minimus

8 Irrigation uses Describe fully (Domestic give number of households served, Stockwater Type and number of
headstock) Heating for 0/1 domestic 3/150/daily

25x10

32x10

25x10

32x10

11/30/88

0-5

1. Which property (ies) are hereby listed above as place of use? 0 W 1/4 E
2. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.
3. Describe any other water rights used at the same place and for the same purposes as described above or None (L-)
4. Remarks See 57-1127 Reynolds could not

5. Basis of Claim (check one) Beneficial Use ☒ Prior Right ☐ License ☐ Permit ☐
If applicable provide: IDWR Water Right Number _____
Court _____ Cause Number _____ Decree Date _____
Plaintiff vs Defendant _____

6. Signature (s)
(a) By signing below, I/we acknowledge that I/we have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication" (b) I/we do ☐ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true

and correct
Signature of Claimant (s) John R. Hovey Date 11/30/88
Signature of Claimant (s) _____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____
that I have signed the foregoing

Organization _____ Title _____
Document in the space below as _____ of _____
and that the statements contained in the foregoing document are true and correct

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/for Idaho ss
County of SANDWICH

Subscribed and sworn (or affirmed) before me this 14 day of November 19 88

SEAL Notary Public John R. Hovey
15470 Bonadelle St.
Residing at Sandwich, Idaho
My Commission Expires Sept 21, 1994
Copies: 3 New State, 1 Return-Claimant

Last Name Benson Ident No _____

IN RE
OF RM
THE S

Please

1. Name

2. Date

3. Signature

4. Title

5. Organization

6. Address

7. City

8. State

9. Zip

10. Phone

11. Fax

12. E-mail

13. Other

14. Comments

15. Signature

16. Title

17. Organization

18. Address

19. City

20. State

21. Zip

22. Phone

23. Fax

24. E-mail

25. Other

26. Comments

27. Signature

28. Title

29. Organization

30. Address

31. City

32. State

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident Number 57-1129
Date Received
Receipt Number 10012061

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 12,000 gallons per day. Fine, Fee \$25

Please type or print clearly

1. Name of Claimant (s) Father L for Sandra J. Benson Phone (203) 495-3325
Mailing Address H.C. 79 Box 94 Malibu, Idaho Zip 83641
2. Date of Priority (Only one (1) per claim) 7/1/1945
3. Source of water supply (a) Ground water
which is tributary to (b) _____
4. Location of point of diversion is: Township 1 N Range 3 W
Section 27 NW 1/4 of SE 1/4 of NW 1/4, Govt Lot _____, B.M. _____
County of Blaine
Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.)
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 10 inch casing - 130 ft deep - 20 ft dia
6. Water is claimed for the following: (Limited to Domestic and/or Stockwater Only. See Instructions)
(Both Cuts are inclusive) (cts)
For Domestic purposes from 9/1/01 to 5/1/01 amount .04
For Stockwater purposes from 1/1 to 12/31 amount .05
7. Total quantity claimed .09 (cts)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) Nothing for P. domestic 5/1/50/claim
Coping: Water-Saver, Yellow-Claimant

1. Is the water and
2. Is a priority
- Is the priority
1. (a) Is a source
- (b) Is a tributary
4. Is the legal de
5. Is there a desc
6. Are the water
- to domestic and
- include storage
- Is the period of
- Is a quantity of
7. Is a total quan
8. If required is
- Is the consump
9. Are the non-ir
- short term, and
- ship must be St
- Adjudication Me
10. Is (are) the p
11. Is (are) the
12. Is the ownersh
13. Are other wat
14. If required, a
- the place of u
- explained in t
15. Is the basis of
16. Has the claim
- payment status
17. Is the claim
18. Has the clai
19. Was this cla
20. Is the fee
21. If this clai
- Identificati
22. Should this
- Claim checked by
- Claim must be ret
- Claimant must be
- Receipt Prepared
- Claim data enter
- Sent to claimant
- Comments: _____

32x10

25x10

32x10

12 22 1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME		CLAIM IDENT. NO.	
DATE RECEIVED	CK #	AMOUNT \$	
1. Is the name and address complete with zip code?		YES	NO Required Info?
2. Is a priority date entered?			
Is the priority date acceptable in view of mandatory filing dates?			
3. (a) Is a source entered?			
(b) Is a tributary to entered? (if required)		N/A	
4. Is the legal description of the p.d. sufficient?			
5. Is there a description of the diverting works?			
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.			
Is the period of use included?			
Is a quantity claimed for each use?			
7. Is a total quantity claimed entered?			
8. If required is a consumptive use entered?	N/A		
Is the consumptive use correct?		N/A	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.		N/A	
10. Is (are) the place(s) of use and purpose(s) indicated?			
11. Is (are) the county(ies) entered?			
12. Is the ownership of p.u. checked?			
13. Are other water rights listed or "none" indicated?			
14. If required, are remarks correct? (If the claimant has not own the place of use, authority for filing the claim must be explained in the remarks.)		N/A	
15. Is the basis of the claim indicated?			
16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.)			
17. Is the claim signed by the claimant, and is the signature appropriate?			
18. Has the claim been signed, sealed, and dated by a notary?			
19. Was this claim filed on time, or was an extension granted?			
20. Is the fee enclosed correct?		Exempt	
21. If this claim is based on an existing water right, has the identification number been entered?		N/A	
22. Should this claim be reentered and data entered?		X	
Claim checked by: VERIFIED ROW		Date: 1-24-89	
Claim must be returned to claimant: (Yes) <u>L</u> (No)			
Claimant must be sent a copy of amended claim for approval: (Yes) (No)			
Receipt Prepared by: _____		Date: _____	Checked by: _____
Claim data entered by: _____		Date: _____	
Sent to claimant by: _____		Date: _____	
Comments: <u>SEE REMARKS - ILAC FOR FIELD EXAM (ch. #)</u>			

25.00

25x10

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* - TOTAL WAREHOUSE * * * - TOTAL TONNAGE SHIPPED * * * - TOTAL CONSUMPTION * * *
 * - TOTAL TONNAGE SHIPPED * * * - TOTAL CONSUMPTION * * *
 * - TOTAL CONSUMPTION * * *
 * - TOTAL CONSUMPTION * * *

NO OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

32x10

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 1-12-68
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CERTIFIED
APR 27 1951
WATER EXAMINER

PROOF
MAR 02 1991

"Verified By"
 Topo Map Ortho-PI
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF COLORADO, IN AND FOR THE COUNTY OF TULLAH

IN SEN 1996

DATE FILED 1996

PARTIAL DECREE PURSUANT TO
THE ORDER OF THE COURT

WATER RIGHT NO. 10000

NAME & ADDRESS: JERRY L. MASON
CANTON, MISSOURI
401 10th St.
St. Louis, MO 63101

SOURCE: ARTIFICIAL WATER

QUANTITY: 1.75 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 15.000
GALLONS PER DAY.

PROPERTY TYPE: STRIPED

POINT OF DIVERSION: FROM RIVER SET

water

to the water course

PURPOSE AND
REASON FOR USE: QUANTITY OF USE
STORMWATER
DOMESTIC HOME

AREA TO BE USED

1.75 CFS

QUANTITY

1.75 CFS

PLACE OF USE: STORMWATER

to the water course

1.75 CFS

DOMESTIC

to the water course

1.75 CFS

OTHER PROVISIONS NECESSARY FOR OPERATION OF ADMINISTRATION OF THIS WATER RIGHT

THE QUANTITY OF WATER DECREASED FROM 1.75 WATER RIGHT TO WATER
DETERMINATION OF HISTORICAL WATER RIGHT 1.75

DATE: NOV 15 1996

James E. Hurd

CLERK OF DISTRICT COURT
DISTRICT OF COLORADO
COUNTY OF TULLAH

PARTIAL DECREE PURSUANT TO
WATER RIGHT NO. 10000

FILED 1963 CERTIFICATE

IN WITNESS WHEREOF, the Clerk of the District Court, Fifth Judicial District, County of Twin Falls, Idaho, has hereunto set his hand and the seal of said court at Twin Falls, Idaho, this 1st day of November, 1963.



FILED NOV 1 1963
Charles E. Hauld

CLERK OF THE DISTRICT COURT
 FIFTH JUDICIAL DISTRICT
 TWIN FALLS, IDAHO

State of Idaho
 County of Twin Falls ss.
 I hereby certify the foregoing to be a true and correct copy of the original on file in the above entitled action.

ROBERT S. FORT
 CLERK OF THE DISTRICT COURT
Robert S. Fort
 DEPUTY CLERK

1. CASE NO.

2. RIGHTS TERM

3. RIGHT NUMBER

4. NAME AND ADDRESS

5. SOURCE

6. QUANTITY

7. PROPERTY DATE

8. POINT OF ORIGIN

9. METHOD AND
 MEANS OF USE

10. PLACE OF USE

11. OTHER ADDITIONAL NOTES

12. EXHIBIT NUMBER

A25856P

INDIAN DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-10-1906
PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 57-10603

NAME AND ADDRESS: JERRY L. BENSON
SANDRA J. BENSON
HC 77 BOX 94
MELBA ID 83641

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

THE QUANTITY FOR DOMESTICATION USE IS LIMITED TO THE AMOUNT BENEFICIAL
USED FOR DOMESTIC, 1 HOME, STOCKWATER, AND DAIRY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1945

POINT OF DIVERSION: TOWN RD 527 NUSSEW WITHIN OATHEE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01-01 12-31	0.05 CFS	
DOMESTIC 1 HOME	01-01 12-31	0.04 CFS	

PLACE OF USE: STOCKWATER WITHIN OATHEE County
TOWN RD 527 NUSSEW SENE

DOMESTIC WITHIN OATHEE County
TOWN RD 527 NUSSEW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREASED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF BENEFICIAL USE.
PARCEL NO: 070077901

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 130 DAIRY COWS
PARCEL NO: 070077901

ADJUTANT

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-1-1996
PAGE: 4-171

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 57 10663

NAME & ADDRESS: JERRY L BENSON
SANDRA J BENSON
MC 77 BOX 96
MELBA ID 83641

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

PRIORITY DATE: 07/01/1945

POINT OF DIVERSION: 10th PCSW 527

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

STOCKWATER

DOMESTIC, DOMESTIC, 1 HOME, STOCKWATER

PERIOD OF USE

01-01 12-31

01-01 12-31

QUANTITY

0.05 CFS

0.04 CFS

PLACE OF USE:

STOCKWATER

10th PCSW 527

WITHIN OUTMEE COUNTY

Sum

Sum

DOMESTIC

10th PCSW 527

WITHIN OUTMEE COUNTY

Sum

OTHER PROVISIONS NECESSARY: A DEFINITION OF ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. 090077051

EXPLANATORY MATERIAL: BASIS OF CLAIM BENEFICIAL USE

useful

within OUTMEE County

NO MAP
INITIAL
(CLAIMED
Same)