

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re CSRBA  
Case No. 49576

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)  
)  
)  
)

**Water Right(s): 94-8116**

**NOTICE OF COMPLETED  
ADMINISTRATIVE  
PROCEEDING**

IDWR has completed the following administrative proceeding:

☐ Address change

X Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

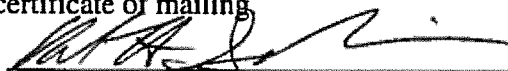
☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 3-23-16



Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on 3-23, 2016, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

### 1. Original to:

|                                                |                                     |                |
|------------------------------------------------|-------------------------------------|----------------|
| Clerk of the District Court                    | <input type="checkbox"/>            | overnight mail |
| Coeur D'Alene-Spokane River Basin Adjudication | <input checked="" type="checkbox"/> | regular mail   |
| PO Box 2707                                    | <input type="checkbox"/>            | hand-delivered |
| Twin Falls, ID 83303-2707                      | <input type="checkbox"/>            | facsimile      |

### 2. Copies to:

|                                |                                     |                |
|--------------------------------|-------------------------------------|----------------|
| Steven W Strack                | <input type="checkbox"/>            | overnight mail |
| Office of the Attorney General | <input checked="" type="checkbox"/> | regular mail   |
| PO Box 83720                   | <input type="checkbox"/>            | hand-delivered |
| Boise ID 83720-0010            | <input type="checkbox"/>            | facsimile      |

|                                    |                                     |                |
|------------------------------------|-------------------------------------|----------------|
| United States Dept of Justice      | <input type="checkbox"/>            | overnight mail |
| Environment & Natural Resource Div | <input checked="" type="checkbox"/> | regular mail   |
| 550 West Fort Street MSC 033       | <input type="checkbox"/>            | hand-delivered |
| Boise ID 83724                     | <input type="checkbox"/>            | facsimile      |

### 3. Copies to all parties to the subcase:

|                   |                                     |                |
|-------------------|-------------------------------------|----------------|
| Anthony J White   | <input type="checkbox"/>            | overnight mail |
| 21720 S Lake St   | <input checked="" type="checkbox"/> | regular mail   |
| Medimont ID 83842 | <input type="checkbox"/>            | hand-delivered |
|                   | <input type="checkbox"/>            | facsimile      |

|                        |                                     |                |
|------------------------|-------------------------------------|----------------|
| Larry and Mandi Fugate | <input type="checkbox"/>            | overnight mail |
| 6535 W Flagstaff St    | <input checked="" type="checkbox"/> | regular mail   |
| Rathdrum ID 83858      | <input type="checkbox"/>            | hand-delivered |
|                        | <input type="checkbox"/>            | facsimile      |

Carolyn Moniz  
Signature of person mailing this document